| | | ADMII | VISTRATIO | MC | ************************************** | over the state of |
|---------------|------------------|---|---|--------------|--|---|
| Call Numbers | Name | Certified | OC Spray | Taser | Cell | Ext. |
| 61J1 | Capt. Boutwell | Certified | C | С | | 206 |
| 61J2 | Lt. Wooten | Certified | С | С | | 207 |
| 61J3 | Lt. Giddens | Certified | С | С | | 208 |
| JAIL SERGEAN | rs | | | } | h | |
| 61J4 | Sgt. Troutman | Certified | NC | С | | |
| 61J5 | Sgt. Proctor | Certified | Ç | NC | n orace same | |
| 61J6 | Sgt. Ursery | Certified | С | NC | and the same of th | ************************************** |
| 61J7 | Sgt. Brown | Certified | С | NC | | ** *** *** *** *** *** *** *** *** *** |
| JAIL OFFICERS | | J.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | diana. | |
| 61J8 | Ofc. Pyle | Certified | NC | NC | | |
| 61J9 | Ofc. McMinn | Certified | С | С | | |
| 61J10 | Ofc. Frazier | Certified | С | NC | | |
| 61J11 | Ofc. Bell, Y | Certified | C | NC | - Prince and a second | |
| 61J12 | Ofc. Davis, J | Not Certified | NC | С | | SCHOOL IN NOVEMBER |
| 61J13 | Ofc. Davis, H | Not Certified | NC | NC | | SCHOOL IN JANUARY |
| 61J14 | Ofc. Carroll | Not Certified | NC | NC | | SCHOOL IN APRIL |
| 61J15 | Ofc. Hill | Not Certified | NC | NC | | SCHOOL IN JULY |
| 61J16 | Ofc. Griffin, K | Not Certified | NC | NC | | SCHOOL IN OCTOBER |
| 61J17 | Ofc. Walden, T | Not Certified | NC | NC | | |
| 61)18 | Ofc. Golden, J | Not Certified | NC | NC | | |
| 61J19 | | | | | | |
| GCIC / TAC | | | · | | | |
| 61J20 | Barbara Purnell | Tac Certified | | | | 210 |
| NURSE | | S | | | | |
| | Nurse Rob | | | <u> </u> | n franks dem. | 209 |
| | Coaster | | | | | |
| KITCHEN | | | *************************************** | 4 | | |
| Cook | Sheba Mitchell | | | | | 205 |
| PART TIME | | *************************************** | | 4 | 1 | 1 |
| 61J21 | Ofc. Bell, D | Certified | NC | NC | | |
| 61J22 | Ofc. Holmes | Not Certified | | | | |
| 61,123 | Ofc. T. Register | ? | ? | ? | | |
| | Ofc. Griffin, R. | Certified | NC | С | | |
| MAINTENANCI | A | | | 4 | | |
| 61/24 | Charles Arnold | Not Certified | NC | NC | | |