

**GEORGIA BUREAU OF INVESTIGATION**  
**REGION 9**  
**EXHIBIT LIST**  
**09-0065-02-22**

**EXHIBIT  
NUMBER**

**DESCRIPTION**

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|---|-----------------------------------|
| 1 | Initial Request                   |
| 2 | Briefing                          |
| 3 | Interview JONATHAN SHARP          |
| 4 | Interview TIFFANY [REDACTED]      |
| 5 | Receipt of 911 Audio & CAD Sheet  |
| 6 | 2nd interview TIFFANY [REDACTED]  |
| 7 | 2nd Interview JONATHAN SHARP      |
| 8 | Receipt of TPD reports & body cam |
| 9 | Final Disposition                 |