

JAIL COPY UNIFORM CITATION

JAIL

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|--------------------------|--|--|--|--|---|--|--|--|
| OFFENDER/VIOLATOR | AGENCY LOUISVILLE METRO POLICE DEPT | | | | ORI: 0568000 | | | |
| | NAME: LAST, FIRST, MI, FILIAL STANLEY, AARON J. | | | | ATTN: <input type="checkbox"/> | | | |
| | ALIAS NAME: LAST, FIRST, MI, FILIAL | | | | HOME PHONE UNKNOWN | | | |
| | ADDRESS (NUMBER, NAME, SUFFIX) | | | | EMERGENCY PHONE UNKNOWN | | | |
| | CITY: LOUISVILLE STATE: KY ZIP CODE/EXTENSION: 40213 | | | | KENTUCKY RESIDENT STATUS <input checked="" type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT | | | |
| | ID TYPE: XX ID STATE: XX ID NUMBER: XXXXXXXXXX S. S. NUMBER: XXXXXXXXXX | | | | MARITAL STATUS: SINGLE VICTIM'S RELATIONSHIP TO OFFENDER | | | |
| | DATE OF BIRTH: XXXXXX SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE RACE: <input type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN | | | | ETHNIC ORIGIN <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC | | | |
| | PLACE OF EMPLOYMENT/OCCUPATION: _____ CITY: _____ STATE: _____ | | | | ALCOHOL/DRUG INVOLVEMENT <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input checked="" type="checkbox"/> UNKNOWN | | | |
| | VEHICLE MAKE: _____ VEHICLE MODEL: _____ VEH. YEAR: _____ VEHICLE COLOR: _____ | | | | B.A. RESULTS <input type="checkbox"/> BREATH <input type="checkbox"/> BLOOD <input type="checkbox"/> URINE | | | |
| | VEH. TYPE: KY REGISTRATION: STATE, YEAR, NUMBER: _____ VEHICLE IDENTIFIERS: _____ MPH: _____ IN MPH ZONE: _____ VIOL. KEY: _____ | | | | | | | |

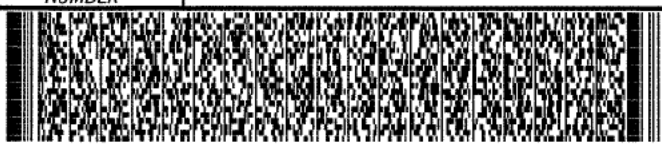

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|----------------|----------------|----------------|----------------|------------------------------|------------------------------|--|-----------------|-----------------|-------------------|-------------------|--|
| VEHICLE | VIOLATION DATE | | VIOLATION TIME | | EXACT LOCATION OF VIOLATION | | | MILES DIRECTION | | CITY | |
| | 05 | 14 | 2018 | 2:45AM | S PRESTON ST//CAMP ST | | | | | LOUISVILLE | |
| ARREST DATE | | TIME OF ARREST | | EXACT LOCATION OF ARREST | | | MILES DIRECTION | | CITY | | |
| 05 | 14 | 2018 | 2:52AM | S PRESTON ST//CAMP ST | | | | | LOUISVILLE | | |

| NUMBER | VIOLATION CODE | ASCF | STATUTE/ORD. | CHARGE(S) | STARTING CASE | ENDING CASE | DRUG TYPE |
|--------|----------------|-------|--------------|-------------|---------------|-------------|-----------|
| 1 | of 3 | 50230 | 0 | 524.100 | 1 | | |
| 2 | of 3 | 00199 | 0 | 520.100 | 1 | | |
| 3 | of 3 | 42081 | 0 | 218A.500(2) | 1 | 8018036030 | Marijuana |

POST-ARREST COMPLAINT
 Charge 1: TAMPERING WITH PHYSICAL EVIDENCE
 Charge 2: FLEEING OR EVADING POLICE, 2ND DEGREE (ON FOOT)
 Charge 3: DRUG PARAPHERNALIA - BUY/POSSESS

Ofcs initiated a ped stop on the below listed Co-Def in the 1300 blk of S Floyd St. Among making contact the Co-D fled from police SB on Floyd and then EB on Woodbine. Ofcs were able to take down the listed Co-D who was carrying a black stringed, Jordan brand backpack. The CO-D then throws the back pack and the tells the listed sub to pick it up and go. At that time the sub is on a bike and grabs the bag. He then flees with police in pursuit, EB on Woodbine, then NB on S Preston and then EB on Marret Ave before ofcs lost sight of him. Ofcs set a perimeter and canvassed the area. After a short search ofcs spotted the sub again and was able to take him down at the above listed location. Ofcs read the sub his Miranda rights, at which time he admitted to marijuana being in the back pack and that he tossed it into a back yard, but would not tell ofcs exactly where that was. CO-Def- Burnett, Aronty/Shion
 WVS Activated

| | | | | | | | | | |
|--------------|-------------------|--|---|--|---|----------------|--|--|--|
| COURT | COURT DATE | | COURT TIME | | <input type="checkbox"/> PAYABLE | COURT LOCATION | | | |
| | ARRESTED | | <input checked="" type="checkbox"/> COURT | | Jefferson District Court - 600 West Jefferson St | | | | |
| | COURT CASE NUMBER | | TOTAL PREPAYABLE AMOUNT | | NOT PREPAYABLE | | | | |

| | | | | | | | |
|-------------|--|--|--|--|-------------|-----------------------|-------------|
| CASE |   | | | | YEAR | CONTROL NUMBER | TYPE |
| | <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: _____ OFFICER SIGNATURE: WOODFORD, B. BADGE/I.D. NUMBER: 7422 ASSIGNMENT: 422 | | | | | | |