# **Employment Record**

|    |                           |            |       | ŧζ         |                         | 1         |                         |
|----|---------------------------|------------|-------|------------|-------------------------|-----------|-------------------------|
|    |                           |            | Empl  | Com        | Computer # Date of Hire | Jate of I | 1 ransterred/Kenired    |
|    | 3rown, Christopher A.     | (37)       | 15193 |            |                         | 11/27/10  | 0                       |
|    | Position                  | PCN        | Depa  | Department | Rate of Pay Grade       | Grade     | Reason for Change       |
| 1  | 1/27/2010 Jailer 12.5 hr  | SDJ0526026 | 5032  |            | \$1,101.88              |           | 41 DATE OF HIRE         |
| -  | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034  |            | \$1,101.88              |           | 41 Transferred to CBWDC |
| 12 | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034  |            | \$1,101.88              |           | 41 RESIGNED             |
|    |                           |            |       |            |                         |           |                         |

# Page 1 of 1

# Employment Record

| Transferred/Rehired     |                      | Reason for Change      | OF HIRE                   | 41 Transferred to CBWDC   |
|-------------------------|----------------------|------------------------|---------------------------|---------------------------|
| te of Hire              | 11/27/10             | Grade                  | 41 DATE OF HIRE           | 41 Transfe                |
| Computer # Date of Hire |                      | Rate of Pay (          | \$1,101.88                | \$1,101.88                |
|                         | 93                   | Department Rate of Pay | 5032                      | 5034                      |
| Empl                    | 15193                | PCN                    | SDJ0526026                | SPR0526076                |
|                         | stopher A.           | Position               | ailer 12.5 hr             | ailer 12,5 hr             |
| Name                    | Brown, Christopher A | Date                   | 11/27/2010 Jailer 12.5 hr | 04/02/2011 Jailer 12.5 hr |



### The City of Augusta Human Resources Department

### $R \hbox{ equest for Personnel Action (RPA)}$

| Employee Name: Christo  | pher A. Brown    | EMP I.D.: 15193                      | DEPT #:5032         | Proposed Effective Date: 4/2/2011   |           |
|---|------------------|--------------------------------------|---------------------|---|-----------|
| 1. Name/Phone/Add 2. R  |                  | on Abolishment 4. 🛛 Transfer         | 5. Promotion 6.     | must fill out Part 2-C &Part 3▶#14: fill out Part  □ Demotion 7. □ Interim Appointment  □ Separation 14. □ Other: | t 2 &3    |
| PART 2: PREPARATION FO  A. PERSONAL INFORMAT  Name Change:  Address:  Employee Signature (require | rion             | ges):                                | Cell P              | Phone #: ( ) - Phone #: ( ) - Phone #: ( ) - Date:  |           |
| B. POSITION INFORMATION   | ON               | to                                   | C. SI               | EPARATION INFORMATION   |           |
| Dept #  | OHANGE FROM 5032 | CHANGE TO 5034                       |                     | SEPARATION FROM SERVICE REASON  VQ 01 Resignation   |           |
| Job Title   | Jailer 12.5 hr   | Jailer 12.5 hr                       |                     | VQ 02 Failure to Report to Work/AWO   |           |
| FLSA Status (E or NE)   | NE               | NE NE                                |                     | VQ 03 Lay-Off/RIF   |           |
| Pay Class   | 100              | 100                                  |                     | VQ 04 Death   |           |
| Salary Grade  | 41               | 41                                   |                     | VQ 05 Loss of Job Requirements  |           |
| PCN   | SDJ0526026       | SPR0526076                           |                     | VQ 06 Termination   |           |
| Daily Hours   | 12.5             | 12.5                                 |                     | VQ 07 Retirement  |           |
| Hourly Rate   |                  |                                      | Date                | Hired:  | -1        |
| Bi-Weekly Salary  | \$1,101.88       | \$1,101.88                           |                     | Day Worked:   | $\exists$ |
| Annual Salary   | \$28,648.88      | \$28,648.88                          |                     | ration Date:  | $\exists$ |
| Supplemental Pay  | N                | N                                    |                     |   | $\exists$ |
| Safety Sensitive (Y or N)   | Y                | Y                                    |                     |   | -1        |
| GL Account number:  | 273032510        | 273032511                            |                     |   |           |
| Employee Replaced (Name   |                  | 273032311                            |                     | ble for Re-Hire? YES NO BAL: COMP BAL:  | $\dashv$  |
| PART 3: EXPLANATION FO  |                  | See Attached Documentation           | n? XES              | NO (if no, must give explanation for reque  | st)       |
| This Request was Processed By:  | Susan A. Eans    | Contact Phone #: (                   | 706 ) 821 -1        | 1095 Date Of Request: 3/29/2011   |           |
| Department Director Signature:  |                  |                                      | , 00 <i>)</i> 021 - | 1   |           |
|   | Herry            | towell                               |                     | Concurrence Date: 3/29/1/   |           |
| Department Director Signature (2  |                  |                                      |                     | Concurrence Date:   |           |
| If a transfer between departme  | -                | required***<br>LOW IS FOR HUMAN RESC | OURCES ONLY         | ***********   |           |
| Distributed necessary copies t  | o: PAYROLL       | BENEFITS Verified: Emp               | loyee Information   | Position Information Separation Information   | on        |
| Received on (date):   | Effectiv         | e on the PP begin/end date of:       |                     | Processed By/Date:  |           |
| EMP MGR/Date:   |                  | HR MGR/Date:                         |                     | HR Comp/Date:   |           |
| EMP RELATIONS/Date:   |                  | HR DIR/Date:                         |                     | City ADM/Date:  |           |

# Page 1 of 1

# Employment Record

| d                   |                      |                   |                            |
|---------------------|----------------------|-------------------|----------------------------|
| Transferred/Rehired |                      | Reason for Change | F HRE                      |
| Date of Hire        | 11/27/10             | Grade             | \$1,101.88 41 DATE OF HIRE |
| Computer # D:       |                      | Rate of Pay Grade | \$1,101.88                 |
| ]                   |                      | Department        | 5032                       |
| Emp                 |                      | PCN               | SDJ0526026                 |
|                     | istopher A.          | Position          | 1/27/2010 Jailer 12.5 hr   |
| Name                | Brown, Christopher A | Date              | 11/27/2010                 |

### Susan Epps

From:

Ttreon Bush

Sent:

Tuesday, May 31, 2011 3:32 PM

To:

Sally Patton; Susan Epps; Debbie Reid; Libby Hackney

ON 053111 CHRISTOPHER BROWN (C031) CLEARED WITH THE QUARTERMASTER. IDS (3) TURNED OVER SUSAN EPPS.

THANKS TSB 053111

Please consider the environment before printing this email.

This e-mail contains confidential information and is intended only for the individual named. If you are not the named addressee, you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. The City of Augusta accepts no liability for the content of this e-mail or for the consequences of any actions taken on the basis of the information provided, unless that information is subsequently confirmed in writing. Any views or opinions presented in this e-mail are solely those of the author and do not necessarily represent those of the City of Augusta. E-mail transmissions cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the content of this message which arise as a result of the e-mail transmission. If verification is required, please request a hard copy version.

AED:104.1

### SEPARATION CHECKLIST:

Name: Christopher A. Brown

Separation Date: 5-25-11

- Weapon, 3 magazines and box returned
- Uniforms / equipment cleared
- I.D. and Probate card
- Radio returned
- Exit Interview
- Gas card stopped
- Payroll notified
- Courts notified

✓ New World

✓ Access

✓ Roster

✓ Separation List

/ E-Mail

C11 (Post)

✓ PCN List

Computer Number: <u>CD31</u> Emp.#15193



# Augusta

### The City of Augusta Human Resources Department

### Request for Personnel Action (RPA)

| mployee Name: BROWN, CHRISTOPHER A.                          | EMP I.D.: 15193 DEPT #: 50                    | Proposed Effective Date: 5/25/2011                      |
|--|---|---|
| ART 1: TYPE OF REQUEST▶#1: must fill out Part 2-A            | ONLY▶#2-12: must fill out Part 2-B & Part 3▶# | 13: must fill out Part 2-C &Part 3▶#14: fill out Part 2 |
| Name/Phone/Add 2. Reclassification 3. Positio                |   | 6. Demotion 7. Interim Appointment                      |
| Suspension 9. New Position 10. Work H                        |   | 13. Separation 14. Other:                               |
| ART 2: PREPARATION FOR PERSONNEL ACTION PERSONAL INFORMATION |   | ne Phone #: ( ) -                                       |
| ame Change:  |   | ell Phone #: ( ) - ce Phone #: ( ) -                    |
| Address:   | Ome   | cernone #. ( ) -  |
| mployee Signature (required for personal information chang   | ges):   | Date:   |
| POSITION INFORMATION   | C   | . SEPARATION INFORMATION                                |
| CHANGE FROM  | CHANGE TO                                     | SEPARATION FROM SERVICE REASON:                         |
| Dept #   |   | VQ 01 Resignation                                       |
| Job Title  |   | VQ 02 Failure to Report to Work/AWOL                    |
| LSA Status (E or NE)   |   | VQ 03 Lay-Off/RIF                                       |
| Pay Class  |   | VQ 04 Death   |
| Salary Grade   |   | VQ 05 Loss of Job Requirements                          |
| PCN  |   | VQ 06 Termination                                       |
| Daily Hours  |   | VQ 07 Retirement  |
|  | D D   | ate Hired:  |
| Hourly Rate  |   | ast Day Worked:   |
| Bi-Weekly Salary   |   |   |
| Annual Salary  |   | eparation Date:  erminated 3 days ADM Given: YES NO     |
| Supplemental Pay   |   |   |
| fety Sensitive (Y or N)                                      | 40 a  | -   |
| L Account number:  |   | ligible for Re-Hire? YES NO                             |
| nployee Replaced (Name & I.D.):                              | V   | AC BAL: NE COMP BAL: 1.15                               |
| ART 3: EXPLANATION FOR REQUEST  ART 4: DEPARTMENT APPROVAL   | See Attached Documentation? YES               | NO (if no, must give explanation for request            |
| s Request was Processed By: LT. PAPRICK YOUNG                | Contact Phope #: ( 706 ) 821                  | - 1000 Date Of Request: 5/25/11                         |
| partment Director Signature:                                 | ne to off 10/10 -                             | Concurrence Date: 5/35/11                               |
| 011 11/11/7/10   | ung times off our                             | Concurrence Date:                                       |
| artment Director Signature (2):                              | U //  | Concurrence Date.                                       |
| transfer between departments, both director signatures       | LOW IS FOR HUMAN RESOURCES ONL'               | Y = * * * * * * * * * * * * * * * * * *                 |
| stributed necessary copies to: PAYROLL                       | BENEFITS Verified: Employee Information       | Position Information Separation Information             |
| ceived on (date):  | e on the PP begin/end date of:                | Processed By/Date:                                      |
| MP MGR/Date:   | HR MGR/Date:                                  | HR Comp/Date:   |
| MP RELATIONS/Date:   | HR DIR/Date:                                  | City ADM/Date:  |

# GEORGIA PEACE OFFICER STANDARDS AND TRAINING COUNCIL CHANGE OF STATUS FORM

| SECTION A MUST BE COMPLETED      |                                   |                              |                        |           |         |                          |           |     |
|----------------------------------|-----------------------------------|------------------------------|------------------------|-----------|---------|--------------------------|-----------|-----|
| Last Name                        | BROWN                             |                              | First Name             | CHRI      | STOP    | HER                      | MI        | A   |
| SSN                              | Do                                | OB B                         |                        | Race      | В       |                          | Sex       | M   |
| Agency Nan                       | ne RICHMOND                       | COUNTY SHE                   | RIFF'S OFFIC           | E         | -       | Agency ID #              | G1614     | 1   |
|                                  | ION B MUST B                      |                              |                        | ,•        | 1 1     |                          |           |     |
| Type of Cha                      | nge: check one box                | and complete the Rank Change | e corresponding        | SECTION   | s belov | v.<br>AND F)             |           |     |
| Separation                       |                                   | SECTIONS D A                 |                        | DECIT     | 0110    |                          |           |     |
| Name C                           |                                   | cation Change                |                        | SECTI     | ONS E   | AND F)                   |           |     |
| Decease                          | d (COMPLETE                       | SECTIONS C A                 | ND F)                  |           |         |                          |           |     |
| <b>⇒</b> SECT                    | ON C                              |                              |                        |           |         |                          |           |     |
| Date                             |                                   | Rank/Position                | ı                      |           |         |                          |           |     |
| → SECT                           | (ON D                             |                              |                        |           |         |                          |           |     |
|                                  |                                   |                              | Type of Separa         | tion:     |         |                          |           |     |
| Date:                            | 052511                            |                              |                        |           |         |                          |           |     |
| If regionati                     | on in lieu of disn                | niesal                       |                        | Resigna   | tion [  | Career Retirem           | ent       |     |
| _                                | , or demotion is                  |                              | ☐ Layoff ☐ Resignatio  | n in Lie  | u of Di | smissal 🔲 Disn           | nissal    |     |
|                                  | disciplinary actio                |                              | Medical D              | isability | Retire  | ment                     |           |     |
| indicated b                      | elow.                             |                              | Suspension Demotion    |           |         | ber of Days Suspe<br>To: | ended:    |     |
|                                  |                                   |                              | (indicate ranks above) |           |         |                          |           |     |
| Reason for Disciplinary Action:  |                                   |                              |                        |           |         |                          |           |     |
| See Attached Disciplinary Report |                                   |                              |                        |           |         |                          |           |     |
| Officer's Last Known Address:    |                                   |                              |                        |           |         |                          |           |     |
|                                  |                                   |                              |                        |           |         |                          |           |     |
|                                  |                                   |                              |                        |           |         |                          | -         |     |
| <b>⇒</b> SECT                    | ON E                              |                              |                        |           |         |                          |           |     |
| Legal Name                       |                                   |                              | Note:                  | Legal de  | ocumer  | nt of change must        | be attach | ed. |
| Education C                      | hange To:<br>of degree or transcr | rint showing dear            | ree conferred mi       | ist he at | tached  |                          |           |     |
| Tione. Copy                      | of degree of transcr              | The pro wing dogs            | oc comorrou in         | ast oe at |         |                          |           |     |
| <b>⇒</b> SECT                    | ION F                             |                              |                        |           |         |                          |           |     |
|                                  | Authorizing Signa                 | ature /                      | // Date                |           |         | Telephone N              | umber     |     |
| St Il                            | / //a                             |                              | 0525                   | 11        |         | (706)821-1               | 000       |     |

## Richmond County Sheriff's Office Disciplinary Report

| Name of Deputy:  | Christopher Brown C031  | Date:  | 052511  |
|--|---|--|---|
| Division: CBWDC  | A Shift   | Rank   | : Deputy Jailer   |
| Immediate Supervisor:  | Lt. Terri Teasley   |  |   |
| Violation Title and Cod  | de: Unsatisfactory Performance  | 4.26 B   |   |
| and assigned to the Richmond<br>letter of counsel for Manner<br>Correct Address and Phone N<br>needing immediate improven<br>warned on Manner of Condu<br>with sick call and received a<br>Evaluation completed by Lt. | n to Include Date, Time, Locald County Jail as a deputy jailer on A Strong Conduct (using profanity at immediumber. He was also counseled by Capment. Dep. Brown was transferred to act (using profanity towards immates), letter of counsel for Unsatisfactory Pe. Terri Teasley and Capt. Chester Hu. Dep. Brown is a probationary employ | thift under Lt. Rosa Tate. Duates) and a written warning at. Bill Reeves and Lt. Pat You A Shift at the Detention Cenverbally warned about Unsarformance in dealing with an affman on 050611 shows D | for Unsatisfactory Performance and bung on his behavior and performance ther. Since then he has been verbally utisfactory Performance when dealing in inmate. The Probationary Employee ep. Brown has not improved on his |
| Disciplinary Action:   | Sent to Disciplinar   | y Review Board/  | Resort 052511   |
| t <del>=</del>   | Dismissal/  |  | Kog 0 020   |
| 8=   | Suspended for   | Day(s)/  |   |
| -  | Written Warning\  | Letter of Counsel/   |   |
| -  | Unfounded/  |  |   |
| Name and Rank of Sup   | ervisor Imposing Disciplinary   | Action:  |   |
| It tale you  | Internal Affairs  | 0525 1   | <i>l</i>  |
| (Supervisor's Signature  | e   | (Date)   |   |
| til  | //  | Distribution:  | Employee's File   |
| (Employee's Signature)   | )   |  | Employee<br>Immediate Supervisor<br>Internal Affairs  |

Law Enforcement Center 401 Walton Way Augusta, Georgia 30911 Office (706) 821-1065 FAX (706) 821-1064

# Richmond County Sheriff's Office

RONALD STRENGTH SHERIFF

May 25, 2011

Dear Sheriff Strength,

At this time, I wish to enter my resignation, effective immediately. I feel it is the best thing to do at this time for the Sheriff's Office and myself. I appreciate the opportunity to have worked for you and your department.

Sincerely,

Christopher A. Brown C031

Law Enrorcement Center 401 Walton Way Augusta, Georgia 30911 Office (706) 821-1065 FAX (706) 821-1064

# Richmond County Sheriff's Office

RONALD STRENGTH SHERIFF

May 25, 2011

Dear Sheriff Strength,

At this time, I wish to enter my resignation, effective immediately. I feel it is the best thing to do at this time for the Sheriff's Office and myself. I appreciate the opportunity to have worked for you and your department.

Sincerely,

Christopher A. Brown C031

### Susan Epps

To:

Subject:

Separations Christopher Brown

Christopher Brown (Jailer/CBWDC) is no longer employed with the Richmond County Sheriff's Office. This was effective 05/25/11.

Christopher A. Brown



Busan A. Epps RESO / Personnel Office 706-821-1095

### Susan Epps

From:

Debbie Reid

Sent:

Thursday, May 26, 2011 11:34 AM

To:

Susan Epps

Subject:

RE:

### 1.75 HRS. COMP

From: Susan Epps

Sent: Thursday, May 26, 2011 11:23 AM

To: Debbie Reid

Subject:

Does Christopher Brown have a comp time balance?

Busan At. Fpps RLBC / Personnel Office 706-821-1095

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## The City of Augusta Human Resources Department



### Request for Personnel Action (RPA)

| Employee Name: Chris   | stopher Brown  | EN             | 1P I.D <u>.: /5/</u>                    | 93 DEPT       | :#: <u>5</u> | <i>933</i> , Pr            | oposed Effe    | ective Date: 63/0 4/11                                    |
|--|--|----------------|---|---------------|--------------|----------------------------|----------------|---|
| 1. Name/Phone/Add 2.  F  | Reclassification 3. ☐ Position  New Position 10. ☐ Work F. | on Abolishment | 4. Transfe                              |               | motion       | 6. Demot                   | ion 7. 🗌       | art 3▶#14: fill out Part 2 & 3 Interim Appointment Other: |
| PART 2: PREPARATION FO  A. PERSONAL INFORMAT  Name Change:  Address: | TION   |                | . 0                                     |               | Cell         | Phone #: Phone #: Phone #: | (              | ) -<br>) -<br>) -   |
| Employee Signature (require  | ed for personal information chan                           | ges) (In       | Non                                     |               |              |                            |                | Date: <u>63/04/11</u>                                     |
| B. POSITION INFORMATI  | ON   |                |   |               | C.           | SEPARATIO                  | ON INFORM      | ATION   |
|  | CHANGE FROM  |                | CHANGE                                  | E TO          |              | SEPA                       | RATION FRO     | OM SERVICE REASON:  |
| Dept #   |  |                |   |               |              | VQ 01                      | Resignation    | n   |
| Job Title  |  |                |   |               |              | VO 02                      | Failure to I   | Report to Work/AWOL                                       |
| FLSA Status (E or NE)  |  |                |   |               |              | -                          | Lay-Off/RI     |   |
| Pay Class  |  |                |   |               |              | VQ 04                      |                |   |
| Salary Grade   |  |                |   |               |              | <u> </u>                   |                | Requirements  |
| PCN  |  |                |   |               |              |                            | Terminatio     |   |
| Daily Hours  |  |                |   |               |              | 1                          | Retirement     |   |
| Hourly Rate  |  |                |   |               | Date         |                            | Kethement      |   |
|  |  |                |   |               |              | e Hired:                   |                |   |
| Bi-Weekly Salary   |  |                | ======================================= |               |              | t Day Work                 |                |   |
| Annual Salary  |  |                |   |               |              | aration Date               |                |   |
| Supplemental Pay   |  |                |   |               | 2            |                            | ays ADM G      |   |
| Safety Sensitive (Y or N)  |  |                |   |               | Pro          | per Notice (               | Given:         | YES NO  |
| GL Account number: Eligible for Re-Hire? YES NO                      |  |                |   |               |              |                            |                |   |
| Employee Replaced (Name  | e & I.D.):   |                |   |               | VA           | C BAL:                     | C              | COMP BAL:   |
| PART 3: EXPLANATION FO   |  | See Atta       | ched Documer                            | ntation?      | YES          | NO (                       | if no, must gi | ve explanation for request)                               |
| This Request was Processed By:                                       |  |                | Contact Phone                           | #: ( )        |              |                            | Date Of Rec    | quest:  |
| Department Director Signature;                                       |  |                |   |               |              |                            | Concurrence    | e Date:   |
| Department Director Signature (                                      | Department Director Signature (2):  Concurrence Date:      |                |   |               |              |                            |                |   |
| lf a transfer between departme                                       |  | -              | R HUMAN F                               | RESOURCES     | ONLY         |                            |                |   |
| Distributed necessary copies t                                       | o: PAYROLL 1   | BENEFITS       | Verified:                               | Employee Info | rmation      | Position                   | Information    | Separation Information                                    |
| Received on (date):  | Effectiv   | e on the PP be | egin/end date of:                       |               |              | Proces                     | sed By/Date:   |   |
| EMP MGR/Date:  |  | HR MGR/Da      | te:                                     |               |              | HR Con                     | p/Date:        |   |
| EMP RELATIONS/Date:  |  | HR DIR/Date    | <del>2</del> :                          |               |              | City AD                    |                |   |





| 6  | ERTIFICATION OF   | CANDIDATE -                     | PAGE 1         |  |
|--|---|---------------------------------|----------------|--|
| Projected Academy: GPSTC   | -Augusta Proj   | ected Academy Star              | t Date         | UNKNOWN  |
| Candidate's Last Name  |   |                                 |                | Candidate's Position   |
| Candidate's First Name   |   |                                 |                | Jail Officer   |
| Candidate's Middle Name  |   |                                 |                |  |
| Give suffix (such as Jr., Sr., II, III,  | IV, V, etc.):   |                                 |                |  |
| Maiden Name  |   |                                 |                | Date of Employment<br>11/27//2010<br>(mm/dd/yyyy)  |
| RACE   |   |                                 |                | SEX/GENDER   |
| Two or More Races (not   | Hispanic/Latino)  |                                 |                | Male   |
| Education (check highest level that High School Diploma  | nt documentation is provided for in th  | is application)                 |                |  |
| Social Sec#  |   |                                 | Date of B      |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |                                 | (mm/dd/)       | 1/1//  |
| HEIGHT   | WEIGHT  | HAIR                            |                | Æ  |
| 6 ft 0 in  | BROWN   |                                 |                |  |
| Are you a citizen of the U  ☐ Yes ☐ No   |   |                                 |                |  |
| AGENCY MAKING APPLICATION  |   |                                 | AGENCY PH      |  |
| Richmond County Sherif   |   |                                 | (706)-821      | -1900  |
| LIBBY S. HACKNEY   | Agency Person Processing Applicati  | ion)                            | (706)-469      |  |
| Ihackney@augustaga.gov   |   |                                 |                |  |
| The above listed candidate is/will be employed with your agency as which of the following:               |   |                                 |                |  |
| Full-time jail officer (Full-time employment is a minimum of 30 hours/ week or 120 hours/28 day period.) |   |                                 |                |  |
| Checklist (Please check  | each block below to verify that   | at a complete applica           | ation is provi | ded.)  |
| Page 2 Agreement/ Page 3 PH Release Page 4 Verification Page 5 Birth/Citizen                             | Page 7 Mi   | ilitary<br>ntrance Exam/LE Hist | ⊠ Pag          | ge 10 Criminal History<br>ge 11 Printout/FPs<br>ge 12 Attestation<br>/sician's Affidavit |
| Naturalization Pa ☐ Notarized/ ☐ High School Diplo   | r other docs provided pers. (both must be attached.) Written Statement required (see oma/GED/Homeschool Affida print Submission Results atta mailed to GCIC | vit                             |                | e <u>explanation</u><br>IC Printout  |
|  |   |                                 |                |  |

11/29/2010





### **CANDIDATE AGREEMENT & PHOTOGRAPH - PAGE 2**

Please read and sign in the presence of the agency head or authorized representative acknowledging your acceptance and understanding of this agreement.

### I, CHRISTOPHER ALEXANDER BROWN

(FULL NAME OF CANDIDATE – First Middle Last),

when approved for Basic Jail Officer Training, agree to obey all rules and regulations, and understand that I am subject to dismissal from the Training Academy for any infractions or failure to achieve the scholastic standard set by the Georgia POST Council. I further certify that I am in good health, physically fit, and of good moral character and release the Georgia Peace Officer Standards and Training Council, the Department of Public Safety, the Georgia Public Safety Training Center, the State of Georgia, and any other official associated or connected with the training academy for liability in case of illness or accident.

I understand that I must satisfactorily complete a basic training course, according to O.C.G.A. §35-8-24, and under POST Rules, I must attend the basic course within six (6) months of the initial date of employment in order to perform the duties of a jail officer.

This application will be valid for 18 months only. If not certified by that time, a new application must be submitted.

Candidate Signature

Agency Head or Authorized Representative Signature



Last Name

# Georgia Peace Officer Standards & Training Council Jail Officer Application for Certification



### **PERSONAL HISTORY RELEASE - PAGE 3**

I do hereby authorize the review of and full disclosure of all records concerning myself to the duly authorized agent of the Georgia Peace Officer Standards and Training Council.

The intent of this authorization is to give my consent for full and complete disclosure of the records of educational institutions; the records of the U.S. Department of Defense including any military records; financial statements and records wherever filed; medical and psychiatric treatment and/or consultation including hospitals, clinics, private practitioners, and the U.S. Veterans' Administration; employment and pre-employment records, including background reports, polygraph examinations or reports, efficiency ratings, complaints or grievances filed by or against me and the records and recollections of attorneys at law, or of other counsel, whether representing me or another person in any case, either criminal or civil, in which I presently have or have had an interest.

I understand that any information obtained by a personal history background investigation, which is developed directly or indirectly, in whole or part, upon this release authorization will be considered in compiling any report for the Georgia Peace Officer Standards and Training Council. I certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from any and all liability, which may be incurred as a result of furnishing such information.

A photo copy of this release form will be valid as an original thereof, even though the said photocopy does not contain an original writing of my signature.

I understand that this information may be obtained through the use of this waiver at any time during which my registration or certification is maintained through the Georgia Peace Officer Standards and Training Council.

Middle Name

First Name

| BROWN                    |                      | CHRISTOPHER   | ALEXANDER                            |
|--------------------------|----------------------|---|--------------------------------------|
| DATE OF BIRTH (mdyyyy)   | MAIDEN NAME          |   | PHONE NUMBER<br>(AREA CODE) - NUMBER |
| Social Security Nun      | nber:                |   |                                      |
| EMAIL ADDRESS            | 11 34                |   |                                      |
| ADDRESS: Stree           |                      |   | Apartment/Unit#                      |
| City:                    |                      | State   | Zip Code                             |
| Chy                      | 2-                   |   | 11/17/10                             |
| Candidate Signature (inc | sluding maiden name) | Eckney  | 11/19/201D                           |
| Notary Public Signature  | N N                  | otary Public, Richmond County, Georgia  My Commission Profess March 1, 2013 | Daté /                               |





| VERIFICATION/RECOMMENDATION/ACI   | KNOWLEDGEMENT - PAGE 4  |
|---|---|
| I have verified the information provided by the candidate contract it is my responsibility to provide POST with a complet agency. My initials have been placed in the upper right has review of the information provided, and I accept responsible Based on my verification, this candidate has met the requirement.  Signature –Agency Employee Responsible for Verification | te and accurate application on behalf of my and corner on each page to signify my ility for the veracity of this application. rements of O.C.G.A. § 35-8-8. |
| BACKGROUND INVEST   | IGATION   |
| CHRISTOPHER ALEXANDER BROWN (FULL NAME OF CANDIDATE - FIRST, MIDDLE INITIAL, LAST)  |   |
| Date Candidate was interviewed:  (mm/dd/yyyy)  10/22/2010  Name of Interviewer (First Last GARY POWELL, SR.   | st)   |
| The Background Investigator verified the following information w - Education (High School & College) - Prior LE Employment & Certification - Military - Criminal History - Traffic History  | vith the appropriate authorities:  Not applicable  lot applicable   |
| Name of Background Investigator (First Last)  | Date Background Investigation Completed (mm/dd/yyyy) 11/9/2010  |
|   |   |
| Signature of Person Conducting Background Investigation   |   |
| AGENCY HEAD RECOMM  | ENDATION  |
| The candidate named in this application was found to satisfy the is recommended by me for attendance to a Basic Jail Officer Trasuccessfully completing this training. I am aware of POST reimble the candidate must be a paid, full-time employee during training  | aining Course and for certification upon bursement guidelines and understand that   |
| (NOTE: Once this application is approved a POSTFORM #2 aut will be issued. No person shall perform the duties of a jail officer Basic Jail Officer Training Course per the POST Act & POST Ru   | r without successful completion of the  |
| "(a) No person required to comply with the certification provisions appointed by any law enforcement unit without certification from  |   |
| the pre-employment requirements established in this chapter."  Agercy Head Signature  | the Council that the applicant has met  ///g/80/0  Date   |





| BIRTH & CITIZENSHIP VERIFICATION – PAGE 5  |
|--|
| Does candidate's name match the name on their birth certificate?   If No, please list all of the names that candidate has had since birth and explain discrepancy (adoption, marriage, name change, etc).  (Documentation for a name change for anything other than marriage MUST be attached.)  |
| ☐ Check here if name change documentation is attached  |
| Names: (List chronologically with most recent first):  Name: Used from (YR) to (YR)  |
| Name: Used from (YR) to (YR)   |
| Name: Used from (YR) to (YR)   |
| Name: Used from (YR) to (YR)   |
| Explanation(s) for name changes:   |
| Was Candidate born in the United States? Xes No  |
| Country of birth if other than U.S.:   |
| City:  |
| State:   |
| Was the candidate a U.S. military dependent at the time of birth?  |
| Is the candidate a naturalized citizen? Yes No NOTE: If naturalized, a certified copy of the naturalization papers OR a copy of their U.S. passport must be submitted.   |
| ATTACHMENTS  Attached to this page is a copy of the candidate's certified birth certificate:   YES NO  |
| If NO, attached is a copy of the candidate's valid Georgia Driver's License and:   |
| (must have <u>at least one</u> of the following documents - <u>check</u> the ones that are attached)   |
| Baptismal Record (w/full name & date of birth)   |
| Draft Card (w/full name & date of birth)   |
| Court Records (w/full name & date of birth) Passport (w/full name & date of birth)   |
| Citizenship Papers (w/full name & date of birth)   |
| <ul> <li>Armed Forces Discharge Paper (DD214) (w/full name &amp; date of birth)</li> <li>Certified Copy of School Records (w/full name &amp; date of birth)</li> </ul>   |
| IMPORTANT NOTE: If any of the above documents are used for this verification, the documents must show the full name and date of birth of the candidate. In order to establish the place of birth, the candidate must submit a signed & notarized statement (Appendix 9) indicating that the candidate is a United States citizen if documents other than a birth certificate are furnished. Included in this statement must be the place, date and country of birth. |
| If the candidate is a <u>naturalized citizen</u> , a <u>certified copy of the naturalization papers or a copy of their U.S.</u>  |
| passport and a completed Appendix 9 must be submitted.   |
| Appendix 9 attached (Appendix 9 is the required signed & notarized statement listed above)   |
| Certified copy of naturalization papers or U.S. passport is attached   |





| EDUCATION - PAGE 6  |
|---|
| Please attach High School Diploma or GED or Home School Affidavit to this page.   |
| Candidate graduated high school from: (check one) (School must have a state, regional, or national accreditation that POST accepts – see <a href="https://www.chea.org">www.chea.org</a> for acceptable accrediting agencies.)  |
| Public School Private School Home School  |
| Correspondence School Internet School Obtained GED  |
| A School Outside of the United States (Must include written statement describing type of school, curriculum, and how it is equivalent to a U.S. High School diploma.)   |
| High School Name:  CROSS CREEK HIGH SCHOOL  Location of High School (City/State):  AUGUSTA, GA  Year Graduated (yyyy)  LOOS  H.S. Phone #  (706)-772-8140   |
| COLLEGE   |
| Candidate received their highest college degree from:   |
| Year Graduated w/highest degree (yyyy)  |
| The degree was a/an: Associate's Bachelor's Master's Doctorate degree.  Note: If candidate wishes to have their college degree recorded in their profile, a copy of their diploma or a certified copy of their college/university transcript can be attached in addition to their high school diploma.  Check here if candidate has ALSO attached a college diploma/transcript for their profile. |
| List colleges/universities attended or obtained a degree from (list colleges/universities): (Use and attach appendix 4 for additional degrees obtained and/or colleges attended)  |
| College/Univ: Attended from (mo/yr to mo/yr): to Did not obtain degree Obtained: Associate's Bachelor's Master's Doctorate degree.  |
| College/Univ: Attended from (mo/yr to mo/yr): Did not obtain degree Obtained: Associate's Bachelor's Master's Doctorate degree.   |
| College/Univ: Attended from (mo/yr to mo/yr): Did not obtain degree Obtained: Associate's Bachelor's Master's Doctorate degree.   |
| * IMPORTANT NOTE: If the candidate obtained their diploma from a correspondence school or received a diploma via the internet, the hiring agency will need to check accreditation of the school. Schools issuing diplomas must be accredited by one of the POST accepted accrediting agencies (see <a href="www.chea.org">www.chea.org</a> for acceptable accrediting agencies).                  |

Richmond County Board of Ed

:hool Name/Address cross Creek High School 3855 Old Waynesboro Road Augusta, GA 30906

Tel: 706-772-8140 Fax: 706-772-8153

PAGE 1

Grad year: 2008-

Grad/Cert Date: 05/29/2008

Grad/Cert Status: CP w/Dist & Tech Prep

| Crs ID        | Course Title Dept Mark      | Credit | Crs ID Course Ti         | nobe warm create      |     |
|---------------|-----------------------------|--------|--------------------------|-----------------------|-----|
| 021244        |                             | /2005  | Crd Att: 3.500 Cmp: 3.   |                       |     |
| 27.0610018    | Algebra IA/8th 77           | 0.500  | ara Nee: 3,500 Cmp: 3.   | OUU TOTAL GPA: 82.285 |     |
| Crd Att: .5   | 500 Cmp: .500 Total GPA:    |        | Cross Creek High School  |                       |     |
|               |                             |        |                          | Grd 11 FY/2007        |     |
| Cross Creek H | High School Grd 09 S1       | /2005  |                          |                       | · J |
| 21.4250010    | Intro Technolog 21 79       | 0.500  |                          |                       |     |
| 23.0610012    | Ninth Gr Lit/co 23 72       | 0.500  | OD MIBCOL                |                       |     |
| 26.0120012    | BIOLOGY IA 26 73            | 0.500  | Crd Att: 3.000 Cmp: 3.0  | 000 Total GPA: 86.666 |     |
| 27.0630012    | EUC GEOMETRY A 27 74        | 0.500  | Cross Creek High School  |                       |     |
| 28.0210010    | JROTC Navy IA 28 92         | 0.500  | _                        | Grd 11 YL/2007        |     |
| 36.0210010    | Intro Team Spor 36 79       | 0.500  |                          |                       |     |
| 15.0511002    | Citizenship Ed 45 79        | 0.500  |                          |                       | I . |
| Crd Att: 3.5  | 00 Cmp: 3.500 Total GPA: 7  | R 285  | Druite, Full             |                       |     |
|               |                             |        |                          |                       |     |
| 21244         | Grd 08 S2/                  | 2005   | Crd Att: 4.000 Cmp: 4.0  | 00 Total GPA: 83.750  |     |
| 27.0610028    | Algebra IB/8th 70           |        | Cross Creek High School  |                       |     |
| ord Att: .50  | 00 Cmp: .500 Total GPA: 7   | 0.500  |                          | Grd 12 1S/2008        |     |
|               | 7                           | 0.000  |                          |                       |     |
| ross Creek Hi | igh School Grd 09 S2/       | 2005   | Cra Att: .500 Cmp: .5    | 00 Total GPA: 80.000  |     |
| 1.4250020     | Intro To Techno 21 84       | 0.500  | Cross Creek High School  |                       |     |
| 3.0610022     | Ninth Gr Lit/co 23 72       | 0.500  |                          | Grd 12 \$2/2008       |     |
| 6.0120022     | BIOLOGY IB 26 86            | 0.500  | ,,                       |                       |     |
| 7.0630022     | EUC GEOMETRY B 27 70        | 0.500  | Crd Att: .500 Cmp: .50   | 00 Total GPA: 89.000  |     |
| 8.0210020     | JROTC/Navy IB 28 93         | 0.500  | Cross Creek High School  | <b>7.1.4.</b>         |     |
| 5.0630010     | Study Skills II 35 92       | 0.500  | 07.4621080 Bus Procedu   | Grd 12 YL/2008        |     |
| 6.0210020     | Intro/TSport/IB 36 85       | 0.500  | 23.0650084 AdvPl Lit/0   |                       |     |
| rd Att: 3.50  | 00 Cmp: 3.500 Total GPA: 83 |        | 26.0730083 AN/PHYAH Y    |                       |     |
|               |                             |        | .28.0240080 NAVY JROTC   |                       |     |
| ross Creek Hi | gh School Grd 10 S1/2       | 006    | 36.0540080 Weightlifti   |                       |     |
| 7.4411010     | Computer Apps 07 85         | 0.500  | 60.0720082 Spanish 2 Y   |                       |     |
| 3.0620012     | Tenth Gr Lit/co 23 88       | 0.500  | Crd Att: 6 000 Cmp: 5.00 |                       |     |
| 7.0640012     | ALGEBRA II A 27 70          | 0.500  | J. 100                   | 0 10tal GFA: 84.500   |     |
| B.0210010     | JROTC Navy IA 28 94         | 0.500  | GPA Sum                  | mary                  |     |
| 5.0540010     | Weightlifting A 36 76       | 0.500  |                          |                       |     |
| 0.0510013     | CHEMISTRY IA 40 73          | 0.500  |                          | s rank is 122 of 289  |     |
| 5.0830012     | World History A 45 80       | 0.500  | 3,3048                   | 2 122 01 203          |     |
| d Att: 3.500  | 0 Cmp: 3.500 Total GPA: 80  | .857   | Testing Informat         | ion                   |     |
|               |                             | t      |                          |                       |     |
| oss Creek Hig | ,+                          | 006    | Date Description         | Scores                |     |
| .4411020      | ComputerAppB 07 81          |        | 11/03/2007 SATCR         | 600                   |     |
| .0620022      | Tenth Gr Lit/co 23 91       |        | 11/03/2007 SATM          | 540                   |     |
| .0640022      | ALGEBRA II B 27 70          | 0.500  | 11/03/2007 SATW          | 560                   |     |
| .0210020      | JROTC/Navy IB 28 91         | 0.500  |                          |                       |     |
| .0540020      | Weightlifting B 36 96       | 0.500  |                          |                       |     |
| .0510023      | CHEMISTRY IB 40 75          | 0.500  |                          |                       |     |
| .0030022      | World History B 45 72       | 0.500  |                          | 1                     |     |

TRANSCRIPT COMMENTS

Richmond County Grading Pattern

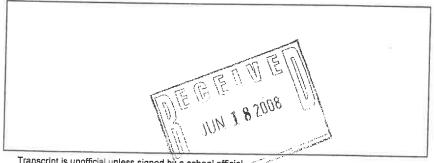
A = 90 - 100 (4.0)

B = 80 - 89 (3.0)

C = 75 - 79 {2.0}

 $D = 70 - 74 \quad (1.0)$ 

F = 0 - 69



Transcript is unofficial unless signed by a school official

School Official's Signati

Date: 06/10/2008

Eccuditation verified (Admantal) 11/18/2010

Christopher A

Student. .... ID/SSN.... Birthdate...:

Christopher A. Brown

6.00 6.00 4.00 4.00 12.00 45.00 45.00 1.00 3.00 1.00 3.00 3.00 1.00 15.00 15.00 Fall 2008 Semester (08/25/2008 to 12/13/2008) 1.00 3.00 1.00 1.00 3.00 3.00 15.00 Fund Ldrshp & Mgmt Intro to Microcomp Am Natl Government Prin of Reasoning Phys Fit for Ldrs Term GPA: 3.000 Comp & Rhet I Cum GPA: 3.000 Leadership Lab MSC-106 MSC-101 PHI-101 PSC-203 PED-103 ENG-101 CS-103

3.00 12.00 3.00 4.00 43.00 88.00 6.00 6.00 ДΩ Spring 2009 Semester (01/12/2009 to 05/09/2009) 00.0 1.00 3.00 3.00 1.00 2.00 3.00 3.00 16.00 31.00 1.00 2.00 3.00 3.00 3.00 3.00 1.00 16.00 31.00 00.0 University Seminar Pers & Comm Health Am State Local Gov Military Skills Term GPA: 2.688 Cum GPA: 2.839 Leadership Lab Comp & Rhet II Inter Algebra World Civ II

MSC-102 PSC-204

GE-101

PED-111 ENG-102 MAT-1:11 MSC-106

HIS-102

00.0 3.00 3.00 Fall 2009 Semester (08/24/2009 to 12/12/2009) 3.00 3.00 Civil Rights/Libert Cultural Diversity War Amer Society HIS-410 PSC-480 PSY-101 CD-200

12.00 6.00 3.00

3.00

Spring 2010 Semester (01/19/2010 to 05/15/2010) 00.0 0.00 0.00 2.00 1.00 40.00 9.00 3.00 43.00 1.00 1.00 2.00 12.00 General Psychology Intro Tactics/Oper Adv Indiv Ldrshp Term GPA: 2.000 Cum GPA: 2.605 Leadership Lab Leadership Lab

MSC-201 MSC-204 112.00

. . . .

Inter Alqebra

MSC-202

MSC-204 MAT-111

Printed. :: : May 18 2010

| 0.00              | * * * * *          | . 57-57        | 1.00               | 1.00            | 113.00         |                 |
|-------------------|--------------------|----------------|--------------------|-----------------|----------------|-----------------|
| н                 | 3                  | III:           | А                  |                 |                |                 |
| 00.00             |                    | 0.00           | 1.00               | 1.00            | 41.00          |                 |
| 00 0              |                    |                |                    | 7.00            | 50.00          |                 |
| Sp: Policy Change | Pol & Envir Policy | Fund of Speech | University Seminar | Term GPA: 0.143 | Cum GPA: 2.260 |                 |
|                   |                    | 9              | GE-101             |                 |                | ) [ ] 4 [ ] 1 ] |

End of official record.

MODE = MEMORY TRANSMISSION

START=NOV-03 15:04

END=NOV-03 15:06

FILE NO.=118

OΚ

STN COMM. ONE-TOUCH/

STATION NAME/TEL NO.

**PAGES** 

DURATION

NO. 001 ABBR NO.

004/004

00:01:12

-RCSD ADMIN OFFICE

7068211064- \*\*\*\*\*\*\*



# Richmond County Sheriff's Office

To:

From:

Major E. J. Wilhelm

Date:

November 3, 2010

In Re:

Background Check

Mr. Christopher A. Brown has made application for employment with our agency.

Mr. Brown lists Missouri Army National Guard as an employer.

This fax includes a signed release of information waiver and a background questionnaire.

We appreciate any information you can provide regarding Mr. Brown's employment history.

Thank you

Page 1 of 4



# kichmond County Sheriff's Office

401 Walton Way Augusta, GA 30911

Date:

Dear Sir/Madam:

I am sending you this request on <u>Christopher A. Brown</u>, who has applied with this Sheriff's Office for employment as a <u>Deputy Sheriff/Jailer</u>. He/She has listed you as a present/past employer. Utilizing the chart below and the attached questionnairo, please provide the information requested to the best of your knowledge and belief. The information received will be utilized to determine the employability of the candidate. The information is for this sole purpose only and will not be released to any other person or agency. Attached is a signed release from the applicant. Your prempt attention to this inquiry is most appreciated.

| Evaluation Categories     | Excellent | Above Avg. | Average  | Below Avg.         |
|---------------------------|-----------|------------|----------|--------------------|
| Technical Ability         |           |            |          |                    |
| Integrity                 |           |            |          |                    |
| Motivation Towards Work   |           |            |          |                    |
| Reliability/Attendance    |           |            |          |                    |
| Acceptance of Supervision |           | ·          |          |                    |
| Adaptability/Flexibility  |           |            | <b>\</b> | All and the second |
| Cooperation with Peers    |           |            |          |                    |
| Writing Skills            |           | /          | - VO AME | No.                |
| Oral Communication Skills |           |            |          |                    |

Any additional comments about the above topics:

| Christopher is |      |        | E11C | and- | Willing | 70    | Learn |
|----------------|------|--------|------|------|---------|-------|-------|
| I have no doub | T he | will n | nake | a e  | roud o  | emple | 2400  |

RE: Brown. Christopher A.

1. Verification of employment dates: From

2. Job Title:

3. Specific Du

/. Are there any circumstances to your knowledge that would make it inadvisable to employ this applicant? If so, please explain?

NONE

Thank you for your essistance.

Please return this form by fax to 706-821-1864

If there are any questions, please contact Major E. J. Wilhelm, Administration, 706-821-1432.

Page 2 of 2





### ENTRANCE EXAM & LE EMPLOYMENT HISTORY – PAGE 8

| LAW ENFORCEMENT CERTIFICATION HISTORY  |
|--|
| 1. Has the candidate ever been certified or previously submitted an application to GA Post Council?  ☐ Yes ☑ No  |
| 2. Has the candidate ever been certified as an officer in another state? Yes. No (If YES, list state & certification #'s. Use appendix 6 for additional listings if necessary.)  |
| STATE (Ex. GA): CERTIFICATION#   |
| STATE (Ex. GA): CERTIFICATION#   |
| If the candidate answers "YES" to #2 above, POST requires written proof from the other state's POST Council or equivalent that the officer's certification in that state is in "good standing." See Reference Manual for more details on "Good Standing". (Check box below to verify that proof of good standing is attached.) |
| 3. Has the candidate ever been denied an application for certification for a law enforcement professional position (i.e. police, jall, communications, probation, parole, etc) in GA or another state?  Yes No N/A If YES, a written signed explanation must be provided. Check box below if attached.)                        |
| 4. Has the candidate's certification ever been disciplined or sanctioned in another state?  YES NO N/A (If <u>YES</u> , provide a written signed explanation & check box below if attached.)   |
| Attachments to this page:  |
| Proof of Officer's "good standing'/certification status (needed for states other than Georgia ONLY)  |
| A written & signed explanation of the officer's denial.  |
|  |
| A written & signed explanation of the officer's discipline or sanction.  |
| LAW ENFORCEMENT EMPLOYMENT HISTORY   |
| Please list law enforcement agencies that you have worked for in chronological order (with most recent first). See appendix 6 for additional pages for employment history if necessary.  |
| Agency Name: State: Employed from ( <i>mo/yr</i> ) to: Position held: Reason for leaving:  |
| Agency Name: State: Employed from (mo/yr) to: Position held: Reason for leaving:   |
| Agency Name: State: Employed from ( <i>mo/yr</i> ) to: Position held: Reason for leaving:  |
| Agency Name: State: Employed from (mo/yr) to: Position held: Reason for leaving:   |
| Agency Name: State: Employed from (mo/yr) to: Position held: Reason for leaving:   |





|                                       | Certi   | fied Driver H         | istory – PAGE 9                        |                      |
|---------------------------------------|---|-----------------------|--|----------------------|
| Attach                                | ned is a certified copy of                                    | candidate's GA        | driver's history or printe             | ed from GCIC         |
| Attach                                | ed is a certified copy of                                     | candidate's driv      | ver's history from anothe              | r state              |
|                                       | 1-0   | IMPORTAN              |  | Tally July 11 ye     |
|                                       | opy of an individual's drive<br>nt that governs driver's lice |                       | the approved/accepted vers<br>stories. | sion by the state's  |
| Candidate                             | has possessed driver's lic                                    | enses in what stat    | es in the past 10 years: (Che          | эck what applies)    |
| Georgia                               | a Driver's License <u>ONLY</u>                                | during past 10 yea    | rs                                     |                      |
|                                       | Military Driver's License O                                   | NLY during past 10    | ) years                                |                      |
|                                       | Military Driver's License (F                                  | rom (yr) T            | o (yr)                                 |                      |
|                                       | other than Georgia ( <i>list ye</i>                           | ars and states belo   | ow)                                    |                      |
|                                       | From (yr) 2010 To (yr) 201                                    |                       | From (yr) To (yr)                      | State:               |
| F                                     | From (yr) To (yr)   | State: F              | rom (yr) To (yr)                       | State:               |
| ŀ                                     | From (yr) To (yr)   | State: F              | rom (yr) To (yr)                       | State:               |
|                                       | date ever been given a tra                                    |                       | oage.)                                 |                      |
| Has candi                             | date received more than th                                    | ree citations durin   | g the past <u>five years</u> ?         | s XNo                |
| Has candi                             | date ever had their license                                   | suspended?            | es (If yes, check which reason a       | nd give year) 🛮 🖾 No |
| Year:                                 | DUI/DWI 🔲 Poir  | nts 🔲 Insurance r     | elated 🔲 Other If other, give          | brief reason below:  |
| Reason:                               |   |                       |  |                      |
|                                       | affic citation received du                                    |                       | e years. Use Appendix 2 i              | if necessary.        |
| DATE OF<br>CITATION                   | TRAFFIC VIOLATION   | ISSUING AGEN          | CY                                     | DISPOSITION          |
| DATE OF                               | TRAFFIC VIOLATION   | ISSUING AGEN          | CY                                     | DISPOSITION          |
| CITATION                              |   |                       |  |                      |
| DATE OF<br>CITATION                   | TRAFFIC VIOLATION   | ISSUING AGEN          | CY                                     | DISPOSITION          |
| DATE OF<br>CITATION                   | TRAFFIC VIOLATION   | ISSUING AGEN          | CY                                     | DISPOSITION          |
| DATE OF<br>CITATION                   | TRAFFIC VIOLATION   | ISSUING AGEN          | CY                                     | DISPOSITION          |
| DATE OF<br>CITATION                   | TRAFFIC VIOLATION   | ISSUING AGEN          | CY                                     | DISPOSITION          |
| Candidate's L<br>BROWN<br>Information | n verified by Candidate: _                                    | Manufacture Signature | 3                                      |                      |

City of Augusta 10/20/10

Message Display

F3=Exit F7=Previous F8=Next F21=Print Unit:

IF1010S1

F3=Exit F7=Previous F8=Next F21=Print

Unit:

THIS RECORD IS FROM THE GEORGIA DEPARTMENT OF DRIVER SERVICES FILES AND IS TO BE USED FOR OFFICAL COURT OR LAW ENFORCEMENT USE ONLY. GA.LAW 24-3-17 AND 40-5-2 AS AMENDED, PROVIDES FOR ANY COURT OR CLERK OF COURT ELECTRONICALLY CONNECTED BY A TERMINAL DEVICE TO THE DEPARTMENT OF DRIVER SERVICES TO RECEIVE AND USE INFORMATION OBTAINED BY THE TERMINAL WITHOUT THE NEED FOR ADDITIONAL CERTIFICATION.

END OF LICENSE NUMBER INQUIRY

City of Augusta 10/20/10

Message Display

IF1010S1

F3=Exit F7=Previous

F8=Next

F21=Print

Unit:

1L01GA1210079628895.TRCH-04484290 DEPTCOR 20101020 09:19:26 20101020 09:19:25 25 211FF443

City of Augusta 10/20/10

Message Display

IF1010S1

F3=Exit F7=Pr

F7=Previous F8

F8=Next

F21=Print

Unit:

| ****<br>DETAI | RECORD FORMATION: | UNDER | DRIVERS | PRIVACY | PROTECTION | ACT | *** |  |
|---------------|-------------------|-------|---------|---------|------------|-----|-----|--|
|               |                   |       |         |         |            |     |     |  |
|               |                   |       |         |         |            |     |     |  |
|               |                   |       |         |         |            |     |     |  |
|               |                   |       |         |         |            |     |     |  |
|               |                   |       |         |         |            |     |     |  |
|               |                   |       |         |         |            |     |     |  |
|               |                   |       |         |         |            |     |     |  |
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### **Georgia Peace Officer Standards & Training Council**

Jail Officer Application for Certification



### CRIMINAL HISTORY - PAGE 10

Please read the following information carefully before completing the next pages. Pursuant to Title 35, Chapter 8 of the Official Code of Georgia Annotated and the Rules of the Georgia Peace Officer Standards and Training council, each applicant is required to disclose EACH AND EVERY arrest and/or citation which the applicant has received, along with the disposition of EACH AND EVERY arrest and/or citation. Dispositions include, but are not limited to, dismissal, placement on a dead docket, nolle prosegui, finding or

| expungemen                               | lty or not guilty, plea of guilty, plea of nolo contendere, treatment of the treatment of t | e all requested information  |
|--|--|--|
| Has the car                              | ndidate lived only in the state of Georgia: Yes No   | o If No. go to the Next Section  |
|  | ate ever been convicted of a felony? Yes No  ate ever been charged with a crime of domestic/ family violence?  (If YES, a copy of the police incident report and the court disposition regarding   |  |
| the possess                              | date currently or ever been subject to a qualifying protection ordersion of a firearm or ammunition? Yes No (If Yes, submit cops first. List all other charges in chronological order (with most recent first)   | by of the order.)  |
| DATE OF<br>ARREST<br>m/d/yyyy            | ARRESTING AGENCY  CHARGE (pick from list, if not on list provide below)  If not on list, give charge:  DISPOSITION:  If OTHER, give disposition below:   | CONVICTED:  Yes No  Check all that apply:  Fine Amount: Probation Time(mos/yrs): Incarceration Time(mos/yrs): Community Service    |
| DATE OF<br>ARREST<br>m/d/yyyy            | ARRESTING AGENCY  CHARGE (pick from list, if not on list provide below)  If not on list, give charge:  DISPOSITION:  If OTHER, give disposition below:   | CONVICTED:  Yes No  Check all that apply:  Fine Amount:  Probation Time(mos/yrs):  Incarceration Time(mos/yrs):  Community Service |
| Attachments<br>Candidate's Last<br>BROWN | Police Incident Report   | ized Statement re: incident  |

| Į | Attachments: Poli              | ce Incident Report | Court [ | Disposition L | JŞigned/Notarized | Statement re: incident |
|---|--------------------------------|--------------------|---------|---------------|-------------------|------------------------|
| 1 | Candidate's Last Name<br>BROWN | 1/1                | 1/      | 6             | 2                 |                        |

Information verified by Candidate:

Candidate's Signature



### Georgia Peace Officer Standards & Training Council Jail Officer Application for Certification



### GCIC/NCIC PRINTOUT/FINGERPRINT RESULTS - PAGE 11

State law requires a fingerprint check to be conducted by both GCIC and NCIC for candidates for certification. Agencies have three (3) options for meeting this requirement. Check option your agency has chosen below:

### OPTION 1: (Recommended) Attached Electronic Fingerprint Results for GCIC/NCIC (Both GCIC & NCIC results required.)

See <u>Georgia Applicant Processing Service</u> (GAPS) at web site <a href="http://www.ga.cogentid.com/index.htm">http://www.ga.cogentid.com/index.htm</a> for fingerprinting service or go to a local law enforcement agency that has an electronic fingerprinting system such as LIVESCAN. See Appendix 13 for more details on GAPS.)

### IMPORTANT NOTE:

If the agency attaches both GCIC and NCIC electronic fingerprint results, then a printout from the GCIC and NCIC criminal history is not required.

OPTION 2: Attached <u>original</u> & <u>complete</u> printout of GCIC/NCIC criminal history <u>&</u> agency has submitted fingerprint cards to GCIC for processing

Two (2) fingerprint cards sent to:
Georgia Crime Information Center
Records Section
P.O. Box 370748
Decatur, Georgia 30037-0748

Results from the Georgia Crime Information Center and results from the FBI/National Crime Information Center will be sent to the employing agency if OPTION 2 is used. Both of these results must be received at POST before a certification can be issued. It is the employing agency's responsibility to submit these results to POST if Option 2 is chosen. These results will be sent to the employing agency from GCIC and FBI/NCIC, and the agency must then send these results to POST.

- OPTION 3: Attached GCIC "processed" card result & NCIC "processed" card result
  - GCIC processed fingerprint cards have the results from GCIC noted on the card.
  - FBI/NCIC result will be the Civil Applicant Response and Rap Sheet if applicable.

### IMPORTANT NOTE:

It is strongly recommended that an agency use an electronic fingerprint submission for processing prints (either Georgia Applicant Processing Service at web site (<a href="http://www.ga.cogentid.com/index.htm">http://www.ga.cogentid.com/index.htm</a>) or a local law enforcement agency's electronic fingerprinting system). Agencies that do not have access to such systems are encouraged to check with larger agencies in their area to see if one is available. By attaching these electronic fingerprint submission results, agencies are able to improve the efficiency of the certification process.

Please do not send "unprocessed" fingerprint cards with this application. Doing so significantly slows down the process of certification.



### Georgia Peace Officer Standards & Training Council

**Jail Officer Application for Certification** 



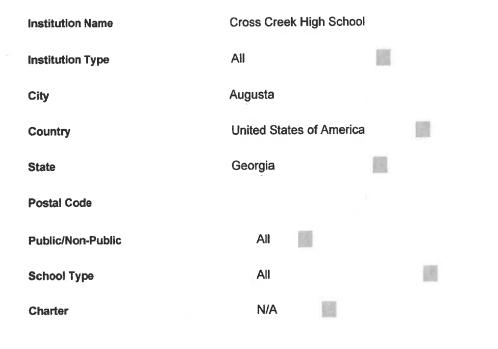
### **CANDIDATE ATTESTATION - PAGE 12**

I have personally reviewed this application regarding ALL INFORMATION provided by me including my criminal and driver history. I attest and affirm that the information provided in this application including my criminal and traffic history is complete and correct to the best of my knowledge. I further understand that any act of omission may be grounds for denial of this application for certification as a peace officer (O.C.G.A. §35-8-7.1) and could result in criminal prosecution (O.C.G.A. §16-10-20). Each page is signed by me confirming verification of the data on that individual page. I understand that any page not signed and verified by me could result in a delay of processing of this application.

|   | 10 :10 "                                     |
|---|--|
| Last Name<br>BROWN  | Social Sec#                                  |
| First Name  | Date of Birth                                |
| off asy or her  | (mm/dd/vvvv)                                 |
| Middle Name<br>ALEXANDER  | Suffix:                                      |
| Christoffen Braum Da Applicant Signature (Sign Ful Name)  | 11/19/10                                     |
| Applicant digitature (digit <u>ratifivanie)</u>   | ie) v  |
| AGENCY ATTESTATION  | The Santa Section                            |
| As the agency head (or designee for the agency head), I have reviewed this application including the criminal and driver history. If the information provided in this application including the criminal and traffic history standards of our department and adhere to the requirements set forth by the G Standards Training Council.  Gary A. Powell, Sr. | attest and affirm that are within the hiring |
|   |  |
| Print Name of Agency Head (or designee)   |  |
| Gan Howell  | 11/19/2010                                   |
| Agency Heed (or designee) Signature Da  | tel 1  |
| Notary Public Notary Public Richmond County, Georgia My Commission Expires March 1, 2013  Day  Day  Day  Day  Day  Day  Day  Da   | 11/19/2010<br>te/                            |
| Notary Seal Here  |  |

### **Find Accredited Institutions**

Use the search fields below to locate institutions. When you have located your institution, click on its highlighted row to view further institution details.



One item found.

**District** Reports Available State Postal Code Type **Name** Country School Richmond County School System US Augusta GA 30906 **Cross Creek High School** 

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### **Institution Summary**

### Overview

Name: Institution Type:

Public/Non-Public:

School Type: Charter:

District Name:

Cross Creek High School

School What is this? Public

School N/A

Richmond County School System

Address: 3855 Old Waynesboro Road Augusta, GA 30906

http://www.rcboe.org

mtp://www.rcboe

Head of institution:
Grades:
Enrollment:

09, 10, 11, 12 1,348

Dr. Jason Moore

Organization Status:
Accreditation Status:
Accreditation Date:
Accreditation Expiration Date:

Accredited Accredited 12/31/1999 08/30/2013

What are these statuses and dates?

Мар

Map data ©2010 Google -

### **Available Reports**

Quality Assurance Review Reports and Accreditation Progress Reports are available for download and purchase for those educational institutions with Quality Assurance Review Reports submitted and accepted after July 1, 2009. The previews of these reports are viewable free of charge.

There are no reports available for this institution.

Return To Search

### NEW HIRE PROCESS



### AUGUSTA-RICHMOND COUNTY

### HUMAN RESOURCES QUESTIONNAIRE

| NAME: Christopher A. Brown ADDRESS:  | HOME PHONE:  |
|--|--|
| (STREET)   | (CITY) (STATE) (ZIP)   |
| DATE OF BIRTH:   | SEX: MALE FEMALE   |
| SOCIAL SECURITY NUMBER:  | U.S. CITIZEN X YES NO  |
| MARITAL STATUS: SINGLE MARITAL STATUS: SINGLE ASI  | RRIED DIVORCED  AN AMERICAN HISPANIC OTHER   |
| CIRCLE HIGHEST SCHOOLING COMPLETED:  | GRADE SCHOOL: 4 5 6 7 8 HIGH SCHOOL: 9 10 11 12 GED COLLEGE: 1 2 3 4 GRADUATE: 1 2 3 |
| RELATIVES EMPLOYED WITH AUGUSTA-RIC IF YES, NAME:  |  |
| DEPARTMENT:  |  |
| IN EMERGENCY NOTIFY: (NAME)  |  |
| PREVIOUSLYEMPLOYED BY ANY DEPARTMENT OF THE PROPERTY OF THE PR |  |
| (SIGNATURE)  | (DATE) /19/10  |
|  |  |
| FOR OFFICE USE ONLY: (TO BE COMPL  | ,  |
| DATE OF EMPLOYMENT:  | DEPARTMENT NUMBER:   |
| POSITION TITLE:  | CLASS CODE: PAY CLASS:   |
| SALARY: GRADE:   | ALLOWANCE:   |
| STATUS : HOURS P   | ER DAY: CALENDAR:  |
| REPLACED:  | EMPLOYEE NUMBER:   |
| PCN:   | _  |
| TAX CODE: FEDERAL (S,M) DEP:ADDITIONAL:  | STATE: (S, M, J, H)DEP:<br>ADDITIONAL:   |
| ORIENTATION DATE: SENT ORIENTATION SCHEDULE:   | · · · · · · · · · · · · · · · · · · ·  |

### SUBSTANCE ABUSE COVERAGE FORM

I, <u>Christopher A. Brown</u>, have read and understand the below Richmond County Substance Abuse Policy.

I further understand that the use, possession, sale or distribution of alcohol, drugs, or controlled substances in the workplace is strictly prohibited.

For purposes of this policy "drugs or controlled substances" includes legal and illegal (street) drugs taken for non-medical reasons. It does not include prescription medication taken in accordance with a physician's instructions. I also understand that the presence of such substances in my system during work hours places unacceptable risk and burden on the safe and efficient operation of my job, and consequently, is strictly forbidden.

I also understand that if arrested and/or convicted for off-the-job drug and alcohol activities, including driving under the influence, some persons in some job assignments may have action taken against them, taking into consideration among other things, the nature of the charge, job assignment, and record with the County.

I also understand, in connection with the Richmond County Substance Abuse Program, that "for reasonable cause", (paragraph F page 2 - Annex B of the Safety/Risk Management Manual adopted April 29, 1987) I am subject to testing for the presence of drugs and alcohol in my system.

I fully understand that my cooperation with, and adherence to, Richmond County's Policies and Procedures regarding substance abuse are conditions of my continued employment and that, if I violate, or am insubordinate by refusing to cooperate with any of these policies and procedures, I am subject to discipline, up to and including discharge.

SIGNATURE: The Date of the Dat

### AUGUSTA-RICHMOND COUNTY USE OF POLYGRAPH EXAMINATIONS

### **SECTION I: POLICY**

- A. This policy is to be followed in the utilization of polygraph examinations whenever they are used as part of an investigation of alleged impropriety or misconduct by officers, employees, or agents of Richmond County, Georgia.
- B. All Richmond County employees or agents are required to cooperate with supervisors and investigators in the process of conducting investigations of, incidents of, and reports alleging impropriety or misconduct on the part of any officer, employee, or agent including, but not limited to, the providing of written or oral testimony under oath and submission to an examination by polygraph.
- C. Supervisory personnel investigating impropriety or misconduct by employees, investigators employed by Richmond County or investigative agents of other organizations and agencies specifically approved and commissioned to undertake an internal investigation of any Richmond County operated or funded activity, are authorized to employ polygraph examinations.
- D. Polygraph examinations may be administered only by persons employed as polygraph examiners by a law enforcement agency or by persons licensed by the Georgia Board of Polygraph Examiners or licensed in some other state to conduct such examinations. The questions asked in any polygraph examination must relate narrowly and directly to the subject's participation in the alleged impropriety or misconduct under investigation or to his knowledge of information pertaining to such impropriety or misconduct.
- E. Refusal of an order to submit to a polygraph examination under the circumstances covered in this policy shall be considered to be refusal to follow a direct order and shall constitute cause for initiation of adverse action based upon insubordination.

| TO: WHOM IT MAY CONCER           | N   |
|----------------------------------|---|
| SUBJECT: USE OF POLYGRAPH        | EXAMINATION   |
|                                  |   |
| I, Christopher A. Brown          | an employee of Richmond County Georgia, have read     |
| •                                | Policy and Procedures Manual, USE OF POLYGRAPH        |
|                                  | contents of this annex and how it applies to me in my |
| employment by Augusta-Richmond C | County.   |
|                                  |   |
| Cham Dan                         | 11/9/10   |
| (signature)                      | (date)  |
| _SWan Eppr                       | 11-19-10  |
| (witness)                        | (date)  |

### GEORG' CRIME INFORMATION CE TER AWARENESS STATEMENT

Access to Criminal Justice Information, as defined in GCIC Council Rule 140-1 (amended), and dissemination of such information are governed by state and federal laws and by GCIC Council Rules. Criminal Justice Information cannot be accessed or disseminated by any employee except as directed by superiors and as authorized by approved standard operating procedures which are based on controlling state and federal laws, relevant federal regulations, and the Rules of the GCIC Council.

O.G.C.A. 35-3-38 establishes criminal penalties for specific offenses involving obtaining, using, or disseminating criminal history record information except as permitted by law. The same statute establishes criminal penalties for disclosing or attempting to disclose techniques or methods employed to ensure the security and privacy of information or data contained in Georgia criminal justice information systems.

The Georgia Computer Systems Protection Act (O.C.G.A. 16-9-90 ET SEQ) was enacted to provide statutory protection for public sector and private sector computer systems, including communications links to such computer systems. The Act establishes major felony penalties for four criminal offenses: Computer Theft, Computer Trespass, Computer Invasion of Privacy, and Computer Forgery. The act defines each of the felonies in broad terms. The criminal penalties for each offense include maximum sentences to confinement for 15 years, fines up to \$50,000.00, and civil penalties. The Act also establishes Computer Password Disclosure as a criminal offense with penalties of confinement for not more than one year and a fine up to \$500.00, or both.

These above-cited statutes have broad application in Georgia, to private citizens, to public officials, and to employees of governmental agencies. The Georgia Criminal Justice Information System Network, operated by the Georgia Crime Information Center in compliance with O.C.G.A. 35-3-31, and all of the data bases accessible via Network terminals, are protected by the Computer Systems Protection Act. Similar communications and computer systems operated by municipal/county governments are also protected by the Act.

By my signature below, I acknowledge that I have read this Awareness Statement.

| SIGNED:     | B       | DATE: | 11/19/10 |
|-------------|---------|-------|----------|
| WITNESS:SWA | in Epps | DATE: | 11-19-10 |

GCIC Awareness Statement Rev. 4/97

### EMF OYEE INFORMATION STRET:

| Name:               | Christopher A. Brown        |                                   |             |
|---------------------|-----------------------------|-----------------------------------|-------------|
| Address:            |                             |                                   |             |
| Phone:              |                             | ·                                 |             |
| SSN:                |                             |                                   |             |
| Hire Date:          | Saturday, 11/27/10          |                                   |             |
| Orientation:        | Monday, 11/29/10 @ 8:00 AM  | M and Tuesday, 11/30/10 @ 9:00 AM |             |
| Date to Report:     | Tuesday, 11/30/10 @ 5:45 AM | M                                 |             |
| Assigned Shift:     | A-Shift / RCJ               |                                   |             |
| Supervisor:         | Lt. Rosa Tate               |                                   |             |
| Salary (bi-weekly): | \$1,101.88                  | Salary (annual):                  | \$28,648.88 |
| First Check:        | 12/17/10                    |                                   |             |
| Computer #:         | C031                        |                                   |             |
|                     |                             |                                   |             |

### **FINGERPRINTS**

### P.O.S.T. PAPERWORK

**PHOTO** Jail Administration (1<sup>st</sup> floor of Law Enforcement Center)

ROAD DEPUTIES Training Range (Weapon)

UNIFORMS Ttreon Bush (Quartermaster)

Warehouse building behind Red Lobster Enter through gates via Walton Way

**SWEARING IN** Tuesday, 11/23/10 @ 2:30 PM

Judge Isaac S. Jolles

4th floor Municipal Building

530 Greene Street (Do not wear uniform)

### NEW P'RE NOTIFICATION/CONFIPMATION \*\*\*} LEASE COMPLETE ALL BLA., KS\*\*\*

| •   | -       | ent Ma<br>esour | anager<br>ces       | DATE: | 11/19/10        |            |          |          |   |
|---|---------|-----------------|---------------------|-------|-----------------|------------|----------|----------|---|
| FROM:   | Sheri   | ff              |                     |       | 5032            |            |          |          |   |
|   | (Depa   | rtment          | Name)               |       | (Department     | t #)       |          |          |   |
| Payroll Class   | . Title |                 |                     | Ja    | ailer 12.5 hr   |            |          |          |   |
| Salary Grade  |         |                 |                     | 4     | 1               |            |          |          |   |
| Annual Salar  | у       |                 |                     | \$:   | 28,648.88       |            |          |          |   |
| Bi-weekly Sa  | lary    |                 |                     | \$    | 1,101.88        |            |          |          |   |
|   |         |                 |                     | (9    | % over entry    |            |          |          |   |
|   |         |                 |                     | *     | 11% or more ov  | er entry i | equires  |          |   |
|   |         |                 |                     | รเ    | ıbmission of Co | mmissio    | n Approv | al Lette | r |
| Hourly rate   |         |                 |                     |       |                 |            |          |          |   |
| Allowance (s  | pecify, | exampl          | e: clothing, car, e | tc.)  |                 |            |          |          |   |
| Hours bi-weekly   |         |                 | 8                   | 1.25  |                 |            |          |          |   |
| Christopher A. Brown above mentioned vacancy. If hiring requirements are met, the Human Resources Department will advise as soon as possible.  All new full-time employees will attend orientation on the Monday of the new pay period. Please circle the effective date (No employee will be entered on payroll or start work prior to orientation). |         |                 |                     |       |                 |            |          |          |   |
|   |         |                 |                     | 201   | 0               |            |          |          |   |
| JANUARY   | 09      | 23              |                     | J     | ULY             | 10         | 24       |          |   |
| FEBRUARY  | 06      | 20              |                     | A     | UGUST           | 07         | 21       |          |   |
| MARCH   | 06      | 20              |                     | SI    | EPTEMBER        | 04         | 18       |          |   |
| APRIL   | 03      | 17              |                     |       | CTOBER          | 02         | 16       | 30       |   |
| MAY   | 01      | 15              | 29                  |       | IOVEMBER        | 13         | (27)     |          |   |
| JUNE  | 12      | 26              |                     | D     | ECEMBER         | 11         | 25       |          |   |
| Alan Moffett P  | CN: SD  | J052602         | 6                   | 14577 |                 |            | 5032     |          |   |
| (replaced e   | employ  | ee)             |                     |       | oyee #)         |            | (dept #  | *)       |   |

Department Director's Signature

Newhire Notification (form) 2010

### **Application Process II**

| Last Name             | First Name              | Middle Name      | Suf   |
|-----------------------|-------------------------|------------------|-------|
| Brown                 | Christopher             | A.               |       |
| SS#                   | DL#                     | DOB:             |       |
|                       | GA054614083             |                  |       |
| Interview (Date):     | 10/22/10 Interviewed By | GARY POWOLL      |       |
| Remarks:              | Pood Candidate.         | Jocess Further   | _,    |
| POST (Date):          |                         |                  |       |
| Remarks:              |                         |                  |       |
| Entrance Exam (Date): |                         | Score:           |       |
| Polygraph (Date):     | Examiner:               | gut 6            |       |
| Remarks:              | VSR- of                 |                  |       |
|                       |                         |                  |       |
| Range:                |                         |                  |       |
|                       | 2                       |                  |       |
| Background by:        | Edent Will              |                  |       |
| Remarks:              | <i>V</i>                |                  |       |
|                       |                         |                  |       |
| Drug Screen:          | 1-16-10                 | Physical       - | 17-10 |
| No Further Process    | ,                       |                  |       |
| Approved Hire:        | May Comment             |                  |       |

### Augusta

Application for Employment

Augusta, Georgia

HUMAN RESOURCES DEPARTMENT

ROOM 601, MUNICIPAL BUILDING, AUGUSTA, GEORGIA 30911

www.augustaga.gov JOB LINE: (706) 821-2305 PHONE: (706) 821-2303 FAX: (706) 821-2867

In order to be considered for a position, applications must be complete. You must PRINT, SIGN and DATE your application in INK.

|  |                          |                      | -                  | 7 11   |                    |
|--|--------------------------|----------------------|--------------------|--|--------------------|
| Position Applying For Jaile C  |                          |                      | Date               | Oct. 6   | 2010               |
| Name Last Brown  | First Ch                 | ristopher            |                    |  | MI A               |
| Current Address  | City                     | 31-7-11-             | State              | Zip  | Code               |
| Telephone Number(s)  |                          | 9                    |                    | ` `  |                    |
| rerephone realmoer(s)  |                          |                      |                    |  |                    |
| Have you ever been employed with the City of Aug If yes, Date Position                             | on                       |                      |                    | Yes 🖄  | No                 |
| On what date would you be available for work? A  | poss, ble                |                      |                    |  |                    |
| If you are under 18 years of age, can you provide re   | equired proof of         | your                 | Π,                 |  | No                 |
| eligibility to work?   | Sino odkitika da         | 2-6                  | <b>.</b>           |  | N/A                |
| If you are required to register with the Selective Seregistration? (Required of males ages 18-26.) | rvice, can you sn        | ow proor of          | A.                 | The state of the s | No /               |
| Are you currently employed?  | TABA                     |                      |                    |  | No                 |
| May we contact your present employer?  |                          |                      | 400                |  | No                 |
| Are you legally eligible to work in the U.S.?  |                          | 首人                   | X.                 | Yes  | No                 |
| Do you have any relatives employed with us?  |                          |                      |                    | Yes  | No                 |
|  | Relation _               | A                    |                    | Retired  | Lt.                |
| If yes, Name   | Relation                 | 10#                  | Dept_              | tz [5]4  | 3.7                |
| Have you ever been convicted of, plead guilty or no If yes, please give date and explanation.      | contest to a mis         | demeanor?*           | Ш                  | Yes 🔀  | No                 |
| Have you ever been convicted of, plead guilty or no  | contest to a felo        | mx/2*                |                    | Yes 🗵  | No                 |
| If yes, please give date and explanation.  |                          | my:                  |                    | 103  | 110                |
| *A misdemeanor or felony conviction will not necessarily disquali                                  |                          | rom being considered | for a posit        | ion, unless appli  | cable by law.      |
| Education  |                          |                      |                    |  | •                  |
| High School  |                          |                      |                    |  |                    |
| School Name and Address CROSS CREEK H  | JOH SCHO                 | 04                   |                    | Did you gradu  | ate?               |
| 3855 Old Waynesborn Rd   |                          |                      |                    | Yes [  | □ No               |
|  | sh school graduat        | te, do you have a G  | ED?                | Yes  | □ No               |
| Technical or Business Schools  |                          | T                    |                    |  | ,                  |
| School Name and Address  | Number of years attended | Course of study      |                    | ou graduate?   | Degree<br>obtained |
|  |                          |                      |                    | es 🗆 No  |                    |
|  |                          |                      | □ Y                | es 🗆 No  |                    |
| Colleges/Universities  |                          |                      |                    |  |                    |
| School Name and Address  | Number of years attended | Course of study      | Did <sub>.</sub> y | ou graduate?   | Degree<br>obtained |
| Lincoln University of Missouri   | 2                        | Politica Si          | □ Y                | es 🔯 No  |                    |
|  |                          |                      |                    | es 🗆 No  |                    |
|  |                          |                      |                    | es No  |                    |
|  |                          |                      |                    | es No  |                    |
|  |                          |                      |                    | es 🗆 No  |                    |



### Application for Employment Augusta, Georgia

| References: List three (3) personal referen  | nces who are not related to you and are not pre   | vious employers.                         |                |
|--|---|--|----------------|
| Name   | Address   | Phone Number                             | Years Known    |
|  |   |  | 5              |
|  |   |  | 7              |
|  |   |  | 21/2           |
|  |   |  | W1.2           |
| Employment History: List most recent   | or current job first: (please cover last eight (8)  | 1 112 1                                  | ·r 1 1         |
| Name of Organization   | Telephone   | Dates Employed                           | ii needed.)    |
|  |   | From mo/yr                               |                |
| Number and Street Ci   | ty State Zip Code   | May we contact this employ               | er?            |
| 1306 Locast Street Booner  | 16 MO C= 233  | Yes No                                   |                |
| Official Job Title   | Name of Supervisor  | Pay (hourly rate/salary)                 |                |
| Infantryman  | Sigt. Mangonie  | Starting 5-3 Fin                         |                |
| Describe Specific Job Duties Discha  | race the duties or  | the U.S.                                 | Anny           |
| as well as State an  | of Governor of Missour,   | 1  |                |
|  |   |  |                |
| Reason for Leaving   |   |  |                |
| Name of Organization   | Telephone   | Dates Employed                           |                |
| Food Gon   | (706) 560 2184  | From mo/yr O//O7 To m                    | 10/VT 10/0 =   |
| Number and Street Ci   |   | May we contact this employ               | er?            |
| 3722 Mike Padgott H: A   | gusto 6A 3090 C   | ☐ Yes ☐ No                               |                |
| Official Job Title   | Name of Supervisor  | Pay (hourly rate/salary)                 |                |
| Cashier  | Mr. Angier  | Starting 6,85 Fin                        | al 8,00        |
| Describe Specific Job Duties Check   | out customers, au   | d return                                 |                |
| Trems to respec  | tive shelves  |  |                |
|  |   |  |                |
| Reason for Leaving School  |   |  |                |
| Name of Organization   | Telephone   | Dates Employed                           |                |
|  | ( )   | From mo/yr To m                          | o/vr           |
| Number and Street Cit  | ty State Zip Code   | May we contact this employ               |                |
| Official Job Title   | Name of Supervisor  | Yes No Pay (hourly rate/salary)          |                |
|  | Traine of Supervisor  | Starting Fina                            | a1             |
| Describe Specific Job Duties   |   | 2 1111                                   | <u> </u>       |
| -  |   |  | *******        |
|  |   |  |                |
| Reason for Leaving   |   |  |                |
|  |   |  |                |
| List any additional training, skills or equipment you<br>computer applications, typing speed, a CDL licens | ou are skilled in operating related to the position in vector se, or any other skills.)                             | which you are applying. (This ma         | y include      |
|  | 4.0.1.0.1.0.1   |  |                |
| My signature on this application form attests to   | Authorization and Release the fact that all information included is true to the                                     | to host of my landada. I am              |                |
| falsification/misrepresentation on any part of this appl   | ication form and attached resume or credentials may disc  | qualify me for employment or result      | in immediate   |
| dismissal, regardless of when discovered. I understar  | nd that any employment pursuant to this application sha   | ll be subject to the condition that I    | nass the nre-  |
| employment process. I further understand that a post-of  | ormation regarding use of drugs may be disclosed to the fer of employment physical examination is also required for | or certain positions, and in those cases | employment     |
| is conditional upon successfully passing the examination   | <ul> <li>n. All medical information will be classified as confiden</li> </ul>                                       | tial. I hereby authorize Augusta to i    | nvestigate the |
| agency, or educational institution to release any information.   | the information that I have submitted. I further authorization contained in my personnel file, police, or school    | ze any past or present employer, law     | enforcement    |
| requested information from all liability and agree not to  | sue for defamation or other claims based upon statements i  | nade to any representative of Augusta    | uai providing  |
| Chan: Bana   |   | •  |                |
| Signature of Applicant   | Date  | 6,2010                                   |                |

Richmond County Board of Ed

chool Name/Address \_ross Creek High School

3855 Old Waynesboro Road Augusta, GA 30906

Tel: 706-772-8140

Fax: 706-772-8153

PAGE 1

Grad year: 2008

Grad/Cert Date:

05/29/2008 Grad/Cert Status: CP w/Dist & Tech Prep w/Dist

| Crs ID Course Title Don't Mark Could        |   |   |
|---|---|---|
| Crs ID Course Title Dept Mark Credit        | Crs ID Course Title Dept Mark Credit        |   |
| 021244 Grd 08 S1/2005                       | fluid Bala in many                          |   |
| 27.0610018 Algebra IA/8th 77 0.500          | Crd Att: 3.500 Cmp: 3.500 Total GPA: 82.285 |   |
| Crd Att: .500 Cmp: .500 Total GPA: 77.000   | Charles Company and a second                |   |
| 2 1000 2000 GZR: 77,000                     | Cross Creek High School Grd 11 FY/2007      |   |
| Cross Creek High School Grd 09 S1/2005      | 23.0510083 AmLit/CompY83 23 89 1.000        |   |
| 21 4250010                                  | 40.0110082 PHYSICALSCIY 40 87 1.000         | ÷ |
| 23.0610012                                  | 45.0810082 US History I Y 45 84 1.000       |   |
| 26 .0120012                                 | Crd Att: 3,000 Cmp: 3.000 Total GPA: 86,666 |   |
| 27 0630012 770 0700                         | 1   |   |
| 78 0310010 77077                            | Cross Creek High School Grd 11 YL/2007      |   |
| 36/ 0210010                                 | 27.0661082 ALGEBRA III Y 27 86 1.000        |   |
| 4E 0E11002                                  | 28.0230080 NAVY JROTC IIIY 28 95 1.000      |   |
| Crd Att: 3.500 Cmp: 3.500 Total GPA: 78.285 | 52.0210080 DraArt/FundamlY 52 84 1.000      |   |
| 5.500 TOTAL GPA: 78.285                     | 60.0710082 Spanish 1 Y 60 70 1.000          |   |
| 021244 Grd 08 82/2005                       | Crd Att: 4.000 Cmp: 4.000 Total GPA: 83.750 |   |
| 27 0610028 22-2005                          |   |   |
| Crd Att: .500 Cmp: 500 Total GPA: 70.000    | Cross Creek High School Grd 12 1S/2008      |   |
| 500 TOTAL GPA: 70.000                       | 45.0150002 Psychology 45 80 0.500           |   |
| Cross Creek High School Grd 09 52/2005      | Crd Att: .500 Cmp: .500 Total GPA: 80.000   |   |
| 4250000                                     | _   |   |
| 3 0510022                                   | Cross Creek High School Grd 12 S2/2008      |   |
| 6 0120022                                   | 45.0610002 Eco/Bus/FreeEnt 45 89 0.500      |   |
| 7.0620830                                   | Crd Att: .500 Cmp: .500 Total GPA: 89.000   |   |
| 0 0010000                                   |   |   |
| 5 0630010                                   | Cross Creek High School Grd 12 YL/2008      |   |
| 6:0210020 There /ma                         | 07.4621080 Bus ProceduresY 07 92 1.000      |   |
| rd Att. 3 500 cm. 3 500                     | 23.0650084 AdvPl Lit/CompY 23 79 1.000      |   |
|   | 26.0730083 AN/PHYAH Y 26 65 .000            |   |
| YORK Creak Wish Cabasa                      | 28.0240080 NAVY JROTC IV Y 28 99 1.000      | 2 |
| 7 4411010                                   | 36.0540080 Weightlifting Y 36 99 1.000      |   |
| 3 000000                                    | 60.0720082 Spanish 2 Y 60 73 1.000          |   |
| 7.0640012 ALGEBRA II A 27 70 0.500          | Ord Att: 6.000 Cmp: 5.000 Total GPA: 84,500 |   |
| 3.0210010 JROTC Navy IA 28 94 0.500         |   |   |
| 0.0000                                      | GPA Summary                                 |   |
| 0.0510013 CUMATOWNY **                      | :um: 82 620 Clara mala / - 100              |   |
| 5.0830012 World History A 45 80 0.500       | 3.3048 sum: 82.620 Class rank is 122 of 289 |   |
| d Att: 3.500 Cmp: 3.500 Total GPA: 80.857   |   |   |
| 2   | Testing Information                         |   |
| coss Creek High School Grd 10 S2/2006       | Data  |   |
| 4411020                                     | 1 (an income                                | = |
| 0630033                                     | 1 /02 /200                                  | : |
| 0640022                                     | 1/03/000=                                   |   |
| .0210020 JROTC/Navy IB 28 91 0.500          | 1/03/2007 SATW 560                          |   |
| .0540020 Weightlifting B 36 96 0.500        | I   |   |
| .0510023 CHEMISTRY IB 40 75 0.500           |   |   |
| .0830022 World History B 45 72 0.500        | ·   |   |
|   |   |   |

### TRANSCRIPT COMMENTS

Richmond County Grading Pattern

A = 90 - 100 (4.0)

B = 80 - 89 (3.0)

= 75 - 79 -(2.0)

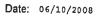
D = 70 - 74. (1.0)

F = 0 - 69



Transcript is unofficial unless signed by a school official

School Official's Signature



|                      | 4.00               | 6.00              | 6.00               | 4.00           | 4.00              | 9.00          | 12.00              | 45.00           | 45.00          |   |                           |                    | 3.00            | 00.9               | 12.00              | 9.00           | 3.00          | 9 9          | 4.00           | 43.00           | 88.00          | 1 |                      | . 3.00.          |
|----------------------|--------------------|-------------------|--------------------|----------------|-------------------|---------------|--------------------|-----------------|----------------|---|---------------------------|--------------------|-----------------|--------------------|--------------------|----------------|---------------|--------------|----------------|-----------------|----------------|---|----------------------|------------------|
|                      |                    |                   |                    |                |                   |               |                    |                 |                |   |                           | ĸ                  |                 |                    |                    |                |               |              |                |                 |                | į                                       |                      |                  |
|                      | A                  | ŋ                 | U                  | ď              | Ą                 | E E           | A-                 |                 |                |   |                           | 3                  | Д               | 四                  | Ø                  | Д              | Д             | U            | Ø              |                 |                | 1                                       |                      | Å,               |
| 3/2008)              | 1.00               | 3.00              | 3.00               | 1.00           | 1.00              | 3.00          | 3.00               | 15.00           | 15.00          |   | to 05/09/2009)            | 00.0               | 1.00            | 2.00               | 3.00               | 3.00           | 3.00          | 3.00         | 1.00           | 16.00           | 31.00          |   | (5002/               | 3.00             |
| to 12/13/2008)       | 1.00               | 3.00              | 3.00               | 1.00           | 1.00              | 3.00          | 3.00               | 15.00           | 15.00          | 1                                       |                           |                    | 1.00            | 2.00               | 3.00               | 3.00           | 3.00          | 3.00         | 1.00           | 16,00           | 31.00          |   | to 12/12/2009)       | 3.00             |
| Semester (08/25/2008 | Fund Ldrshp & Mgmt | Prin of Reasoning | Am Natl Government | Leadership Lab | Phys Fit for Ldrs | Comp & Rhet I | Intro to Microcomp | Term GPA: 3.000 | Cum GPA: 3.000 | 1 | 2009 Semester (01/12/2009 | University Seminar | Military Skills | Pers & Comm Health | Am State Local Gov | Comp & Rhet II | Inter Algebra | World Civ II | Leadership Lab | Term GPA: 2.688 | Cum GPA: 2.839 |   | Semester (08/24/2009 | War Amer Society |
| Fall 2008            | MSC-101            | PHI-101           | PSC-203            | MSC-106        | PED-103           | ENG-101       | CS-103             |                 |                |   | Spring 200                | GE-101             | MSC-102         | PED-111            | PSC-204            | ENG-102        | MAT-111       | HIS-102      | MSC-106        |                 |                |   | Fall 2009            | HIS-410          |

|                               |   | . 3.00.                  |       | 12.00 |       | 6.00 | 3.00                   | 24.00           | 112.00         |   |
|-------------------------------|---|--------------------------|-------|-------|-------|------|------------------------|-----------------|----------------|---|
| \<br>\                        |   | uě                       |       |       |       |      |                        |                 |                | E P   |
| 1                             |   | Å                        | 3     | Ä     | Ŀ     | щ    | М                      |                 |                | Fu Eu St  |
| 1<br>1 (<br>1 (<br>1 (<br>1 ( | /2009)  | 3.00                     | 00.00 | 3.00  | 00.00 | 2.00 | 1.00                   | 9.00            | 40.00          | 15/2010)<br>0.00 F<br>0.00 F  |
| 1 1 1 1 1                     | to 12/12                                      | 3.00                     | 00.0  | 3.00  | 3.00  | 2.00 | 1.00                   | 12.00           | 43.00          | 2.00<br>1.00<br>0.00  |
|                               | Fall 2009 Semester (08/24/2009 to 12/12/2009) | HIS-410 War Amer Society | _     |       | -     |      | MSC-204 Leadership Lab | Term GPA: 2.000 | Cum GPA: 2.605 | Spring 2010 Sewester (01/19/2010 to 05/15/2010) MSC-202 Intro Tactics/Oper 2.00 0.00 MSC-204 Leadership Lab 1.00 0.00 MAT-111 Inter Algebra 0.00 0.00 |

| H 00.0                    |                        | D 1.00                    | 1.00            | 113.00         |
|---------------------------|------------------------|---------------------------|-----------------|----------------|
| 0.00 0.00                 |                        |                           |                 |                |
| PSC-495 Sp. Policy Change | SPT-206 Fund of Speech | GE-101 University Seminar | Lerm GPA: 0.143 | Cum GPA: 2.260 |

End of official record.



### 198<sup>TH</sup> INFANTRY BRIGADE UNITED STATES ARMY INFANTRY SCHOOL



Be it known that

### PFC CHRISTOPHER A. BROWN

Has successfully completed individual
Infantry Training at the
198<sup>th</sup> Infantry Brigade
Course Number 10001
From 18 June 2010 to 6 August 2010
And that in testimony thereof is
awarded this

### DIPLOMA

Given at Fort Benning, Georgia, On this 6<sup>h</sup> Day of August 2010.



BRUCE D. PARKER Colonel, Infantry Commanding







### CERTIFICATE OF TRAINING DEPARTMENT OF THE ARMY

Is Awarded to

## 119 BROWN CHRISTOPHER ALEXANDER

For Successfully Completing

**Basic Combat Training** 

BCT Class # 9101



Given At Fort Benning, Georgia

On 30 July 2009

DEAN WEILER LTC, IN Commanding

# CERTIFICATE OF TRAINING

This is to certify that

## BROWN CHRISTOPHER

COMBATIVES TRAINER COURSE (40 hours - Level I) has successfully completed

9 JULY- 15 JULY 2010

Given this 06th Day of JULY 2010

JAMES, FISHER SSG, USA

Primary Instructor

MICHAEL, HASTINGS LTC, IN Commanding





## Certificate of Completion

# BROWN CHRISTOPHER A

Peer Suicide Intervention Training Program has successfully completed the

Thaplain Mark S. Miller Signature

20090601

Date



Room i 275, Law Enforcement Center 401 Walton Way Augusta, Georgia 30911 (706) 821-1065 FAX (706) 821-1064

### ond County Sheriff's Office

RONALD STRENGTH SHERIFF

RELEASE OF INFORMATION WAIVER

I do hereby authorize a review and full disclosure of all records concerning myself to the Richmond County Sheriff's Office, whether said records are of a public, private, or confidential nature.

The intent of this authorization is to give my consent for full and complete disclosure of all records of my driver's history, criminal history, educational background, military personnel records, records of military service, all records of financial or credit institutions, including records of loans, the records of commercial or retail credit agencies (including credit reports an/or ratings), and other financial statements and records wherever filed, medical and psychiatric treatment and/or consultation, including hospitals, clinics, private practitioners, and the U.S. Veterans Administration; employment and pre-employment records, including background reports, polygraph reports and charts, efficiency ratings, complaints or grievance filed by or against me.

I understand that any information obtained by a personal history background investigation, which is developed directly or indirectly, in whole or in part, upon this release authorization, will be considered in determining my suitability for employment. I authorize the disclosure of the aforementioned personal information to any person(s) deemed by the Richmond County Sheriff's Office to be a participant in the determination process of my employment suitability. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from any and all liability which may be incurred as a result of furnishing such information.

| be meaned as a result of furnishing such machineses.   |
|--|
| A photocopy of this release form will be valid as an original thereof, even though the said photocopy does not contain an original Signature.  |
| I have read and fully understand the contents of this authorization for release of information.  |
| Christopher Brown, personally appeared before me, the undersigned authority duly authorized to administer oaths and take acknowledgements. Also known to me to be the person described in and who executed the foregoing application for employment as his/her time, act and deed. |
| WITNESS BY HAND THIS _ DAY OF _ November _ 2010.   |
| (NOTARY PUBLIC)  |
| My Commission Expires March 25, 2013   |

Law Enaccement Center 401 Walton Way Augusta, Georgia 30911 Office (706) 821-1065 FAX (706) 821-1064

### Richmond County Sheriff's Office

RONALD STRENGTH SHERIFF

09 November 2010

RE: Brown, Christopher A.

**EMPLOYERS:** 

MISSOURI ARMY NATIONAL GUARD 1306 Locast Street Booneville, MO 65233 660 882 2701

Questionnaire was completed by

The applicant was rated:

Excellent- integrity, acceptance of supervision, oral communication skills

Above Average- technical ability, motivation toward work, reliability/attendance, writing skills.

Average- adaptability/flexibility, cooperation with peers.

COMMENT: Christopher is bright, energetic, and willing to learn. I have no doubt he will make a good employee.

Applicant is leaving voluntarily to return to Georgia, no disciplinary, and no reason given not to hire.

FOOD LION 3722 Mike Padgett Hwy. Augusta, GA. 30906 706 560 2184

November 4, 2010 I called Food Lion Store and was directed to a manager. The manager advised I would need to call the home office at 704 633 8250.

Called the number, gave info to the person, and I was advised the info would be transferred to the corporate office of Food Lion in Salisbury North Carolina and someone would contact me.

November 5, 2010, a message was left on my voice mail by a female from the Food Lion Corporate Office advising me I would need to contact Verify Direct

November 9, 2010 Page 2

at 1-866-814-7687 for any employment information regarding Mr. Brown. I was further advised if I needed any info other than I received from Verify Direct, it would require a subpoena. If I had any questions I could call 1-866789-4748.

### PERSONAL REFERENCE:



COMMENT: Chris is extremely smart, and a hard worker.



Dialed the number, received a recording, left message.

Submitted by Major Wilhelm.

ээжжжжжжжжжжжжжжж DATE NOV-03-2010 >

MODE = MEMORY TRANSMISSION

START=NOV-03 15:04

END=NOV-03 15:06

FILE NO.=118

OΚ

ONE-TOUCH/

STATION NAME/TEL NO.

PAGES

DURATION

STN NO.

001

ABBR NO.

004/004

00:01:12

-RCSD ADMIN OFFICE

7068211064- жжжжжжжж



### Richmond County Sheriff's Office

FAX: 660 882 7273

To:

From:

Major E. J. Wilhelm

Date:

November 3, 2010

In Re:

**Background Check** 

Mr. Christopher A. Brown has made application for employment with our agency.

Mr. Brown lists Missouri Army National Guard as an employer.

This fax includes a signed release of information waiver and a background questionnaire.

We appreciate any information you can provide regarding Mr. Brown's employment history.

Thank you

Page 1 of 4



### Richmond County Sheriff's Office

401 Walton Way Augusta, GA 30911

Date:

Dear Sir/Madam:

I am sending you this request on Christopher A. Brown who has applied with this Sheriff's Office for employment as a Deputy Sheriff/Jailer. He/She has listed you as a present/past employer. Utilizing the chart below and the attached questionnaire, please provide the information requested to the best of your knowledge and belief. The information received will be utilized to determine the employability of the candidate. The information is for this sole purpose only and will not be released to any other person or agency. Attached is a signed release from the applicant. Your prompt attention to this inquiry is most appreciated.

| Evaluation Categories     | Excellent | Above Avg. | Average | Below Avg |
|---------------------------|-----------|------------|---------|-----------|
| Technical Ability         |           |            |         |           |
| Integrity                 |           |            |         |           |
| Motivation Towards Work   |           |            |         |           |
| Reliability/Attendance    |           |            |         |           |
| Acceptance of Supervision |           |            |         |           |
| Adaptability/Flexibility  |           |            |         |           |
| Cooperation with Peers    |           |            |         |           |
| Writing Skills            |           | /          |         |           |
| Oral Communication Skills |           |            |         |           |

Any additional comments about the above topics:

Christopher is bright, energetic and willing to learn. I have no doubt he will make a good employee.

RE: Brown, Christopher A.

1. Verification of employment dates: From

2. Job Title: Infantry MAN

| 5. Reason for employee leaving your employment please state whereast vemotion of mentioned |  |
|--|--|

| .ر | Leaving | Voluntarizy          | to live | - in Geo | rgia |  |
|----|---------|----------------------|---------|----------|------|--|
|    |         | er and disposition o |         |          | 9    |  |

| A SECTION AND ADDRESS OF THE PARTY OF THE PA |  |
|--|--|

/. Are there any circumstances to your knowledge that would make it inadvisable to employ this applicant? If so, please explain?

| NONE |  |
|------|--|
|------|--|

Thank you for your assistance.

If there are any questions, please contact Major E. J. Wilhelm, Administration, 706-821-1432.

Page 2 of 2

Please return this form by fax to 706-821-1064

at 1-866-814-7687 for any employment information regarding Mr. Brown. I was further advised if I needed any info other than I received from Verify Direct, it would require a subpoena. If I had any questions I could call 1-866789-4748.

### PERSONAL REFERENCE: 9 Nov 2010 COMMENT: Chris is extremely smart, and a hard worker. 10 Nov 2010

Submitted by Major Wilhelm.

### **Application Process I**

| ast Name       | F           | irst Name             | Middle Name | e   | Suf |
|----------------|-------------|-----------------------|-------------|-----|-----|
| Brown          | C           | hristopher            | A.          |     |     |
|                |             | DI #                  | DC          | DB: | 7   |
| SS#            |             | DL#                   |             | JB: |     |
|                |             | GA054614083           |             |     |     |
|                |             |                       |             |     |     |
| New World:     | No Record   |                       |             |     |     |
| icw world.     | 110 1100014 |                       |             |     |     |
|                |             |                       |             |     |     |
|                |             |                       |             |     |     |
| Historical     |             |                       |             |     |     |
|                |             |                       |             |     |     |
|                |             |                       |             |     |     |
| VINI:          | No Record   |                       |             |     |     |
|                |             |                       |             |     |     |
|                |             |                       |             |     |     |
| NCIC/GCIC/III  | No Record   |                       |             |     |     |
|                |             |                       |             |     |     |
|                |             |                       |             |     |     |
| Driver History | GA DL STATU | JS VALID - No history | on driver   |     |     |
| <b>,</b>       |             |                       |             |     |     |
|                |             |                       |             |     |     |



SOCIAL SECURITY NUMBER

Law Enforcement Center 401 Walton Way Augusta, Georgia 30911 (706) 821-1065 FAX (706) 821-1064 www.augustaga.gov

mond County Sheriff's Office

RONALD STRENGTH SHERIFF

### CRIMINAL AND DRIVER HISTORY WAIVER

In the event my application is selected as a potential candidate for employment with the Richmond County Sheriff's Office, I hereby give my consent for full and complete disclosure of my driver's history and criminal history.

I understand that any information obtained from the criminal and driver histories, upon this release authorization, will be considered in determining my suitability for employment.

I authorize the disclosure of the aforementioned information to any person(s) deemed by the Richmond County

| Sheriff's Office to be a participant in the determination  |   |
|--|---|
| <ul> <li>Have you ever been arrested for AN</li> <li>If so, explain: \( \int \cdot \cdot \cdot \)</li> </ul>                     | <u>VY</u> criminal or traffic charge?   |
| <ul> <li>In what states have you possessed a</li> </ul>  | Driver's License in the past 10 years?  |
| State: MO From E   |   |
|  | 1 /200 To Present   |
| State: From  | To  |
| Have you ever served in the Militar Branch: Aca National Garage From Garage If yes, did you have a Military Drive Years: From To | SO TO Present<br>er's License? Yes No   |
| IGNATURE OF APPLICANT  | SWAN A. Epon<br>NOTARY PUBLIC   |
| Christopher Brown PRINT NAME OF APPLICANT  | 10-7-18<br>DATE   |
| Oct. 7 2010  | Notary Public, Richmond County, Georgia May Commission Expires March 25, 2013 |
|  | _   |
| OATE OF BIRTH  |   |

### **Employment Record**

| Name              |                           | 1          | Empl Con   | Computer # 1 | Date of Hire |  | Transferred/Rehired |
|-------------------|---------------------------|------------|------------|--------------|--------------|--|---------------------|
| n, Chri           | Brown, Christopher A.     |            | 15193      |              | 11/27/10     | 10   |                     |
| Date              | Position                  | PCN        | Department | Rate of Pay  | Grade        | Reason for Change                            |                     |
| 7/2010 Jz         | 11/27/2010 Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.88   | 41           | DATE OF HIRE                                 |                     |
| 2/2011 Jz         | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88   | 41           | Transferred to CBWDC                         |                     |
| 5/2011 Ja         | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88   | 41           | RESIGNED                                     |                     |
| 10/11/2014 Jailer | uler                      | SPR0526002 | 5034       | \$1,121.11   | 41           | Date of Hire                                 |                     |
| 01/03/2015 Jailer | uiler                     |            |            | \$1,210.34   | 41           | Tier Level increase                          |                     |
| 12/05/2015 Deputy | eputy                     | SDR0313228 | 5041       | \$1,315.42   |              | 43 Completed Mandate Transfer to Road Patrol | ad Patrol           |
| 03/12/2016        |                           |            |            | \$1,341.73   |              | Cost of Living                               |                     |
| 11/18/2017        |                           |            |            | \$1,447.32   |              | 0 Two year anniversity raise.                |                     |
| 12/30/2017        |                           |            |            | \$1,542.48   |              | 0 Salary with 84 hours and 1.5% cola.        |                     |
| 02/24/2018        |                           |            |            | \$1,596.47   |              | 0 2018 Cluster Increase                      |                     |
| 06/06/2018 DEPUTY | EPUTY                     | SDR81NQ202 | 5041       | \$1,596.47   |              | 15 NEW PCN AND PAY GRADE                     |                     |

### **Employment Record**

| Name              |                           |            | Empl Cor   | Computer #  | Date of Hire |  | Transferred/Rehired |
|-------------------|---------------------------|------------|------------|-------------|--------------|--|---------------------|
| Brown, Ch         | Brown, Christopher A.     |            | 15193      |             | 11/27/10     | 10   |                     |
| Date              | Position                  | PCN        | Department | Rate of Pay | Grade        | Reason for Change                            | g).                 |
| 11/27/2010        | 11/27/2010 Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.88  |              | 41 DATE OF HIRE                              |                     |
| 04/02/2011        | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 8 41         | Transferred to CBWDC                         |                     |
| 05/25/2011        | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 8 41         | RESIGNED                                     |                     |
| 10/11/2014 Jailer | Jailer                    | SPR0526002 | 5034       | \$1,121.11  | 1 41         | Date of Hire                                 |                     |
| 01/03/2015 Jailer | Jailer                    |            |            | \$1,210.34  | 4 41         | Tier Level increase                          |                     |
| 12/05/2015 Deputy | Deputy                    | SDR0313228 | 5041       | \$1,315.42  |              | 43 Completed Mandate Transfer to Road Patrol | oad Patrol          |
| 03/12/2016        |                           |            |            | \$1,341.73  |              | Cost of Living                               |                     |
| 11/18/2017        |                           |            |            | \$1,447.32  |              | 0 Two year anniversity raise.                |                     |
| 12/30/2017        |                           |            |            | \$1,542.48  |              | 0 Salary with 84 hours and 1.5% cola.        | a.                  |
| 02/24/2018        |                           |            |            | \$1,596.47  | 0 2          | 2018 Cluster Increase                        |                     |
|                   |                           |            |            |             |              |  |                     |

| Brown, Christopl  Date  11/27/2010  04/02/2011  05/25/2011  10/11/2014  11/05/2015  Deputy  03/12/2016 | Name           Brown, Christopher A.           Date         Position           11/27/2010         Jailer 12.5 hr           04/02/2011         Jailer 12.5 hr           10/11/2014         Jailer 12.5 hr           10/11/2014         Jailer 12.5 hr           10/11/2014         Jailer 12.5 hr           01/03/2015         Jailer 12.5 hr           01/03/2017         Jailer 12.5 hr           01/11/2014         Jailer 12.5 hr           01/11/2014         Jailer 12.5 hr | PCN | Empl Co 15193  Department 8032 8034 5034 5034 5034 5034 | Computer # L  lent Rate of Pay | 11/2<br>Gra | he Hire Transferred/Rehired  He Reason for Change  All DATE OF HIRE Transferred to CBWDC  RESIGNED  Date of Hire  1 Irer Level increase Cost of Living  Cost of Living  Two year anniversity raise. |
|--|--|-----|---|--------------------------------|-------------|---|
| 12/30/2017   |  |     |   | \$1 542 48                     |             | O Calany with 84 hours and 1 5% cola  |

|                   |                           |            | <b>⊣</b>   | •            |              |   |  |
|-------------------|---------------------------|------------|------------|--------------|--------------|---|--|
| Name              |                           |            | Empl Cor   | Computer # 1 | Date of Hire | Hire Transferred/Rehired                  |  |
| Brown, Ch         | Brown, Christopher A.     | <b>~</b>   | 15193      |              | 11/27/10     | 10  |  |
| Date              | Position                  | PCN        | Department | Rate of Pay  | Grade        | Reason for Change                         |  |
| 11/27/2010        | 11/27/2010 Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.88   |              | 41 DATE OF HIRE                           |  |
| 04/02/2011        | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88   | 41           | Transferred to CBWDC                      |  |
| 05/25/2011        | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88   | 41           | RESIGNED                                  |  |
| 10/11/2014 Jailer | Jailer                    | SPR0526002 | 5034       | \$1,121.11   | 41           | Date of Hire                              |  |
| 01/03/2015 Jailer | Jailer                    |            |            | \$1,210.34   | 41           | Tier Level increase                       |  |
| 12/05/2015 Deputy | Deputy                    | SDR0313228 | 5041       | \$1,315.42   | 43           | Completed Mandate Transfer to Road Patrol |  |
| 03/12/2016        |                           |            |            | \$1,341.73   |              | Cost of Living                            |  |
| 11/18/2017        |                           |            |            | \$1,447.32   |              | 0 Two year anniversity raise.             |  |
|                   |                           |            |            |              |              |   |  |



### The City of Augusta Human Resources Department

### Request for Personnel Action (RPA)

| Employee Name: Christophe                                | er Brown                        | EMP I.D.: 15193   | DEPT #:50          | 941 Prop            | posed Effective Date: 11/19/2017      |
|--|---------------------------------|---|--------------------|---------------------|---------------------------------------|
| PART 1: TYPE OF REQUEST                                  | ➤#1: must fill out Part 2-A C   | ONLY▶#2-12: must fill out Part I                            | 2-B & Part 3▶#     | 13: must fill out I | Part 2-C &Part 3▶#14: fill out Part 2 |
| I. Name/Phone/Add 2. Recla                               |                                 |   | 5. Promotion       | 6. Demotion         | n 7. Interim Appointment              |
| 8. Suspension 9. New                                     | Position 10. Work Ho            | ours 11. 🛛 Rate of Pay                                      | 12. 🔲 Budget#      | 13. 🔲 Separatio     | n 14. Other:                          |
| PART 2: PREPARATION FOR P                                | ERSONNEL ACTION                 |   | The office alleger | 2V3/18/01           | THE PART OF SET                       |
| A. PERSONAL INFORMATIO                                   | N                               |   | Hom                | e Phone #: (        | ( ) -                                 |
| Name Change:   |                                 |   | Ce                 | ll Phone #:         | ( ) -                                 |
|  |                                 |   | Offic              | e Phone #:          | ( ) -                                 |
| Address:   |                                 |   |                    |                     |                                       |
| Employee Signature (required fo                          | or nersonal information chang   | es);  |                    |                     | Date:                                 |
|  |                                 |   |                    | SEDADATION          | N INFORMATION                         |
| B. POSITION INFORMATION                                  | CHANGE FROM                     | CHANGE TO   |                    |                     | ATION FROM SERVICE REASON:            |
| Dept #   | 5041                            | 5041  |                    |                     | Resignation                           |
| Job Title  | Deputy                          | Deputy  |                    | _ ` `               | Failure to Report to Work/AWOL        |
| FLSA Status (E or NE)                                    | NE                              | NE  |                    |                     | ay-Off/RIF                            |
| Pay Class  | 100                             | 100   |                    | VQ 04 E             |                                       |
| Salary Grade   | 43                              | 43  |                    |                     | Loss of Job Requirements              |
| PCN  | SDR0313228                      | SDR0313228  |                    | VQ 06 T             | Termination                           |
| Daily Hours  | 12 Hrs.; S                      | 12 Hrs.; S  |                    | VQ 07 R             | Retirement                            |
| Hourly Rate  | \$16.77                         | \$18.09   | Da                 | ate Hired:          |                                       |
| Bi-Weekly Salary   | \$1,341.73                      | \$1,447.32  | La                 | ast Day Worked      | d:                                    |
| Annual Salary  | \$34,884.98                     | \$37,630.32   | Se                 | eparation Date:     |                                       |
| Supplemental Pay   | NA                              | NA  | Te                 | erminated 3 day     | ys ADM Given: YES NO                  |
| Safety Sensitive (Y or N)                                | Y                               | Y   | Pr                 | oper Notice Gi      | iven: YES NO                          |
| GL Account number:                                       | 273031310                       | 273031310   | El                 | ligible for Re-H    | Iire? YES NO                          |
| Employee Replaced (Name &                                | & I.D.):                        |   | V                  | AC BAL:             | COMP BAL:                             |
| PART 3: EXPLANATION FOR I<br>Two year anniversary raise. | REQUEST  Job description attach | See Attached Documentation ed. The Sheriff's Office has the |                    | NO (if              | no, must give explanation for request |
| PART 4: DEPARTMENT APPRO                                 | OVAL.                           | 18年1月 日本の一年1月 18日   | 果、果香料              | Whya Mi             | Medical Man - The fe                  |
| This Request was Processed By: B                         |                                 | Contact Phone #: (  | 706 ) 821          |                     | Date Of Request: 11/1/2017            |
| Department Director Signature:                           | John Francised                  |   |                    |                     | Concurrence Date: 11/1/17             |
| Department Director Signature (2)                        | //                              |   |                    |                     | Concurrence Date:                     |
| If a transfer between department                         | s, both director signatures     | required***<br>LOW IS FOR HUMAN RES                         | OURCES ONLY        |                     |                                       |
| Distributed necessary copies to:                         | PAYROLL 1                       | BENEFITS Verified: Em                                       | ployee Information | Position In         | nformation Separation Information     |
| Received on (date):                                      | Effectiv                        | e on the PP begin/end date of:                              |                    |                     | ed By/Date:                           |
| EMP MGR/Date:  |                                 | HR MGR/Date:  |                    | HR Comp             | p/Date:                               |
| EMP RELATIONS/Date:                                      |                                 | HR DIR/Date:  |                    | City ADN            | M/Date:                               |

| red                 |                       |                   |                           |                           |                           |                   |                     |  |                |
|---------------------|-----------------------|-------------------|---------------------------|---------------------------|---------------------------|-------------------|---------------------|--|----------------|
| Transferred/Rehired |                       | Reason for Change | OF HIRE                   | 41 Transferred to CBWDC   | NED                       | Hire              | Tier Level increase | 43 Completed Mandate Transfer to Road Patrol | Cost of Living |
| Date of Hire        | 11/27/10              | Grade             | 41 DATE OF HIRE           | 41 Transf                 | 41 RESIGNED               | 41 Date of Hire   | 41 Tier LA          | 43 Compl                                     | Cost o         |
| Date                | 11/                   |                   | 1.88                      | 1.88                      | 1.88                      | 1.11              | 0.34                | 5.42   | 1.73           |
| Computer #          |                       | Rate of Pay       | \$1,101.88                | \$1,101.88                | \$1,101.88                | \$1,121.11        | \$1,210.34          | \$1,315.42                                   | \$1,341.73     |
| Empl Com            | 15193                 | Department        | 5032                      | 5034                      | 5034                      | 5034              |                     | 5041   |                |
| En                  | 151                   | PCN               | SDJ0526026                | SPR0526076                | SPR0526076                | SPR0526002        |                     | SDR0313228                                   |                |
|                     | istopher A.           | Position          | 11/27/2010 Jailer 12.5 hr | 04/02/2011 Jailer 12.5 hr | 05/25/2011 Jailer 12.5 hr | Jailer            | Jailer              | Deputy                                       |                |
| Name                | Brown, Christopher A. | Date              | 11/27/2010                | 04/02/2011                | 05/25/2011                | 10/11/2014 Jailer | 01/03/2015 Jailer   | 12/05/2015 Deputy                            | 03/12/2016     |

# Page 1 of 1

| Name              |                           | <b>E</b>   | Emp        | Computer #     | Date of Hire | Hire Transferred/Rehired                     |  |
|-------------------|---------------------------|------------|------------|----------------|--------------|--|--|
| wn, Chr           | Brown, Christopher A.     | 1          | 15193      |                | 11/27/10     | /10  |  |
| Date              | Position                  | PCN        | Department | nt Rate of Pay | Grade        | Reason for Change                            |  |
| (1/27/2010        | 11/27/2010 Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.88     | L            | 41 DATE OF HIRE                              |  |
| 1/02/20/1         | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88     | L            | 41 Transferred to CBWDC                      |  |
| 5/25/2011         | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88     |              | 41 RESIGNED                                  |  |
| 10/11/2014 Jailer | Jailer                    | SPR0526002 | 5034       | \$1,121.11     | .11          | Date of Hire                                 |  |
| 01/03/2015 Jailer | Jailer                    |            |            | \$1,210.34     |              | Tier Level increase                          |  |
| 12/05/2015 Deputy | Deputy                    | SDR0313228 | 5041       | \$1,315.42     |              | 43 Completed Mandate Transfer to Road Patrol |  |
|                   |                           |            |            |                |              |  |  |

|   | re Transferred/Rehired |                       | Reason for Change | 41 DATE OF HIRE           | Transferred to CBWDC      | RESIGNED                  | Date of Hire      | 41 Tier Level increase |
|---|------------------------|-----------------------|-------------------|---------------------------|---------------------------|---------------------------|-------------------|------------------------|
|   | te of Hi               | 11/27/10              | Grade             | 41 DA                     | 41 Tr                     | 41 RE                     | 41 Da             | 41 Tie                 |
|   | Computer.#Date of Hire |                       | Rate of Pay       | \$1,101.88                | \$1,101.88                | \$1,101.88                | \$1,121.11        | \$1,210.34             |
| 1 | Empl Com               | 93                    | Department        | 5032                      | 5034                      | 5034                      | 5034              |                        |
|   | Em                     | 15193                 | PCN               | SDJ0526026                | SPR0526076                | SPR0526076                | SPR0526002        |                        |
|   |                        | istopher A.           | Position          | Jailer 12.5 hr            | Jailer 12.5 hr            | Jailer 12.5 hr            | Jailer            | Jailer                 |
|   | Name                   | Brown, Christopher A. | Date              | 11/27/2010 Jailer 12.5 hr | 04/02/2011 Jailer 12.5 hr | 05/25/2011 Jailer 12.5 hr | 10/11/2014 Jailer | 01/03/2015 Jailer      |



### The City of Augusta Human Resources Department

### Request for Personnel Action (RPA)

FILE COPY

| Employee Name: Christo         | opher A Brown                          | EMP I.D.: 15193              | DEPT #:        | 5041      | Propo                  | sed Effective Date: 12/5/2015                    |
|--------------------------------|--|------------------------------|----------------|-----------|------------------------|--|
| BART LAVING OF BEOLIG          | 77 - B1                                |                              |                | N 1112    | NAME OF TAXABLE PARTY. |  |
|                                |  |                              |                |           |                        | rt 2-C & Part 3▶# <b>14:</b> fill out Part 2 & 3 |
|                                | Reclassification 3. Position           |                              | 5. Promoti     |           |                        |  |
| 8. Suspension 9.               | New Position 10. Work Ho               | ours 11. Rate of Pay 1       | 2. Budget      | # 13.     | Separation             | 14. Other:                                       |
| PART 2: PREPARATION FO         | OR PERSONNEL ACTION                    |                              | \$5,655.10     | all Ella  | TO A FEB               | · ANGER - TO BERTHE                              |
| A. PERSONAL INFORMA            | TION                                   |                              | F              | lome Ph   | one #: (               | ) -  |
| Name Change:                   |  |                              |                | Cell Ph   | one #: (               | ) -  |
| -                              |  |                              |                | Office Ph | one #: (               | ) -  |
| Address:                       |  |                              |                |           |                        |  |
| P 1 Ci                         |  |                              |                |           |                        |  |
| Employee Signature (requir     | ed for personal information change     | es):                         |                |           |                        | Date:  |
| B. POSITION INFORMAT           | ION                                    |                              |                | C. SEP    | PARATION I             | NFORMATION                                       |
|                                | CHANGE FROM                            | CHANGE TO                    |                |           | SEPARAT                | TON FROM SERVICE REASON:                         |
| Dept #                         | 5034                                   | 5041                         |                |           | VQ 01 Re               | signation  |
| Job Title                      | Jailer                                 | Deputy                       |                |           |                        | lure to Report to Work/AWOL                      |
| FLSA Status (E or NE)          | NE                                     | NE                           |                |           | VQ 03 Lay              |  |
| Pay Class                      | 100                                    | 100                          |                |           | VQ 04 De               |  |
| Salary Grade                   | 41                                     | 43                           |                |           |                        | ss of Job Requirements                           |
| PCN                            | SPR0526002                             | SDR0313228                   |                | =         | VQ 06 Ter              |  |
| Daily Hours                    | 12.5 Hr; 30 Min. A/I                   |                              | /D             |           | VQ 07 Re               | tirement   |
| Hourly Rate                    | \$15.53                                | \$16.44                      |                | Date H    |                        |  |
| Bi-Weekly Salary               | \$1,261.58                             | \$1,315.42                   |                |           | ay Worked:             |  |
| Annual Salary                  | \$32,801.10                            | \$34,200.92                  |                |           | tion Date:             |  |
| Supplemental Pay               | N/A                                    | N/A                          |                |           |                        | ADM Given: YES NO                                |
| Safety Sensitive (Y or N)      | Y                                      | Y                            |                |           | Notice Give            |  |
| GL Account number:             | 273032511<br>ne & I.D.): James Tredore | 273031310                    |                |           | e for Re-Hire          |  |
| Employee Replaced (Nam         | e & I.D.): James Tredore               | : #U/UZU                     |                | VAC B     | AL:                    | COMP BAL:  |
| PART 3: EXPLANATION FO         | DR REQUEST                             | See Attached Documentation   | 1? X Y         | ES 🗍      | NO 6f no               | , must give explanation for request)             |
| Employee will transfer fr      |  | See Attached Documentation   | 1, [2] 11      |           | 110 (111)              | , mast give explanation for request)             |
| see attached job descripti     | ions.                                  |                              |                |           |                        |  |
| The Sheriff's Office does      | have funding to support thi            | s pay increase               |                |           |                        |  |
|                                | 8 11                                   |                              |                |           |                        |  |
|                                |  |                              |                |           |                        |  |
| PART 4: DEPARTMENT AP          | PROVAL                                 |                              |                |           | THE PER                |  |
| This Request was Processed By  |  | Contact Phone #: (           | 706 ) 821      | 1 - 14    | 122 D                  | te Of Request: //-20-15                          |
|                                |  |                              | 700 ) 621      | 1 -14     |                        |  |
| Department Director Signature: |  | moned                        |                |           |                        | incurrence Date: //-do-15                        |
| Department Director Signature  | - //                                   |                              |                |           | Co                     | ncurrence Date:                                  |
| II a transfer between departm  | ents, both director signatures i       | ow is for Human reso         | URCES ON       | LY 🔳 I    |                        |  |
| Distributed necessary copies   | to: PAYROLL B                          | ENEFITS Verified: Empl       | oyee Informati | ion 🗍     | Position Infor         | mation Separation Information                    |
|                                |  |                              |                |           |                        |  |
| Received on (date):            | Effective                              | on the PP begin/end date of: |                |           | Processed 1            | By/Date:   |
| EMP MGR/Date:                  |  | HR MGR/Date:                 |                |           | HR Comp/D              | ate:   |

The City of Augusta Human Resources Department



HR-1 FORM

Request for Personnel Action (RPA)

| Employee Name: On (                          | topher brown                   | EMP I.D.:/5/                        | 93 <b>DEPT</b> #: <u>30</u> 9 | Proposed Effective Date: 5-/5-/9                        |
|--|--------------------------------|-------------------------------------|-------------------------------|---|
| PART 1: TYPE OF REQUEST                      | f▶#1: must fill out Part 2-    | A ONLY▶# <b>2-12:</b> must fill c   | out Part 2-B & Part 3▶#13     | : must fill out Part 2-C &Part 3▶#14: fill out Part 2 & |
|  |                                | tion Abolishment 4. 🔲 Transt        |                               |   |
|  | New Position 10. Work          |                                     |                               | Separation 14. Other:                                   |
|  |                                | nodis 11 Rate c                     | 12 Buuget# 13.                | Separation 14. Other:                                   |
| PART 2: PREPARATION FO  A. PERSONAL INFORMAT | R PERSONNEL ACTION             |                                     |                               |   |
|  | - ION                          |                                     |                               | Phone #: ( ) -  |
| Name Change:                                 |                                |                                     |                               | Phone #: ( ) -  |
| Address:                                     |                                | ,                                   | ce I                          | Phone #: ( ) -  |
| Employee Signature (require                  | d for personal information cha | nges):                              | 2                             | Date: 5-15-19   |
| B. POSITION INFORMATION                      | ON                             |                                     | C. SI                         | EPARATION INFORMATION                                   |
|  | CHANGE FROM                    | CHANG                               | ЕТО                           | SEPARATION FROM SERVICE REASON:                         |
| Dept #                                       |                                |                                     |                               | VQ 01 Resignation                                       |
| Job Title                                    |                                |                                     |                               | VQ 02 Failure to Report to Work/AWOL                    |
| FLSA Status (E or NE)                        |                                |                                     |                               | VQ 03 Lay-Off/RIF                                       |
| Pay Class                                    |                                |                                     |                               | VQ 04 Death   |
| Salary Grade                                 |                                |                                     |                               | VQ 05 Loss of Job Requirements                          |
| PCN  |                                |                                     |                               | VQ 06 Termination                                       |
| Daily Hours                                  |                                |                                     |                               | VQ 07 Retirement  |
| Hourly Rate                                  |                                |                                     | Date                          | Hired:  |
| Bi-Weekly Salary                             |                                |                                     | Last I                        | Day Worked:   |
| Annual Salary                                |                                |                                     | Separ                         | ation Date:   |
| Supplemental Pay                             |                                |                                     | Term                          | inated 3 days ADM Given: YES NO                         |
| Safety Sensitive (Y or N)                    |                                |                                     |                               | r Notice Given: YES NO                                  |
| GL Account number:                           |                                |                                     |                               | ole for Re-Hire? YES NO                                 |
| Employee Replaced (Name                      | & I.D.):                       |                                     |                               | BAL: COMP BAL:  |
| PART 3: EXPLANATION FOI                      |                                | See Attached Docume                 | ntation? YES                  | NO (if no, must give explanation for request)           |
| PART 4: DEPARTMENT APP                       | ROVAL                          | at trassa mediches to               | enter e estáblica             | [6] 2 · 克尔克里达·莱斯 [4] · 克拉克·克尔                           |
| This Request was Processed By:               | 11.11.6                        | Contact Phone                       | #: ( ) -                      | Date Of Request:  |
| Department Director Signature                | SgFMike Jose                   |                                     |                               | Concurrence Date: 05/15/19                              |
| Department Director Signature (              | 7. /                           |                                     |                               | Concurrence Date:                                       |
| f a transfer between departmer               | _                              | s required***<br>LOW IS FOR HUMAN I | RESOURCES ONLY                |   |
| Distributed necessary copies to              | PAYROLL 1                      | BENEFITS Verified:                  | Employee Information          | Position Information Separation Information             |
| Received on (date):                          |                                | e on the PP begin/end date of:      |                               | Processed By/Date:                                      |
| EMP MGR/Date:                                |                                | HR MGR/Date:                        |                               | HR Comp/Date:   |
| EMP RELATIONS/Date:                          |                                | HR DIR/Date:                        |                               | City ADM/Date:  |

FINANCE DEPARTMENT RISK MANAGEMENT DIVISION

-Augusta-G E O R G I A

Donna Williams, CGFM
Director of Finance
Joseph Crozier, CM, CWCP
Risk Management Manager

June 20, 2018

Christopher Brown 15193 Sheriff's Office Augusta, GA.

Dear Deputy Brown,

The Safety Review Committee has reviewed your accident of 05/18/2018. It has been determined that you were at-fault in this accident. Damages totaled \$2,034.64. A damage assessment of \$250.00 has been assessed with 4 Points for Class 4 in accordance with the Penalties Matrix/ Safety Review Committee, Personnel Policy and Procedure Handbook, page 238. (Total point accumulation at this time is 4)

For payment of this assessment, please choose one of the following payment options. If you elect payment by payroll deduction, please sign and return the attached Payroll Deduction Form to the Risk Management Division within (7) seven working days from receipt of letter.

**OPTION 1**: <u>Automatic Deduction</u>. Damage assessment will be automatically deducted in (2) payments of \$100.00 and (1) final payment of \$50.00, 30 days from the date of this letter, <u>unless</u> Option 2 is selected.

**OPTION 2**: <u>Lump Sum payment</u>. If you choose this option please make your check payable to Augusta-Richmond County and your payment should be delivered or mailed to: Risk Management Division, Municipal Building 535 Telfair Street Suite 920, Augusta, Georgia 30901-2382 within 10 working days.

**OPTION 3**: <u>Payment(s) by payroll deduction</u>. Payments can be made on a bi-weekly basis in the amount of \$50.00 per pay period until the full assessment has been satisfied. If you choose this option, <u>a payroll deduction form is enclosed</u> indicating the total amount due, the number deductions to be made, the bi-weekly payment amount and the payroll deduction starting and ending dates. Please sign and return the Payroll Deduction Form to the Risk Management Division with (7) seven working days from receipt of this letter.

Any employee dissatisfied with the decision of the Safety Review Committee may within (10) ten days following the receipt of the findings of the Safety Review Committee, enter a written request for appeal to the Risk Management Manager, Risk Management Division. Your appeal request may be faxed to 706-821-2502.

Sincerely,

Joseph Crozier, CM, CWCP Risk Management Manager Safety Review Committee

Cc:

Patrick Clayton / Chief Deputy

Accident file Personnel file

### **Bonnie Hayes**

From:

Ttreon Bush

Sent:

Tuesday, October 30, 2018 1:21 PM

To:

Jack Francisco; 'jfrisco53@gmail.com' (jfrisco53@gmail.com); Steve Smead; Sean

Morgan; Sanita Cheatham; Tangela Gibson; Belinda S. Bunch; Bonnie Hayes; Deanna

Carreras

Subject:

XTS2500 RADIO

ON 103018 CHRISTOPHER BROWN (C031) RECEIVED XTS2500 RADIO# 205CJT7286-ID# 4700396. TO REPLACE RADIO# 205CHR4624-4700083. RADIO# 205CHR4624-4700083 NEED TO BE REPAIRED.

### THANKS 103018

T. BUSH
QUARTERMASTER
RICHMOND COUNTY SHERIFF'S OFFICE
PHONE:706-821-1703
FAX: 706-821-1701

"Sometimes, no matter how nice you are, how kind you are, how caring you are, how loving you are, it just isn't enough for some people."

Please consider the environment before printing this email.

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AED:104.1

### Augusta, Georgia Job Description

Approved Title: Deputy Working Job Title: Road Patrol Deputy Job Code: 0313 FLSA Classification: Non-exempt

Department: Sheriff (5041) Pay Grade: 43 Date Revised: September 25, 2011

Original Date Prepared: August 25, 1997

Reports To: Sergeant

Does the Position Have Direct Reports? Yes No 🛛

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes No 🗌

GENERAL SUMMARY: Enforces federal, state, and local laws to protect lives and property within the guidelines of state and federal laws, traffic laws, local ordinances, and departmental policies and procedures. Reports to the Sergeant or other designated person, and works with co-workers, court systems, attorneys, judges, medical personnel, the public, and law enforcement officers to provide field operation support.

### KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percen | itages | TYPICAL CLASS ESSENTIAL DUTIES:  |
|--------|--------|--|
| 35     | %      | Patrols assigned zone to detect and deter criminal activity and traffic violations, and responds to calls.   |
| 35     | %      | Conducts preliminary inquiries, field interviews, follow-up investigations, residential and commercial/industrial security checks, and secures crime scenes. |
| 10     | %      | Apprehends, arrests, and processes offenders.  |
| 10     | %      | Provides assistance and backup support to other officers, first aid and CPR to victims, traffic direction and escorts, and assists motorists.                |
| 5      | %      | Testifies in judicial proceedings.   |
| 5      | %      | Inspects and maintains patrol car/motorcycle.  |
| As Req | quired | Performs other duties of a similar nature or level.  |

100% Total: 100

(This section's percentage must total 100%).

### **POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:**

- Patrolling assigned zone to detect and deter criminal activity.
- Establish departmental rapport, respect and trust with the residents and the employees of the areas patrolled.

### REQUIRED MINIMUM QUALIFICATIONS:

High School diploma, trade school, or G.E.D. Education:

No experience required. Selected candidate will be trained to successfully perform the duties and responsibilities **Experience:** 

of this position. POST Certification required.

Preferred Previous experience in law enforcement, public safety or another related occupation.

Experience:

### Knowledge/Skills/Abilities:

- Considerable knowledge of the court system and procedures, and traffic investigation techniques and procedures.
- Familiarity with relevant federal and state laws, criminal and traffic codes, juvenile law, search and seizure laws, County ordinances, departmental policies and procedures, and geographical layout of the County.
- Proficiency in restraining persons without causing physical harm, and performing first aid and CPR.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

### Skills:

Possess or have ability to meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act/Peace Officer's Standards and Training Act. Possess or have ability to obtain a valid state operator/driver's license for the type vehicle or equipment operated. Mastery of operating a police car, firearms, and emergency equipment. Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser. Georgia Post Mandate Peace Officer Certification Certification: Some positions may require: Serve as Field Training Officer (Certification Required), and charged with training new patrol personnel. OTHER: Does this position require staff call up in an emergency situation? Yes No Is travel from office to other locations required of this position? Yes  $\overline{\boxtimes}$  No  $\overline{\square}$ If yes, what is the percentage of travel involved? Less than 50%? Yes \( \bigcap \) No \( \bigcap \) More than 50%? Yes \( \bigcap \) No \( \bigcap \) PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: standing, walking, running, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices. Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work. FINANCIAL RESPONSIBILITY: Is this position involved in a budgetary or financial approval responsibility? Yes \(\Boxed{\square}\) No \(\Boxed{\square}\) If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$ 0 TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None ⊠ One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job. REVIEW/APPROVALS Employee (Print Name)

Employee (Print Name) Robert Partain Line or Staff Management Robert Partain Department Director Date Compensation Administration Staff Date **HR** Director

### **Bonnie Hayes**

From:

Ttreon Bush

Sent:

Monday, August 21, 2017 11:31 AM

To:

Jack Francisco; 'jfrisco53@gmail.com' (jfrisco53@gmail.com); Steve Smead; Sean

Morgan; Sanita Cheatham; Daniel Dunlap; Belinda S. Bunch; Bonnie Hayes; Deanna

Carreras

Subject:

XTS2500 RADIO

ON 082117 CHRISTOPHER BROWN (C031) RECEIVED XTS2500 RADIO# 205CHR4624-ID# 724874, TO REPLACE RADIO# 205CHT2232-ID# 725050. RADIO# 205CHT2232-ID# 725050 NEED TO BE REPAIRED.

### **THANKS**

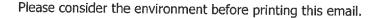
T. BUSH

QUARTERMASTER

RICHMOND COUNTY SHERIFF'S OFFICE

PHONE: 706-821-1703

FAX: 706-821-1701



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### R CHMOND COUNTY SH. 'IFF'S OFFICE



### **Sheriff Richard Roundtree**

Law Enforcement Center
400 Walton Way
Augusta, GA 30901
Phone: 706.821.1000 Fax: 706.821.1064

one: 706.821.1000 Fax: 706. www.RCSOGA.org

May 30, 2017

Deputy Christopher Brown Richmond County Sheriff's Office Augusta, Georgia 30901

**Deputy Brown:** 

I, as Sheriff of the Richmond County Sheriff's Office, do hereby very proudly issue this letter of acknowledgement to Deputy Christopher Brown based on his actions in the apprehension of a robbery subject.

Dated this day, the Thirtieth day of May, Two Thousand and Seventeen.

On April 11, 2017, Deputy Christopher Brown conducted a traffic stop on a Nissan Cube, occupied by a white male and a white female. The vehicle and the occupants matched the description of car used in a recent attempted robbery at the Raceway gas station on Washington Road. Upon further investigation the female was transported to CID and during the interview admitted to being involved in the robbery.

An attempted robbery suspect has been taken into custody, due to Deputy Brown taking the initiative to further investigate this case. Deputy Christopher Brown is a credit to the Richmond County Sheriff's Office and the citizens of Augusta Richmond County.

Recognition issued by,

And Roubt

Richard Roundtree

Sheriff

### **Deanna Carreras**

From:

Ttreon Bush

Sent:

Tuesday, August 30, 2016 9:30 AM

To:

Jack Francisco; 'jfrisco53@gmail.com' (jfrisco53@gmail.com); Steve Smead; Sean

Morgan; Bonnie Hayes; Deanna Carreras; Sanita Cheatham; Sterling Jones; Laycee Silas;

John M. Logue

Subject:

XTS2500 RADIO

ON 083016 CHRISTOPHER BROWN (C031) RECEIVED XTS2500 RADIO# 205CHT2232-ID# 725050, TO REPLACE RADIO# 205CJT7267-ID# 705265.
THE RADIO NEED TO BE REPAIR.

### **THANKS**

T. BUSH

QUARTERMASTER

RICHMOND COUNTY SHERIFF'S OFFICE

PHONE: 706-821-1703

FAX: 706-821-1701

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The City of Augusta
Human Resources Department
Request for Personnel Action (RPA)

The City of Augusta
HR-1 FORM

HR-1 FORM

| Employee Name: BROWN; Christopher En                                 | proposed Effective Date: 7/27/2016  |
|--|---|
|  | t fill out Part 2-B & Part 3▶#13: must fill out Part 2-C &Part 3▶#14: fill out Part 2 &   |
| . Name/Phone/Add 2. Reclassification 3. Position Abolishment 4.      | Transfer 5. Promotion 6. Demotion 7. Interim Appointment  |
| 8. Suspension 9. New Position 10. Work Hours 11.                     | Rate of Pay 12. Budget # 13. Separation 14. Other:  |
| PART 2: PREPARATION FOR PERSONNEL ACTION                             | March 1997 And March 1997 And |
| A. PERSONAL INFORMATION  | Home Phone #: ( ) -   |
| Name Change:   | Cell Phone #: ( ) -   |
| Address:   | Office Phone #: ( ) -   |
| Address.   | 5   |
| Employee Signature (required for personal information changes)       | Date: 07/27/16  |
| B. POSITION INFORMATION  | C. SEPARATION INFORMATION   |
|  | HANGE TO SEPARATION FROM SERVICE REASON:  |
| Dept #   | VQ 01 Resignation   |
| Job Title  | VQ 02 Failure to Report to Work/AWOL  |
| FLSA Status (E or NE)  | VQ 03 Lay-Off/RIF   |
| Salary Grade   | VQ 04 Death   |
| PCN  | VQ 05 Loss of Job Requirements  |
| Daily Hours  | VQ 06 Termination   |
| Hourly Rate  | VQ 07 Retirement  |
| Bi-Weekly Salary   | Date Hired:   |
| Annual Salary  | Last Day Worked:  |
| Supplemental Pay   | Separation Date:  |
| Safety Sensitive (Y or N)  | Terminated 3 days ADM Given: YES NO   |
| GL Account number:   | Proper Notice Given: YES NO   |
| Employee Replaced (name and I.D. #):                                 | Eligible for Re-Hire? YES NO  |
| PART 3: EXPLANATION FOR REQUEST  See Attached Do                     | cumentation? YES NO (if no, must give explanation for request)  |
| PART 4: DEPARTMENT APPROVAL  |   |
| his Request was Processed By: Contact                                | Phone #: ( ) - Date Of Request:   |
| epartment Director Signature: Colomoral miles (2077)                 | Concurrence Date: 8816  |
| Department Director Signature (2):                                   | Concurrence Date:   |
| a transfer between departments, both director signatures required*** | AAN RESOURCES ONLY  |
| Distributed necessary copies to: PAYROLL BENEFITS Verifie            | 1: Employee Information Position Information Separation Information   |
| eceived on (date): Processed on the date of:                         | Effective on the PP begin/end date of:  |
| EMP MGR/Date: HR MGR/Date:   | HR Comp/Date:   |
| HR Director/Date:  | City Administrator/Date:  |

### **Deanna Carreras**

From:

Ttreon Bush

Sent:

Tuesday, July 19, 2016 3:05 PM

To:

Jack Francisco; 'jfrisco53@gmail.com' (jfrisco53@gmail.com); Steve Smead; Sean

Morgan; Laycee Silas; Sanita Cheatham; Sterling Jones; Bonnie Hayes; Deanna Carreras

Subject:

XTS2500 RADIO

ON 071916 CHRISTOPHER BROWN (C031) RECEIVED RADIO# 205CJT7267-ID# 705265, TO REPLACE 205CHT2232-ID# 725050, RADIO IS BEING REPAIRED.

### **THANKS**

T. BUSH
QUARTERMASTER
RICHMOND COUNTY SHERIFF'S OFFICE
PHONE: 706-821-1703
FAX: 706-821-1701

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AED:104.1

### Augusta, Georgia Job Description

Jailer Approved Title:

Job Code: 0526 FLSA Classification:

Non-exempt

Working Job Title: Jailer (12.5 Hour)

41 Pay Grade:

Date Revised: September 25, 2011

Department:

Sheriff (5032/5034)

Original Date Prepared:

August 25, 1997

Reports To: Sergeant

Does the Position Have Direct Reports? Yes No 🛛

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes No L

Maintains order and security in the jail and ensures the safety and well-being of inmates, employees, GENERAL SUMMARY: and visitors within the guidelines of applicable state and federal laws, departmental directives, and rules and regulations. Reports to the Sergeant or other designated person and works with co-workers, inmates, attorneys, visitors, ministers, social workers, and probation, parole, court, police, and other agency personnel to provide operational support.

### KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percentages | TYPICAL CLASS ESSENTIAL DUTIES:   |
|-------------|---|
| 30 %        | Monitors inmate activity, and records/maintains in log book.  |
| 20 %        | Works control panel for cells, entrance to cell block, emergency exits, and visitation/attorney area. |
| 20 %        | Conducts security inspections.  |
| 10 %        | Oversees inmate recreation activities.  |
| 10 %        | Assists in the distribution and collection of commissary items, inmate clothing, and linen.           |
| 5 %         | Performs emergency first aid to inmates as necessary.   |
| 5 %         | Answers telephone and operates intercom system.   |
| As Required | Performs other duties of a similar nature or level.   |

100% Total: 100

(This section's percentage must total 100%).

### POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Patrolling assigned zone to detect and deter criminal activity.
- Establish departmental rapport, respect and trust with the residents and the employees of the areas patrolled.

### REQUIRED MINIMUM QUALIFICATIONS:

Education:

High School diploma, trade school, or G.E.D.

Experience:

No experience required. Selected candidate will be trained to successfully perform the duties and responsibilities

of this position.

Preferred

Previous experience in law enforcement, public safety or another related occupation.

Experience:

### Knowledge/Skills/Abilities:

- Considerable knowledge of law enforcement and the corrections process.
- Familiarity with applicable state and federal laws, county policies and procedures, and departmental directives.
- Proficiency in using GCIC/NCIC and JMS computer operations, physical restraint methods and equipment, first aid, CPR, and interpersonal communications.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

### Skills:

- Possess or have ability to meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act/Peace Officer's Standards and Training Act.
- Possess or have ability to obtain a valid state operator/driver's license for the type vehicle or equipment operated.
- Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser.

| Certification: Georgia Post Mandate Jailer Certification  Some positions may require:  • CPR and First Aid annual training.   |
|---|
| OTHER:  Does this position require staff call up in an emergency situation? Yes No S  Is travel from office to other locations required of this position? Yes No S  If yes, what is the percentage of travel involved? Less than 50%? Yes No More than 50%? Yes No S  |
| PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: standing, walking, running, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, using tools and equipment that require a high degree of manual dexterity, ability to distinguish between shades of colors, and physically subdue individuals when required. Work is performed in a jail with exposure to diseases, dirt, dust, and physical confrontations. |
| Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentar Work and the worker sits most of the time, the job is rated for Light Work.  |
| FINANCIAL RESPONSIBILITY:  Is this position involved in a budgetary or financial approval responsibility? Yes \( \subseteq \) No \( \subseteq \)  If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \( \subseteq \)  |
| TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None  One staff Yes  No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No   |
| The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.   |
| REVIEW/APPROVALS  |
| Employee (Print Name)  Date  Partain  |
| Line or Staff Management  Robert Parlace  |
| Department Director Date  |
| Compensation Administration Staff  Date   |
| HR Director Date  |

### **Bonnie Hayes**

From:

Ttreon Bush

Sent:

Tuesday, November 17, 2015 4:06 PM

To:

Jack Francisco

iteve Smead; Sean

Morgan; Sanita Cheatham; Laycee Silas; Catherine Plaster; Bonnie Hayes

Steven L. Strickland

Cc: Subject:

XTS2500 RADIOS

On 111715 the following deputies received XTS2500 radios, Major Strickland will assign shifts on Friday.

ZACHARY WALKER

C328

205CHR4658

ID# 724808 L

**CHRISTOPHER BROWN C031** 

205CHT2232

ID# 725050 L

JOHN MCKENZIE

C316

205CHT2233

ID# 725051 ~

JEROME STROUD

C364

205CGD0349

ID# 724691 \

**THANKS** TSB 111715

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### RICHMOND COUNTY SHERIFF'S OFFICE



Law Enforcement Center 400 Walton Way Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064

### POLICY RECEIPT ACKNOWLEDGEMENT

In August 2011, Chapter 19, "Persons with Mobility Devices," was developed, adopted, and implemented in the Richmond County Sheriff's Office Policy and Procedures Manual.

I am aware of this addition to the policy manual. I have been issued the policy, I have read the policy, and I understand the policy. I further understand that if a supervisor or member of the training staff have not already discussed the policy with me, it will be done within the near future.

| I have received, read and understand the above referenced policy & Procedures Manual as Chapter 19 in August of 2011: | icy, which was adopted into the R.C.S.O. |
|---|--|
| Employee Signature  | 10/c/14<br>Date                          |
| Christopher Drown<br>Printed Name   |  |

# RICHMOND COUNTY SHERIFF'S OFFICE PERFORMANCE APPRAISAL REPORT FORM

| 1. Type of Review XXXX                 | Annual<br>Other |   |  |  |
|--|-----------------|---|--|--|
| 2. Review Period<br>From:              | 01/01/2018      | To:   | 12/31/2018   |  |
| 3. Next Review Date 12/31/2019         |                 |   |  |  |
| 4. Employee Name:<br>Christopher Brown |                 |   | 5. Employee Classification/Title: Deputy Sheriff   |  |
| 6. Division Field Operations Zo        | ne 3 D-Shift    |   |  |  |
| Superior:                              |                 |   | significantly beyond established standards.<br>s at a fully outstanding level and demonstrates |  |
| Exceeds Expectation                    | <u>s:</u>       | Performance is consistently above adequate skills. Achieves performance objectives, often beyond expectations.  |  |  |
| Meets Expectations:                    |                 | Performance consistently meets job requirements. Achieves performance objectives as stated.   |  |  |
| Needs Improvement                      | <u>:</u>        | Performance in one or more skills is less than expected and needs improvement. Direction, supervision and learning are required if performance objectives are to be achieved. |  |  |
| <u>Unsatisfactory:</u>                 |                 | Performance in several skills is substantially weak. Performance objectives are not met even with close supervision. Substantial improvement by the employee is required.     |  |  |

### **General Factors**

U = Unsatisfactory NI = Needs Improvement ME = Meets Expectations EE = Exceeds Expectations S = Superior

| 1. Professionalism                               |                | U NI ME EE S |
|--|----------------|--------------|
| 2. Attendance                                    |                | U NI ME EE S |
| 3. Observance of Rules and Safety Practices      |                | U NI ME EE S |
| 4. Economy of Time and Materials                 |                | U NI ME EE S |
| 5. Initiative                                    |                | U NI ME EE S |
| 6. Ability to Make Sound Decisions               |                | U NI ME EE S |
| 7. Accepts Responsibility                        |                | U NI ME EE S |
| 8. Accepts Directions/Constructive Criticism     |                | U NI ME EE S |
| 9. Interpersonal Skills/Attitude                 |                | U NI ME EE S |
| 10. Volume of Acceptable Work                    |                | U NI ME EE S |
| 11. Effectiveness Under Stress                   |                | U NI ME EE S |
| 12. Uniform and Grooming                         |                | U NI ME EE S |
| 13. Cooperation with Fellow Employees            |                | U NI ME EE S |
| 14. Proactive Contacts                           | Does Not Apply | U NI ME EE S |
| 15. Performance in New Situations                |                | U NI ME EE S |
| 16. Work Knowledge and Job Skill Level           |                | U NI ME EE S |
| 17. Problem-solving                              |                | U NI ME EE S |
| 18. Accuracy, Neatness, and Thoroughness of Work |                | U NI ME EE S |
| 19. Written/Oral Expression                      |                | U NI ME EE S |
| 20. Equipment Maintenance                        |                | U NI ME EE S |
|  | TOTAL: 20      | 1 16 3       |

### **Supervisor Factors**

U = Unsatisfactory NI = Needs Improvement ME = Meets Expectations EE = Exceeds Expectations S = Superior

| 1. Leadership                    |        | U NI ME EE S |
|----------------------------------|--------|--------------|
| 2. Decision Making               |        | U NI ME EE S |
| 3. Credibility With Subordinates |        | U NI ME EE S |
| 4. Ability to Plan and Schedule  |        | U NI ME EE S |
| 5. Resource Allocation           |        | U NI ME EE S |
| 6. Professional Development      |        | U NI ME EE S |
| 7. Evaluating Subordinates       |        | U NI ME EE S |
| 8. Delegation                    |        | U NI ME EE S |
| 9. Job Knowledge/Skill           |        | U NI ME EE S |
|                                  | TOTAL: |              |

| 1. Record job strengths and superior performance incidents.   |
|---|
| Dep. Brown is very proactive and makes numerous felony arrests regularly. Dep. Brown has many informants and members of the community that come to him with information that lead to many arrests.      |
|   |
|   |
| 2. Record specific performance deficiencies or job behavior requiring improvement or correction.  |
| Dep. Brown has an issue with showing up to work on time. Dep. Brown also needs to improve on turning in paperwork on time. Dep. Brown needs to work on handling cases and paperwork in a timely manner. |
|   |
|   |
|   |
| 3. List goals and objectives for this employee and how and when they should be accomplished.  |
|   |
| Goals and Objectives  |
| Dep. Brown is interested in being promoted to CID. Dep. Brown should participate in the promotion process.  |
|   |
|   |
|   |
|   |
|   |
|   |
| How to Accomplish   |
| Dep. Brown should put in for any pertinent schools for CID and participate in the promotion process.  |
| Dep. Brown should put in for any pertinent schools for CID and participate in the promotion   |
| Dep. Brown should put in for any pertinent schools for CID and participate in the promotion   |
| Dep. Brown should put in for any pertinent schools for CID and participate in the promotion   |

### **OVERALL PERFORMANCE SUMMARY**

|                     | ance dimension ratings performance is rated a |                                   | ment of performance objec                | tives, the                    |
|---------------------|---|-----------------------------------|--|-------------------------------|
|                     | Exceeds Expectations                          |                                   | Needs Improvement                        | Unsatisfactory                |
|                     |   | me on self initiated incidents. D | ep. Brown makes felony cases a<br>cases. | and needs little supervision. |
|                     | imation                                       |                                   | time for muster everyday, Dep.           |                               |
| Date:               |   |                                   | Ву:<br>Ву:<br>Ву:                        |                               |
|                     |   | IEW COMMENTS AND SIG              | <u>NATURES</u>                           |                               |
| SECOND LEVEL REV    | VIEW  |                                   |  |                               |
|                     |   |                                   |  |                               |
| ·                   |   |                                   |  |                               |
| Date: 123118        | Signature:                                    | SI J                              |  |                               |
|                     | Title:  | LIEUTENE                          |  |                               |
| I understand the co | ,   | al and it has been discusse       | ed with me.                              |                               |
|                     |   |                                   |  |                               |
|                     |   |                                   |  |                               |

Brown

# RCSO PERFORMANCE APPRAISAL



# RCSO PERFORMANCE APPRAISAL REPORT FORM

| 1. Type of Review  XXXXXXX Annual  Other |   |                                   |
|--|---|-----------------------------------|
| 2. Review Period From: 12/1/16           | _ To:   | 12/1/17                           |
| 3. Next Review Date 12/1/18              | -   |                                   |
| 4. Employee Name:                        |   | 5. Employee Classification/Title: |
| Christopher Brown                        |   | Deputy Sheriff                    |
| 6. Division Field operations Zone 3D     |   |                                   |
| Superior:                                | DEFINITION OF RATINGS  Performance is consistently and significantly beyond established standards.  Achieves performance objectives at a fully outstanding level and demonstrates exceptional skill levels. |                                   |
| Exceeds Expectations:                    | Performance is consistently above adequate skills. Achieves performance objectives, often beyond expectations.  |                                   |
| Meets Expectations:                      | Performance consistently meets job requirements. Achieves performance objectives as stated.   |                                   |
| Below Expectations:                      | Performance in one or more skills is less than expected and needs improvement.  Direction, supervision and learning are required if performance objectives are to be achieved.                              |                                   |
| Unsatisfactory:                          | Performance in several skills is substantially weak. Performance objectives are   |                                   |

is required.

### **General Factors**

U= Unsatisfactory NI=Needs Improvement ME=Meets Expectations EE=Exceeds Expectations S=Superior

| 1. Professionalism                           |                | U NI X ME EE S |
|--|----------------|----------------|
| 2. Attendance                                |                | U NIX ME EE S  |
| 3. Observance of Rules and Safety Practices  |                | U NI X ME EE S |
| 4. Economy of Time and Materials             |                | U NI X ME EE S |
| 5. Initiative                                |                | U NI ME EE X S |
| 6. Ability to Make Sound Decisions           |                | U NI X ME EE S |
| 7. Accepts Responsibility                    |                | U NI X ME EE S |
| 8. Accepts Directions/Constructive Criticism |                | U NI X ME EE S |
| 9. Interpersonal Skills/Attitude             |                | U NI X ME EE S |
| 10. Volume of Acceptable Work                |                | U NI X ME EE S |
| 11. Effectiveness Under Stress               |                | U NI X ME EE S |
| 12. Uniform and Grooming                     |                | U NI X ME EE S |
| 13. Cooperation with Fellow Employees        |                | U NI X ME EE S |
| 14. Proactive Contacts                       | Does Not Apply | U NI MEX EE S  |
| 15. Performance in New Situations            |                | U NI X ME EE S |
| 16. Work Knowledge and Job Skill Level       |                | U NI X ME EE S |
| 17. Problem-solving                          |                | U NI X ME EE S |
| 18. Accuracy, Neatness, and Thoroughness of  | Work           | U NI X ME EE S |
| 19. Written/Oral Expression                  |                | U NI X ME EE S |
| 20. Equipment Maintenance                    |                | U NI X ME EE S |
|  | TOTAL:20       | 0   18 1 1     |

### **Supervisory Factors**

U= unsatisfactory NE=Needs Improvement ME=Meets Expectations EE=Exceeds Expectations S=Superior

| 1. | Leadership                     |        | U NI ME EE S |
|----|--------------------------------|--------|--------------|
| 2. | Decision Making                |        | U NI ME EE S |
| 3. | Credibility With Subordinates  |        | U NI ME EE S |
| 4. | Ability to Plan and Schedule   |        | U NI ME EE S |
| 5. | Job Knowledge/Skill            |        | U NI ME EE S |
| 6. | Resource Allocation            |        | U NI ME EE S |
| 7. | Professional Development       |        | U NI ME EE S |
| 8. | <b>Evaluating Subordinates</b> |        | U NI ME EE S |
| 9. | Delegation                     |        | U NI ME EE S |
|    |                                | TOTAL: |              |

| Deputy Brown is a very proactive deputy. Dep. Brown has made numerous drug arrests   |
|--|
|  |
| and felony arrests all over the zone. Dep. Brown has superior knowledge of the zone  |
| and its residents. Dep. Brown has also been nominated for deputy of the year.  |
|  |
|  |
|  |
|  |
|  |
|  |
| 2. Record specific performance deficiencies or job behavior requiring improvement or correction.   |
| 2. Record specific performance dentification job dentation requiring improvement of contestions.   |
|  |
| Deputy Brown needs to work on his time management while on calls.  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| and the state of t |
| 3. List goals and objectives for this employee and how and when they should be accomplished.   |
|  |
|  |
| Goals and Objectives   |
| Goals and Objectives   |
|  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
|  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  |
| Dep. Brown would like to go to the crime suppression unit this January and has been  |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  How to Accomplish   |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  How to Accomplish  Deputy Brown should continue his proactive patrol and continue to make strong  |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  How to Accomplish   |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  How to Accomplish  Deputy Brown should continue his proactive patrol and continue to make strong  |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  How to Accomplish  Deputy Brown should continue his proactive patrol and continue to make strong  |
| Dep. Brown would like to go to the crime suppression unit this January and has been approached about moving over there.  How to Accomplish  Deputy Brown should continue his proactive patrol and continue to make strong  |

### **OVERALL PERFORMANCE SUMMARY**

| Given the performance dimension ratings and review of accomplishment of performance objectives, the employee's overall performance is rated as:  |
|--|
| Superior Exceeds Expectations X Meets Expectations Needs Improvement Unsatisfactory  |
| Comments: Deputy Brown is a good Deputy overall. He is very proactive and handles himself well. Dep. Brown just completed the field training officer course and is now able to train new deputies. Dep. Brown has been approached about possibly joining the crime suppression team. |
| Actions for Improvement/Development:  Deputy Brown needs to improve on his time management while handling calls. Dep. Brown needs to move faster while collecting evidence and completing paerwork.  |
|  |
| Date: 12/9/17 Immediate Supervisor's Signature: 37 PyA DiGiacone  Evaluation Meeting Conducted By:   |
| Date: Evaluation Meeting Conducted by.   |
| Ву:<br>Ву:   |
| - <i>V</i>   |
| REVIEW COMMENTS AND SIGNATURES   |
| SECOND LEVEL REVIEW  |
| Comments:  |
|  |
|  |
|  |
|  |
| Date: 122717 Signature:  |
| Date: 122717 Signature:  Title:  |
| Title: LIEVICANT   |
| Title:    Understand the contents of this appraisal and it has been discussed with me.   |
| Title: LIEVICANT   |
| Title:    Understand the contents of this appraisal and it has been discussed with me.   |
| Title:    Understand the contents of this appraisal and it has been discussed with me.   |

# RCSO PERFORMANCE APPRAISAL REPORT FORM

| 1. Type of Review XXXXXXX Annual  |   |   |
|---|---|---|
| Other   |   |   |
| 2. Review Period  |   |   |
| From: 12/1/15   | — То:   | 12/1/16   |
| 3. Next Review Date 12/1/17   |   | •   |
|   | _   |   |
| 4. Employee Name:   |   | 5. Employee Classification/Title:                                     |
| Christopher Brown   |   | Deputy Sheriff  |
| 6. Division Field operations Zone 3D  |   |   |
|   | DEEIN   | ITION OF RATINGS  |
|   | DETTIN  | THOU OF ITATINGS  |
| Superior:   | Performance   | e is consistently and significantly beyond established standards.     |
|   | Achieves per  | rformance objectives at a fully outstanding level and demonstrates    |
|   | exceptional   | skill levels.   |
| Exceeds Expectations:   | eds Expectations: Performance is consistently above adequate skills. Achieves performance |   |
|   | objectives, often beyond expectations.  |   |
| Meets Expectations:   | Performance consistently meets job requirements. Achieves performance                     |   |
|   | objectives as stated.   |   |
| Below Expectations: Performance in one or more skills is less than expected and needs improveme |   | e in one or more skills is less than expected and needs improvement.  |
| Direction, supervision and learning   |   | pervision and learning are required if performance objectives are to  |
|   | be achieved   |   |
| Unsatisfactory:   | Performance   | e in several skills is substantially weak. Performance objectives are |
| not met even with close supervision. Substantial improvement by the er                          |   | n with close supervision. Substantial improvement by the employee     |

is required.

### **General Factors**

U= unsatisfactory NE=Needs Improvement ME=Meets Expectations EE=Exceeds Expectations S=Superior

| L. Professionalism                           |                | U NI X ME EE S |
|--|----------------|----------------|
| 2. Attendance                                |                | U NI X ME EE S |
| 3. Observance of Rules and Safety Practices  |                | U NIX ME EE S  |
| 4. Economy of Time and Materials             |                | U X NI ME EE S |
| 5. Initiative                                |                | U NI MEX EE S  |
| 6. Ability to Make Sound Decisions           |                | U NI X ME EE S |
| 7. Accepts Responsibility                    |                | U NI X ME EE S |
| 8. Accepts Directions/Constructive Criticism |                | U NIX ME EE S  |
| 9. Interpersonal Skills/Attitude             |                | U NI X ME EE S |
| 10. Volume of Acceptable Work                |                | U NI X ME EE S |
| 11. Effectiveness Under Stress               |                | U NI X ME EE S |
| 12. Uniform and Grooming                     |                | U NI X ME EE S |
| 13. Cooperation with Fellow Employees        |                | U NI X ME EE S |
| 14. Proactive Contacts                       | Does Not Apply | U NI MEX EE S  |
| 15. Performance in New Situations            |                | U NI X ME EE S |
| 16. Work Knowledge and Job Skill Level       |                | U X NI ME EE S |
| 17. Accuracy, Neatness, and Thoroughness of  | Work           | U NI X ME EE S |
| 18. Written/Oral Expression                  |                | U NI X ME EE S |
| 19. Equipment Maintenance                    |                | U NI X ME EE S |
|  | TOTAL:         | 0 2 15 2       |

### **Supervisory Factors**

U= unsatisfactory NE=Needs Improvement ME=Meets Expectations EE=Exceeds Expectations S=Superior

| 1. Leadership                    |        | U NI ME EE S |
|----------------------------------|--------|--------------|
| 2. Decision Making               |        | U NI ME EE S |
| 3. Credibility With Subordinates |        | U NI ME EE S |
| 4. Ability to Plan and Schedule  |        | U NI ME EE S |
| 5. Job Knowledge/Skill           |        | U NI ME EE S |
| 6. Resource Allocation           |        | U NI ME EE S |
| 7. Professional Development      |        | U NI ME EE S |
| 8. Evaluating Subordinates       |        | U NI ME EE S |
| 9. Delegation                    |        | U NI ME EE S |
|                                  | TOTAL: |              |

| 1. Record job strengths and superior performance incidents.  |
|--|
| Deputy Brown is a very proactive deputy. Deputy Brown stopped a vehicle that matched the description of a vehicle wanted for a Robbery in Columbia County. During the stop the driver was detained and arrested in connection with the robbery in Columbia County and was also associated with a Robbery in Richmond County. |
|  |
| 2. Record specific performance deficiencies or job behavior requiring improvement or correction.   |
| Deputy Brown was involved in an accident in August and was critiqued on ways to prevent future accidents.  |
|  |
| 3. List goals and objectives for this employee and how and when they should be accomplished.   |
| Goals and Objectives   |
| Deputy Brown has expressed interest in the Master Deputy program. Deputy Brown also wants to get further experience on Road patrol to eventually one day possibly transition to CID. Deputy Brown also expressed interest in taking courses in Speed detection and SFST.   |
|  |
| How to Accomplish  |
| Deputy Brown should seek to take Specialized training this year for SFST and Radar (Speed Detection) courses. Deputy Brown should also take courses from GPSTC to fulfil requirements for Master Deputy.   |

### **OVERALL PERFORMANCE SUMMARY**

|  | nance dimension ratir<br>Il performance is rate |  | iplishment of performanc   | e objectives, the                       |
|--|---|--|--|---|
| Superior   | Exceeds Expectations                            | X Meets Expectations   | Needs Improvement  | Unsatisfactory                          |
| self initiated activ                                       | rity. Deputy Brown ha                           | l. He is very proactive a<br>as just completed his firs<br>cy and procedures and G | nd handles himself well w<br>st full year on road patrol<br>Ga criminal codes. | rith reguards to<br>and still has a lot |
| Actions for Impro<br>Deputy Brown ne<br>job that he is not |   | nt:<br>cialized training this yea  | ar to help utilize some of t   | he aspects of this                      |
| Date: /2/23/16<br>Date: /2/23/16                           |   |  |  | que                                     |
| SECOND LEVEL R   | -   | REVIEW COMMENTS AN   | ID SIGNATURES  |   |
|  |   |  |  |   |
|  |   |  |  |   |
|  |   |  |  |   |
| Date: <u>                                     </u>         | Signature:                                      | SIM  | 7  |   |
|  | Title:  | _ / Lieur  | KNANT  |   |
| I understand the   |   | raisal and it has been d   | iscussed with me.  |   |
|  |   |  |  |   |
|  |   |  |  |   |
|  |   |  |  |   |
|  |   |  |  |   |

# RCSO PERFORMANCE APPRAISAL REPORT FORM

| 1. Type of Review             |                             |   |
|-------------------------------|-----------------------------|---|
| XX Annual Other               |                             |   |
|                               |                             |   |
| 2. Review Period              | To:                         | 12/31/2015  |
| From: <u>11/24/2015</u>       |                             | 12/31/2013  |
| 3. Next Review Date           |                             |   |
| 12/13/2016                    |                             |   |
|                               | _                           |   |
|                               |                             |   |
| 4. Employee Name:             |                             | 5. Employee Classification/Title:   |
| Brown, Christopher            |                             | Deputy  |
| 6. Division                   |                             |   |
| Field Operation Bureau Zone 1 |                             |   |
|                               | DEFIN                       | ITION OF RATINGS  |
| Superior:                     |                             | ee is consistently and significantly beyond established standards.          |
|                               | exceptional                 |   |
| Exceeds Expectations:         |                             | ce is consistently above adequate skills. Achieves performance              |
|                               | objectives,                 | often beyond expectations.  |
| Meets Expectations:           | Performano                  | ce consistently meets job requirements. Achieves performance                |
|                               | objectives a                | as stated.  |
| Needs Improvement:            |                             | ce in one or more skills is less than expected and needs improvement.       |
|                               | Direction, s<br>be achieved | upervision and learning are required if performance objectives are to<br>d. |
| Unsatisfactory:               |                             | ce in several skills is substantially weak. Performance objectives are      |
|                               | not met eve<br>is required. | en with close supervision. Substantial improvement by the employee          |

# RICHMOND COUNTY SHERIFF'S OFFICE ANNUAL EMPLOYEE PERFORMANCE EVALUATION

## **General Factors**

U= unsatisfactory NE=Needs Improvement ME=Meets Expectations EE=Exceeds Expectations S=Superior

| . Professionalism                                |                | U NIX ME EE S  |
|--|----------------|----------------|
| 2. Attendance                                    |                | U NIX ME EE S  |
| 3. Observance of Rules and Safety Practices      |                | U NIX ME EE S  |
| Economy of Time and Materials                    |                | U NIX ME EE S  |
| 5. Initiative                                    |                | U NIX ME EE S  |
| 6. Ability to Make Sound Decisions               |                | U X NI ME EE S |
| 7. Accepts Responsibility                        |                | U NIX ME EE S  |
| 3. Accepts Directions/Constructive Criticism     |                | U NI X ME EE S |
| 9. Interpersonal Skills/Attitude                 |                | U NIX ME EE S  |
| 10. Volume of Acceptable Work                    |                | U X NI ME EE S |
| 11. Effectiveness Under Stress                   |                | U X NI ME EE S |
| 12. Uniform and Grooming                         |                | U NIX ME EE S  |
| 13. Cooperation with Fellow Employees            |                | U NIX ME EE S  |
| 14. Proactive Contacts                           | X Does Not App | Oly UNIME EE S |
| 15. Performance in New Situations                |                | U X NI ME EE S |
| 16. Work Knowledge and Job Skill Level           | •              | U X NI ME EE S |
| 17. Accuracy, Neatness, and Thoroughness of Work |                | U X NI ME EE S |
| 18. Written/Oral Expression                      |                | U X NI ME EE S |
| 19. Equipment Maintenance                        |                | U NIX ME EE S  |
| тот  | 'AL: #         | 19 6 12        |

# RICHMOND COUNTY SHERIFF'S OFFICE ANNUAL EMPLOYEE PERFORMANCE EVALUATION

| 1. Record job strengths and superior performance incidents.                              |
|--|
| N/A Christopher Brown has just started in the Field Operations Bureau as of 11/28/15. He |
| is currently in the FTO Program and was previously assigned to the Charles B. Webster    |
| Detention Center as a jailer.  |
|  |
|  |
|  |
|  |

2. Record specific performance deficiencies or job behavior requiring improvement or correction.

Christopher Brown wants to be involved in criminal activity and whats going on around him. but he needs to slow down and work on his job knowledge and understand what is required and how to of him in order to accomplish this tasic. Christopher Brown has a tendency to get ahead of his training and this will lead to incorrect applications of laws and rules.

3. List goals and objectives for this employee and how and when they should be accomplished.

#### **Goals and Objectives**

During the next rating period, Christopher Brown will be exposed to more advance criminal investigation, i.e. Homicides, business Robberies. Christopher Brown is in the beganing the FTO phases of the FTO Program and is still learning and gaining experience. He needs to focus on state and local laws and detail investigation. Additionally work an accident investigation, i.e. Hit & Run Hit & Run follow ups and completing and passing the mid-cycle FTO test and FTO Program.

#### **How to Accomplish**

Christopher Brown will be assigned to ride with more experience Deputies and respond to part 1 part one crimes both in and out of Zone, when he can benefit from the training. This include traffic Accident investigation with injury. Review of paperwork and DOR's to ensure training goal and advancement in the FTO program objectives are completed and met.

## **OVERALL PERFORMANCE SUMMARY**

|                         | mance dimension rating<br>all performance is rated  |   | nplishment of perfo                           | rmance objectives, the                             |
|-------------------------|---|---|---|--|
| Superior                | Exceeds Expectations  | Meets Expectations                            | XX Needs Improve                              | ement Unsatisfactory                               |
| evaluation and h        | on rating is reflective of<br>e hasn't been in the Fich<br>his will come during the<br>of the FTO Program a s | eld Operation Bureau le next rating period as | long enough to mee<br>he completes the F      | ΓΟ Program.  |
| Christopher Broy        | ovement/Developmen<br>vn's training will be mo<br>g Program. Employee v                                       | nitered to ensure he is                       | s meeting required s<br>ake addition! on-line | tandards to complete<br>e training classes through |
| Date: 12/13/20<br>Date: |   |   | S. D. D. By: By: By: By:                      | Adat   |
|                         | <u>R</u> !  | EVIEW COMMENTS AI                             | ND SIGNATURES                                 |  |
| SECOND LEVEL I          | REVIEW  | v   | ×   |  |
|                         |   |   |   |  |
| Date: _/2 ·/6 ·         | /5_ Signature:  | Am2   |   |  |
|                         | Title:  | LIEUTENA                                      | WT  |  |
| I understand the        | e contents of this appr   | aisal and it has been o                       | discussed with me.                            |  |
|                         |   |   |   |  |
|                         |   |   |   |  |
| -                       |   |   |   |  |

# RIC MOND COUNTY SH. RIFF'S OFFICE



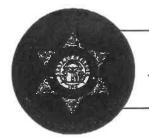
Sheriff Richard Roundtree Law Enforcement Center 400 Walton Way
Augusta, GA 30901
Phone: 706.821.1000 Fax: 706.821.1064

| DEPUTY: C   | Chris Brown   | EMPLOYEE ID:   | 15193  |
|---|---|--|--|
| DATE OF   | 12/18/18, 02/12/19,   |  |  |
| <b>VIOLATION</b>  | 02/15/19  |  |  |
| <b>VIOLATION</b>  | OF S.O.P.   | ,  |  |
| #:  | 4.26 Unsatisfactory I   | Perfromance  |  |
| several times an<br>Angela Gates st<br>incident 18-460<br>not turn the repo | had a continuing issue turning report d was given a written warning on 01 ating Dep. Brown turned in a gun and 367. On 02/12/19 Dep. Brown answert in until 02/18/19 19-056189. On 0 deperson and as of 02/20/19 the report | /15/19. On 12/18/18 I red property receipt but diered a call for a mentally 12/15/19 Dep. Brown an | d not do a report on the unstable person and did swered a call for a |
| DISCIPLINA<br>BY:   | RY ACTION INITIATED  S  | gt. Ryan DiGiacomo B-  | 31/27. J.R. COMPTO   |
| <b>DATE:</b> 02/2   | 0/2019  |  |  |
| PROPOSED ACTION:  | 1 day suspension W/O p  | ay (8 hours), No extra d   | luty in same cycle.  |
| REVIEWED  | BY: (IF APPLICABLE)   |  |  |
| CORPORAL  |   | <b>DATE:</b>   | Agree Disagree   |
| <b>SERGEANT:</b>  |   | <b>DATE:</b>   | Agree Disagree   |
| LIEUTENAN   | T:  | <b>DATE:</b>   |  |
| CAPTAIN:  |   | DATE:  |  |
| MAJOR:  |   | DATE:  | Agree Disagree   |
| COLONEL:  |   | DATE:  | Agree Disagree   |
| CHIEF DEPU  | JTY:  | DATE:  | Agree Disagree   |
| SHERIFF:  | let.  | DATE:  | Agree Disagree   |
| SHERIFF'S   | OR DESIGNEE RECOMMENDAT   | TION:  |  |
| EMPLOYEE  | 'S SIGNATURE:   | 5_   |  |
|   |   |  |  |

# NEW HIRE PROCESS

Start | Admin | Report | Training | Officers | Applications | Help | Logout

# Edit Officer Employment Status Change Request



# RICLMOND COUNTY SHELLFF'S OFFICE

Sheriff Richard Roundtree
Law Enforcement Center
400 Walton Way

Augusta, GA 30901 Phone: 706.821.1000 Fax: 706.821.1064

# PERSONNEL MEMORANDUM

To:

All Personnel

From:

Captain William Reeves

Date:

October 7, 2014

**Subject: New Employee** 

Effective Saturday, October 11, 2014, at 1745 hours, Christopher Brown will report to C-Shift (CBWDC) under the direct supervision of Lieutenant Phillip Lafferman. Deputy Brown will attend County Orientation on Monday, October 13<sup>th</sup>.

All personnel govern themselves accordingly.

## **Bonnie Hayes**

From:

**Bill Reeves** 

Sent:

Tuesday, September 30, 2014 1:00 PM

To:

**Bonnie Hayes** 

Cc:

Robert Leverett; Sheila B. White; Mary Wells; Phillip Lafferman; David Griffin

Subject:

**RE: Shift Assignments** 

Christopher Brown - "C" Shift

Mathew Lutch - "D" Shift

From: Bonnie Hayes

**Sent:** Tuesday, September 30, 2014 11:28 AM **To:** Bill Reeves; Sheila B. White; Robert Leverett

Cc: Dorothy Dunbar

Subject: Shift Assignments

I need shift assignment for the following for the October 11th pay period.

Jailer

Christopher Brown( Rehire) B/M Mathew Lutch (corrections) S/M

Records Clerk Linda Davis B/F

**Bonnie Hayes** 

Administrative Assistant
Richmond County Sheriff's Office

Phone: 706-821-1095 Fax: 706-821-1060 www.RCSOGA.org



Please consider the environment before printing this email.

# EMPL\_YEE INFORMATION SH. CT:

| Name:               | Christopher A. Brown               | 109                               |               |
|---------------------|------------------------------------|-----------------------------------|---------------|
| Address:            |                                    |                                   |               |
| Phone:              |                                    |                                   | ·             |
| SSN:                |                                    |                                   |               |
| •                   |                                    |                                   |               |
| Hire Date:          | Sunday, October 11, 2014           |                                   |               |
| Orientation:        | Monday, October 13, 2014 at 9:00 A | A.M. (See Orientation sheet for l | ocation)      |
| Date to Report:     | Tuesday, October 14, 2014, at 8:30 | A.M. (Jail Administration –Dep    | outy Gregory) |
| Assigned Shift:     | "C" Shift                          |                                   |               |
| Supervisor:         | Lt. Phillip Lafferman              |                                   |               |
| _                   | \$1,121.11                         | Salary (annual):                  | \$29,148.86   |
| Salary (bi-weekly): |                                    | Sutury (uninuut).                 |               |
| First Check:        | October 31, 2014                   |                                   |               |
| Computer #:         | C031                               |                                   |               |

## P.O.S.T. PAPERWORK - Susan Epps (706-821-1120)

**FINGERPRINTS** 

& PHOTO

Jail Administration

Charles B. Webster Detention Center, 1941 Phinizy Road

**ROAD DEPUTIES** Training Range (Weapon)

UNIFORMS Ttreon Bush (Quartermaster)

Warehouse building behind Red Lobster-Enter through gates via Walton Way

Elici through gates via walton way

Wednesday, October 8, 2014, @ 9:00 A.M.

Judge Harry B. James, III

Probate Court

Augusta Judicial Center

735 James Brown Blvd. Suite 1000

(Do not wear uniform)

# RICHMOND COUNTY SHERIFF'S OFFICE

# Sheriff Richard Roundtree

Law Enforcement Center
400 Walton Way
Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064

# **Orientation Information**

| Date: October 6, 2014   |          |
|---|----------|
| To: Christopher A. Brown  |          |
| Employee's Position:Jailer  |          |
| Congratulations! I would like to take this opportunity to welcome and congratulate you on your selection for employment with the City of Augusta. I am certain you have questions about benefits, policies and procedures, etc. The purpose of this letter is to inform you about orientation. Orientation will answer your questions regarding the employment policies and health benefits available to the City of Augusta employees. You attend orientation on your first day of work. Your first scheduled day of work at your designated work-site will be Tuesday, October 14, 2014, at 8:30 A. M.  Your bi-weekly salary for this position is \$\frac{\$1,121.11}{\$1,121.11}\$ The City of Augusta has 26 pay-periods. You will have the option to sign up for direct deposit at orientation. Orientation is scheduled for Monday, October 13, 2014 from 9:00 a.m. until 5:00 p.m. at the Municipal Building, 530 Greene Street, Human Resources (4 <sup>th</sup> floor). Please be present and on tim Attendance is mandatory. You should bring the following items with you: a black ink pen, birth dat and social security numbers of your dependents. | v<br>ne. |
| Please note that this letter does not constitute a contract of employment. If you have any question concerning this information, please call me at 706-821-2851. I look forward to seeing you orientation.  | ns<br>at |
| Sincerely,  |          |
| Employment Manager<br>Human Resources Department  |          |
| Issued By: Bonnie Hayes Personnel, Sheriff's Office   |          |

# NEW HIP T NOTIFICATION/CONFIRM A TION \*\*\*PLLASE COMPLETE ALL BLANK, \*\*\*

**Employment Manager** TO: **Human Resources** 

| 107         |   |
|-------------|---|
| HPOM        | • |
| T. I. O.III | • |

Sheriff

(Department Name)

DATE: 9/30/2014 CONTRACTOR OF THE PROPERTY OF (Department #)

| Payroll Class. Title                              | Jailer 12.5  |
|---|--|
| Salary Grade                                      | 41   |
| Annual Salary                                     | \$29,148.86  |
| Bi-Weekly Salary                                  | \$1,121.11   |
|   | (% over entry)  **11% or more over entry requires submission of Commission Approval Letter |
| Hourly rate                                       | \$13.80  |
| Allowance (specify, example: clothing, car, etc.) |  |
| Hours bi-weekly                                   | 81.25  |
| E Time Pay Rule                                   | 12.5 Hr.; No Deduction   |

Christopher A. Brown

has been selected for consideration in the above mentioned vacancy. If hiring requirements are met, the Human Resources Department will advise as soon as possible. All new full-time employees will attend orientation on the Monday of the new pay period. Please circle the effective date (No employee will be entered on payroll or start work prior to orientation).

|          |    |    |    | 2014      |                  |    |    |  |
|----------|----|----|----|-----------|------------------|----|----|--|
| JANUARY  | 06 | 21 |    | JULY      | 07               | 21 |    |  |
| FEBRUARY | 03 | 17 |    | AUGUST    | 04               | 18 |    |  |
| MARCH    | 03 | 17 | 31 | SEPTEMBER | 02               | 15 | 29 |  |
| APRIL    | 14 | 28 |    | OCTOBER   | $(\widehat{13})$ | 27 |    |  |
| MAY      | 12 | 27 |    | NOVEMBER  | 10               |    |    |  |
| JUNE     | 09 | 23 |    | DECEMBER  | 08               |    |    |  |

J Wright 16411/SPR0526002 5034 (Replaced employee) Employee # and PCN (Dept #)

Department Director's Signature

2014 New Hire Notification-Confirmation Form.doc

# Augusta, Georgia Job Description

Approved Title: Jailer
Working Job Title: Jailer (12.5 Hour)

Job Code: 0526 Pay Grade: 41

Original Date Prepared:

FLSA Classification: Non-exempt Date Revised: September 25, 2011

August 25, 1997

Department: Sheriff (5032/5034)

Reports To: Sergeant

Does the Position Have Direct Reports? Yes \( \subseteq \) No \( \subseteq \)

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes 🛛 No 🔲

GENERAL SUMMARY: Maintains order and security in the jail and ensures the safety and well-being of inmates, employees, and visitors within the guidelines of applicable state and federal laws, departmental directives, and rules and regulations. Reports to the Sergeant or other designated person and works with co-workers, inmates, attorneys, visitors, ministers, social workers, and probation, parole, court, police, and other agency personnel to provide operational support.

#### KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percentages    | TYPICAL CLASS ESSENTIAL DUTIES:   |
|----------------|---|
| 30 %           | Monitors inmate activity, and records/maintains in log book.  |
| 20 %           | Works control panel for cells, entrance to cell block, emergency exits, and visitation/attorney area. |
| 20 %           | Conducts security inspections.  |
| 10 %           | Oversees inmate recreation activities.  |
| 10 %           | Assists in the distribution and collection of commissary items, inmate clothing, and linen.           |
| 5 %            | Performs emergency first aid to inmates as necessary.   |
| 5 %            | Answers telephone and operates intercom system.   |
| As Required    | Performs other duties of a similar nature or level.   |
| 000/ TD-4-1, 1 | 00 (TEL: 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.   |

100% Total: 100

(This section's percentage must total 100%).

# POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Patrolling assigned zone to detect and deter criminal activity.
- Establish departmental rapport, respect and trust with the residents and the employees of the areas patrolled.

#### REQUIRED MINIMUM QUALIFICATIONS:

Education: High School diploma, trade school, or G.E.D.

Experience: No experience required. Selected candidate will be trained to successfully perform the duties and responsibilities

of this position.

Preferred Previous experience in law enforcement, public safety or another related occupation.

Experience:

#### Knowledge/Skills/Abilities:

- Considerable knowledge of law enforcement and the corrections process.
- Familiarity with applicable state and federal laws, county policies and procedures, and departmental directives.
- Proficiency in using GCIC/NCIC and JMS computer operations, physical restraint methods and equipment, first aid, CPR, and interpersonal communications.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

#### Skills:

- Possess or have ability to meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act/Peace Officer's Standards and Training Act.
- Possess or have ability to obtain a valid state operator/driver's license for the type vehicle or equipment operated.
- Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser.

Georgia Post Mandate Jailer Certification Certification: Some positions may require: CPR and First Aid annual training. OTHER: Does this position require staff call up in an emergency situation? Yes \(\subseteq\) No \(\simeg\) Is travel from office to other locations required of this position? Yes 🗌 No 🛛 If yes, what is the percentage of travel involved? Less than 50%? Yes No More than 50%? Yes No PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: standing, walking, running, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, using tools and equipment that require a high degree of manual dexterity, ability to distinguish between shades of colors, and physically subdue individuals when required. Work is performed in a jail with exposure to diseases, dirt. dust, and physical confrontations. Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work. FINANCIAL RESPONSIBILITY: Is this position involved in a budgetary or financial approval responsibility? Yes \( \subseteq \) No \( \subseteq \) If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$ TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None ⊠ One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job. REVIEW/APPROVALS Employee (Print Name) Department Director Compensation Administration Staff Date **HR Director** 

Date



# AUGUSTA-RICHMOND COUNTY

# HUMAN RESOURCES QUESTIONNAIRE

| NAME: Christopher A. Brown  | HOME  | PHONE:                |           |
|---|---|-----------------------|-----------|
| ADDRESS:  |   |                       |           |
| (STREET)  | (CITY)  | (STATE)               | (ZIP)     |
| DATE OF BIRTH:  | SEX: MALE   | ☐ FEMALE              |           |
| SOCIAL SECURITY NUMBER:   | U.S. CITIZEN  | ⊠ YES □ N             | О .       |
| MARITAL STATUS: ☐ SINGLE ☐ MARR<br>RACE: ☐ WHITE ☐ BLACK ☐ ASIAN      | IED   | NIC OTHER             |           |
| C   | RADE SCHOOL: 4: IGH SCHOOL: 9 OLLEGE: 1() RADUATE: 1: | 10 11 12 GED<br>D 3 4 |           |
| RELATIVES EMPLOYED WITH AUGUSTA-RICHM IF YES, NAME                    | IOND COUNTY: (🗷) RELATIC                              | YES ( ) NO<br>ONSHIP: |           |
| DEPARTMENT:   |   |                       |           |
| IN EMERGENCY NOTIFY:  |   |                       |           |
| PREVIOUSLY EMPLOYED BY ANY DEPARTMEN  () NO (A) YES DATE LEFT: May 20 | Γ IN AUGUSTA-RICHMO                                   | (PHONE)<br>ND COUNTY? |           |
| Chis -  | 9/30/14<br>(DATÉ)                                     |                       |           |
| (SIGNATURE)   | (DATE)  |                       |           |
|   | •••••   |                       |           |
| FOR OFFICE USE ONLY: (TO BE COMPLET                                   |   | ,                     |           |
| DATE OF EMPLOYMENT:   | DEPARTMENT NUI  | MBER:                 |           |
| POSITION TITLE:   | CLASS CODE:   | PAY CLASS:_           |           |
| SALARY: GRADE:  | ALLOWANCE:  |                       |           |
| STATUS: HOURS PER   | DAY: CALE   | ENDAR:                |           |
| REPLACED:   | EMPLOYEE NUM  | MBER:                 |           |
| PCN:  |   |                       |           |
| TAX CODE: FEDERAL (S,M) DEP:<br>ADDITIONAL:                           | STATE: (S, M, J, H)<br>ADDITIONAL:                    | DEP:                  | <u></u> - |
| ORIENTATION DATE:SENT ORIENTATION SCHEDULE:                           |   |                       |           |

# SUBSTANCE ABUSE COVERAGE FORM

I, <u>Christopher A. Brown</u>, have read and understand the below Richmond County Substance Abuse Policy.

I further understand that the use, possession, sale or distribution of alcohol, drugs, or controlled substances in the workplace is strictly prohibited.

For purposes of this policy "drugs or controlled substances" includes legal and illegal (street) drugs taken for non-medical reasons. It does not include prescription medication taken in accordance with a physician's instructions. I also understand that the presence of such substances in my system during work hours places unacceptable risk and burden on the safe and efficient operation of my job, and consequently, is strictly forbidden.

I also understand that if arrested and/or convicted for off-the-job drug and alcohol activities, including driving under the influence, some persons in some job assignments may have action taken against them, taking into consideration among other things, the nature of the charge, job assignment, and record with the County.

I also understand, in connection with the Richmond County Substance Abuse Program, that "for reasonable cause", (paragraph F page 2 - Annex B of the Safety/Risk Management Manual adopted April 29, 1987) I am subject to testing for the presence of drugs and alcohol in my system.

I fully understand that my cooperation with, and adherence to, Richmond County's Policies and Procedures regarding substance abuse are conditions of my continued employment and that, if I violate, or am insubordinate by refusing to cooperate with any of these policies and procedures, I am subject to discipline, up to and including discharge.

| SIGNATURE:    |  |
|---------------|--|
| DATE: 9/30/14 |  |

# AUGUSTA-RICHMOND COUNTY USE OF POLYGRAPH EXAMINATIONS

### **SECTION I: POLICY**

- A. This policy is to be followed in the utilization of polygraph examinations whenever they are used as part of an investigation of alleged impropriety or misconduct by officers, employees, or agents of Richmond County, Georgia.
- B. All Richmond County employees or agents are required to cooperate with supervisors and investigators in the process of conducting investigations of, incidents of, and reports alleging impropriety or misconduct on the part of any officer, employee, or agent including, but not limited to, the providing of written or oral testimony under oath and submission to an examination by polygraph.
- C. Supervisory personnel investigating impropriety or misconduct by employees, investigators employed by Richmond County or investigative agents of other organizations and agencies specifically approved and commissioned to undertake an internal investigation of any Richmond County operated or funded activity, are authorized to employ polygraph examinations.
- D. Polygraph examinations may be administered only by persons employed as polygraph examiners by a law enforcement agency or by persons licensed by the Georgia Board of Polygraph Examiners or licensed in some other state to conduct such examinations. The questions asked in any polygraph examination must relate narrowly and directly to the subject's participation in the alleged impropriety or misconduct under investigation or to his knowledge of information pertaining to such impropriety or misconduct.
- E. Refusal of an order to submit to a polygraph examination under the circumstances covered in this policy shall be considered to be refusal to follow a direct order and shall constitute cause for initiation of adverse action based upon insubordination.

| TO: WHOM IT MAY CONG         | CERN   |
|------------------------------|--|
| SUBJECT: USE OF POLYGRA      | APH EXAMINATION  |
|                              |  |
| I, Christopher A. Brown      | an employee of Richmond County Georgia, have read        |
| Annex B to the Richmond Cou  | inty Policy and Procedures Manual, USE OF POLYGRAPH      |
| EXAMINATION. I understand    | the contents of this annex and how it applies to me in m |
| employment by Augusta-Richmo | nd County.   |
| $\alpha$ . $\alpha$          | m <sup>*</sup>   |
| (1)/1/2/2 -                  | 9/21/14  |
| (1)                          |  |
| (signature)                  | (date)   |
| Marin J Miles                | ./ 0/20/14   |
| Summer Rug                   | 7/20/17  |
| (witness) //                 | (date)   |

# GEORGIA CRIME INFORMATION CENTER AWARENESS STATEMENT

Access to Criminal Justice Information, as defined in GCIC Council Rule 140-1-.02 (amended), and dissemination of such information are governed by state and federal laws and GCIC Council Rules. Criminal Justice Information cannot be accessed or disseminated by any employee except as directed by superiors and as authorized by approved standard operating procedures which are based on controlling state and federal laws, relevant federal regulations, and the Rules of the GCIC Council.

O.G.C.A. §35-3-38 establishes criminal penalties for specific offenses involving obtaining, using, or disseminating criminal history record information except as permitted by law. The same statute establishes criminal penalties for disclosing or attempting to disclose techniques or methods employed to ensure the security and privacy of information or data contained in Georgia criminal justice information systems.

The Georgia Computer Systems Protection Act (O.C.G.A. §16-9-90 et seq) provides for the protection of public and private sector computer systems, including communications links to such computer systems. The Act establishes four criminal offenses, all major felonies, for violations of the Act: Computer Theft, Computer Trespass, Computer Invasion of Privacy, and Computer Forgery. The criminal penalties for each offense carries maximum sentences of fifteen 15 years in prison and/or fines up to \$50,000.00, as well as possible civil ramifications. The Act also establishes Computer Password Disclosure as a criminal offense with penalties of one (1) year in prison and/or a \$5000.00 fine.

The Georgia Criminal Justice Information System Network is operated by the Georgia Crime Information Center in compliance with O.C.G.A. §35-3-31. All databases accessible via CJIS Network terminals are protected by the Computer Systems Protection Act. Similar communications and computer systems operated by municipal/county governments are also protected by the Act.

By my signature below, I acknowledge that I have read and understand this Awareness Statement.

| Print Name: | Christopher brown |         |         |
|-------------|-------------------|---------|---------|
| Signed:     | ans-              | Date: _ | 9/30/14 |
| Witnessed:  | Sund Hoza         | Date: _ | 9/30/14 |

# RICHMOND COUNTY SHERIFF'S OFFICE



Law Enforcement Center 400 Walton Way Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064

# APPLICANT INTERVIEW REVIEW SHEET

DATE:

7/23/2014

| IN ATTENI YES e | NO | III n | NO NO | INITIAL POP |
|-----------------|----|-------|-------|-------------|
| e               |    |       |       | Syx 15 to   |
| e               | M  | May   | W.    | Syx 15 to   |
| l dre           | M  | May   | lu i  | Syx 15 to   |
| l dree          | M  | May   | W.    | Syx 15 to   |
| l dre           | M  | Kay   | lu i  | Syx 15 to   |
| e dree          | M  | May   | lu i  | Syx 15 to   |
| dre             | M  | Kay   | lu à  | Syx 15 to   |
|                 |    |       |       |             |
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|                 |    |       |       |             |

# RICHMO" COUNTY SHERIFF'S FICE



## **Sheriff Richard Roundtree**

Law Enforcement Center
400 Walton Way
Augusta, Georgia 30901
(706) 821-1000 FAX (706) 821-1064
www.augustaga.gov

# New Hire Physical Testing and Qualification Assessment

Date: July 11 2014 Time: 1300

Candidate: Christopher Brown OKEY# 0161411

Jail Applicant

10:38 One Mile Run: 9:00

31 Sit-Ups: 31

26 Push-Ups: 26

50 Round Qualification: Not Required

RICHMOND COUNTY SHERIFF'S OFFICE

# Sheriff Richard Roundtree

Law Enforcement Center 400 Walton Way Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064

# APPLICANT SCREENING BOARD REVIEW SHEET (INTERVIEW 1)

| <b>DATE:</b> 05/13/14     |                 |        |               |        |              |
|---------------------------|-----------------|--------|---------------|--------|--------------|
| APPLICANT: Christopl      | her Brown       | n      |               |        |              |
| BOARD MEMBERS:            | ,               |        |               |        | 7            |
|                           | IN<br>ATTEND    | ANCE   | CONTI<br>PROC |        |              |
| Captain William Reeves    | YES/            | NO     | YES           | NO     | INIPIAL      |
| Lieutenant Taryl Elim     | 1/              |        | //            |        | NE           |
| Deputy Earl Barber        |                 |        |               |        | EDIS         |
|                           |                 |        |               |        |              |
| REMARKS:  - He is a serge | t in            | the N  | latinal &     | Guard  |              |
| - He has prior e          | spanerse alst a | the P  | gail to law   | below  |              |
| I garee with Co           | Lotain '        | Rooses | - I + TO      | irui E | lin          |
| Christopher               | Brown           | has N  | vatured       | a Jari | eat 1        |
| I believe he dese         | rves a          | Second | chance.       | Mistr  | This Agency. |
|                           |                 |        |               |        |              |
|                           |                 |        |               |        |              |
|                           |                 |        |               |        |              |
|                           |                 |        |               |        |              |
|                           |                 |        |               |        |              |



# RICHMOND COUNTY SHERIFF'S OFFICE

# **Sheriff Richard Roundtree**

Law Enforcement Center 400 Walton Way Augusta, GA 30901

Phone: 706.821-1000 Fax: 706.821.1064

## APPLICATION SCREENING FORM

| Applicant's Name:   | ner A.T          | Brown  |   |
|---|------------------|--|---|
| POSITIVES  Meets Job Requirements  Educational Level Physical Fitness Prior Experience Military Service (Honorable) Special Skills Related Certifications | NG TRAITS/CH     | MARACTERISTICS NEGATIVES Typos on Application Large Breaks in Work History Minimum/Low Compass Score Bad Driving Record Criminal History |   |
| Additional Comments:  |                  |  |   |
|   |                  |  |   |
| Recommendation (Check One Box (Member 1 Proceed To Interview Maybe No Further Process   | Only):  Member 2 | Member 3   |   |
| Ranking 1 (1 - 5 Scale - 5 Being the Highest)   | 1                | 1  |   |
| PRINTED NAME  2) ONICA R. Belson  PRINTED NAME  3) OMMU DANN  |                  | SIGNATURE SIGNATURE  | 4-1-14<br>DATE<br>BlawladH<br>DATE<br>3/26/14 |
| PRINTED NAME  |                  | SIGNATURE  | DATE  |

# **Libby Hackney**

From:

Libby Hackney

Sent:

Thursday, July 10, 2014 10:02 AM

To:

William C. Probus; Donnie Chavis; Everett L. Jenkins; Joseph Scarlett; Michelle Thomas

Cc:

Susan Epps

Subject:

FW: PT

FYI – Christopher Brown just called to rescheduled PT from Friday, July 11<sup>th</sup> to July 18<sup>th</sup>, due to National Guard duty.

#### Thanks!

Libby S. Hackney Personnel Office Richmond County Sheriff's Office

Phone: 706-469-3350 Fax: 706-821-1060 www.RCSOGA.org



From: Libby Hackney

Sent: Tuesday, June 24, 2014 10:04 AM

To: William C. Probus; Donnie Chavis; Everett L. Jenkins; Joseph Scarlett; Michelle Thomas

Cc: Susan Epps Subject: PT

Hello!

Christopher A. Brown (jail applicant) is scheduled for PT on Friday, July 11<sup>th</sup>. Thanks!



Libby S. Hackney Personnel Office

gail

# **Application Process II**

| Last Name                | First Name         | Middle Name    | Suf         |                 |
|--------------------------|--------------------|----------------|-------------|-----------------|
| Brown                    | Christopher        | A.             |             |                 |
| SS#                      | DL#<br>GA054614083 | DOB:           |             |                 |
|                          | 071071017000       |                |             |                 |
| Interview (Date): 05//3/ | 2014 Interviewed B | y: Jael        |             |                 |
| Remarks:                 | ue Process - see   | interview no   | tes         |                 |
| POST (Date): 237         | 014                |                |             |                 |
| Remarks:                 | ad olarding Pos    | 1 Peview Regue | tacion E en | Low<br>Lower of |
| Entrance Exam (Date):    | 30000              | Score:         |             | Judgment        |
| Polygraph (Date): 0523   | Examiner:          | Sat RHAY       | 18          |                 |
| Remarks: NDI             |                    |                |             |                 |
| Range: $PT-C$            | 7/11/2014          |                |             |                 |
| Background by: 577.      | Medand             |                |             |                 |
| Remarks:                 |                    | 4              | 2.11.14     |                 |
| Reh                      | to Final           | Dearing B.S    | Recol 1     | le/17/201       |
| Drug Screen:             |                    | Physical       |             |                 |
| No Further Proces        |                    |                |             |                 |
| Approved Hire:           |                    |                |             |                 |

# Application for Employment

Augusta, Georgia HUMAN RESOURCES DEPARTMENT

ROOM 601, MUNICIPAL BUILDING, AUGUSTA, GEORGIA 30911

JOB LINE: (706) 821-2305 PHONE: (706) 821-2303 FAX: (706) 821-2867

In order to be considered for a position, applications must be complete. You must PRINT, SIGN and DATE your application in INK.

| Position Applying For  |                          |                      | Date        | 12/20            | 113                |
|--|--------------------------|----------------------|-------------|------------------|--------------------|
| Name Last Brown  | First Ch.                | ristopher            |             |                  | MI A               |
| Current Address  | ·                        |                      | State       | Zip              | Code               |
| Telephone Number(s)  |                          |                      | (           | )                |                    |
| Have you ever been employed with the City of An If yes, Date 2010 Nov Position | tion Deputy              | Jackor               |             | Yes 🗆            | No                 |
| On what date would you be available for work?                                  | As soon as               | poss- 6/2            |             |                  |                    |
| If you are under 18 years of age, can you provide                              | required proof of        | your                 |             |                  | No                 |
| eligibility to work?   |                          | 0.0                  | . □bir      |                  | ≟N/A               |
| If you are required to register with the Selective S                           | service, can you sh      | now proof of         | A           |                  | No                 |
| registration? (Required of males ages 18-26.)                                  |                          |                      |             |                  | N/A                |
| Are you currently employed?  |                          |                      |             | Yes              | No                 |
| May we contact your present employer?  |                          |                      | /           | Yes              | No                 |
| Are you legally eligible to work in the U.S.?                                  | 11                       |                      | _ \         |                  | No<br>No           |
| Do you have any relatives employed with us?  If yes, Name                      | Pelation                 |                      | Dept_       | res 🔎            | No                 |
| If yes, Name   |                          |                      | Dept _      |                  |                    |
| Have you ever been convicted of, plead guilty or i                             |                          |                      | Dept_       |                  | No                 |
| If yes, please give date and explanation.                                      |                          | acincanor:           |             | ics re           | NO                 |
| Have you ever been convicted of, plead guilty or i                             |                          | mv?*                 |             | Yes A            | No                 |
| If yes, please give date and explanation.                                      |                          |                      | لبيا        | 105              | .110               |
| A misdemeanor or felony conviction will not necessarily disqua                 |                          |                      | for a noci  | tion unless anni | icable by law      |
| A misdemeanor of felony confection with not necessarily disque                 | my n job candidate i     | Tom being considered | ioi a possi | non, unics appi  | icable by law.     |
| Education  |                          |                      |             |                  |                    |
| High School  |                          |                      |             |                  |                    |
| School Name and Address 3455 Old Waynes b                                      | ore Road Au              | gueta 64 309         | 06          | Did you gradu    | ate?               |
| Cross Creek Migh School  |                          |                      |             | Yes [            | □ No               |
| If not a h   | igh school graduat       | te, do you have a G  | ED?         | ☐ Yes [          | □ No               |
| Technical or Business Schools  |                          |                      |             |                  |                    |
| School Name and Address  | Number of years attended | Course of study      | Did y       | ou graduate?     | Degree<br>obtained |
|  |                          |                      | □ У         | es 🗆 No          |                    |
|  |                          |                      | □ Y         |                  |                    |
| Colleges/Universities  |                          |                      |             |                  |                    |
| School Name and Address  | Number of years attended | Course of study      | Did yo      | ou graduate?     | Degree<br>obtained |
| Lincola University of Missouri   | 3                        | Political S.         | □ Y         | es 🗷 No          |                    |
|  |                          | - 11 / 11 / 212/     | □ Yo        |                  |                    |
|  |                          |                      | ☐ Ye        |                  |                    |
|  |                          |                      | ☐ Ye        |                  |                    |
|  |                          |                      | ☐ Ye        |                  |                    |
|  | -1                       |                      |             |                  |                    |

Augusta G E/O R G I A

# Application for Employment Augusta, Georgia

| References: List three (3) personal referen  | nces who are not related to you and are not pr   | evious employers.  |                                  |
|--|--|--|----------------------------------|
|  | A 11   | Phone Number   | Years Known                      |
|  |  |  | 2                                |
|  |  |  | 11/2                             |
|  |  |  | 4                                |
|  |  |  |                                  |
|  |  |  |                                  |
| Employment History: List most recent   | or current job first: (please cover last eight (8  | 3) years, attach additional page   | if needed.)                      |
| Name of Organization 478th   | Telephone  | Dates Employed   |                                  |
| Army National Guard  | (912)6635044   |  | no/yr Present                    |
| Number and Street Cit  | ty State Zip Code  | May we contact this employ   | /er?                             |
|  | usta 64 30904  | Yes No   |                                  |
| Official Job Title   | Name of Companies  | Pay (hourly rate/salary) Starting (= 5 Fin   | nal \$5) 1100                    |
| Sot. / Team leader   |  | Starting /2 - )   Hin  | 191 1) 2 /// 17                  |
| Describe Specific Job Duties   |  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |
| Reason for Leaving   |  |  |                                  |
| Name of Organization   | Telephone of (704)   | Dates Employed   |                                  |
| Valor Seurity  | (412) 663 5 733-100 [  |  | no/yr 03/12                      |
| Number and Street Cit  | (112) 000  | May we contact this employ   |                                  |
| A  | usta 64 30909  | ✓ Yes ☐ No   |                                  |
| Official Joh Title   | Name of Supervisor   | Pay (hourly rate/salary)   |                                  |
| Security Officer   | John Summerix  | Starting & 10 HK Fin   | al                               |
| Describe Specific Job Duties Securi  | ty Officer   |  |                                  |
|  | · · · · · · · · · · · · · · · · · · ·  |  |                                  |
|  |  |  |                                  |
| D. C. V. S.  | 2 2 1 2 1 1 1  | duty with Ara  |                                  |
| The state of the s | Go Bock on Actival a   | 7  | ny                               |
| Name of Organization   | Telephone  | Dates Employed   |                                  |
| Richard County Show & Office   | (700) 821 1000   | From mo/yr To m  |                                  |
| Number and Street Cit  | 1 01 2-401   | May we contact this employ Yes No  | err                              |
| Official Job Title   | Name of Supervisor   | Pay (hourly rate/salary)   |                                  |
| Ja: lor  | Lt. Teaster  | Starting Fina  | al                               |
| Describe Specific Job Duties Debut   |  |  |                                  |
| Desires special set a single property  | V S CLE  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |
| Reason for Leaving Resignat  |  |  |                                  |
| List any additional training, skills or equipment yo   | ou are skilled in operating related to the position in   | which you are applying. (This ma   | ay include                       |
| computer applications, typing speed, a CDL licens  | se, or any other skills.) // // /- /- Or /- cs   | LICEIST I MKAP   | driver,                          |
| wilitary wayous repair Are   | mer CLS Ccombat life s   | inver)   |                                  |
| Management of this application forms attests to  | Authorization and Release the fact that all information included is true to                                      | the best of my knowledge. I as   | m aware that                     |
| falsification/misrepresentation on any part of this appli  | ication form and attached resume or credentials may di   | isqualify me for employment or result  | t in immediate                   |
| dismissal regardless of when discovered. I understar   | nd that any employment pursuant to this application sh   | hall be subject to the condition that I  | pass the pre-                    |
| employment process. I further understand that a post-of  | formation regarding use of drugs may be disclosed to the fer of employment physical examination is also required | te appropriate county representative as<br>for certain positions, and in those case: | s a part of the<br>s, employment |
| is conditional upon successfully passing the examination   | on. All medical information will be classified as confident  | ential. I hereby authorize Augusta to i  | investigate the                  |
| information contained in my application, and to verify   | the information that I have submitted. I further authonation contained in my personnel file, police, or school   | rize any past or present employer, lav   | w enforcement                    |
| agency, or educational institution to release any information from all liability and agree not to  | sue for defamation or other claims based upon statements   | s made to any representative of August   | a.                               |
| requested into material and materials and agree not to   | (I)(   | /  |                                  |

Richmond County Board of Ed

Name/Address \_ross Creek High School 3855 Old Waynesboro Road Augusta, GA 30906

Tel: 706-772-8140

Fax: 706-772-8153

PAGE 1

Grad year: 2008

Grad/Cert Date: 05/29/2008

Grad/Cert Status: CP w/Dist & Tech Prep w/Dist



| Crs ID Course Title Dept Mark Credit  | ia es   |  |
|---|---|--|
| Dept Mark Credit  | Crs ID Course Title Dept Mark Credit              | ·  |
| 021244 Grd 08 S1/2005   | Crd Att: 3.500 Cmp: 3.500 Total GPA: 82.285       |  |
| 27.0610018 Algebra IA/8th 77 0.500  | 5.300 TOTAL GPA: 82.285                           |  |
| Crd Att: .500 Cmp: .500 Total GPA: 77.000                                   | Cross Creek High School Grd 11 FY/2007            |  |
|   | 23 0510093  |  |
| Cross Creek High School Grd 09 81/2005                                      | 40 0130092 Presented 23 89 1.000                  | Jan 19 and 19 a  |
| 21.4250010 Intro Technolog 21 79 0.500                                      | 45 0810082 20 21 1                                |  |
| 23.0610012 Ninth Gr Lit/co 23 72 0.500                                      | 1 25 mapped y 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| 26.0120012 BIOLOGY IA 26 73 0.500   | Crd Att: 3.000 Cmp: 3.000 Total GPA: 86.666       |  |
| 27.0630012 EUC GEOMETRY A 27 74 0.500                                       |   |  |
| 9 023 001 0 TDOMS 17-11   | Cross Creek High School Grd 11 YL/2007            | - 30   |
| 6:0210010   | 27.0661082 ALGEBRA III Y 27 86 1.000              |  |
| 5 0511002   | 28.0230080 NAVY JROTC IIIY 28 95 1.000            |  |
| rd Att: 3.500 Cmp: 3.500 Total GPA: 78.285                                  | 52.0210080 DraArt/Fundamly 52 84 1.000            |  |
| 5.300 local GPA: 78.285   | 60.0710082 Spanish 1 Y 60 70 1.000                |  |
| 21244   | Crd Att: 4.000 Cmp: 4.000 Total GPA: 83.750       |  |
| 7 0610029 31005   | W.  |  |
| 70 0.500  | Cross Creek High School Grd 12 15/2008            |  |
| rd Att: .500 Cmp: .500 Total GPA: 70.000                                    | 45.0150002 Psychology 45 80 0.508                 | P  |
|   | Crd Att: .500 Cmp: .500 Total GPA: 80.000         | •  |
| ross Creek High School Grd 09 82/2005                                       | 5 5550 SIN, 60,000                                |  |
| .4250020 Intro To Techno 21 84 0.500  | Cross Creek High School Grd 12 52/2008            |  |
| Ninth Gr Lit/co 23 72 0.500   | 5 0610002   |  |
| .0120022 BIOLOGY IB 26 86 0.500   | 0,500   |  |
| 0630022 EUC GEOMETRY B 27 70 0.500  | Erd Att: .500 Cmp: .500 Total GPA: 89.000         |  |
| 001000  | cross Creek High School Grd 12 YL/2008            |  |
| .0630010 .Study Skills II 35 92 0.500                                       |   |  |
| :0210020 Intro/TSport/IB 36 85 0 500 3                                      | 3 0650004   | ·  |
| 1 Att. 3 500 Cmp. 3 500 Cmp.  | 6 0770002 23 79 1.000                             |  |
| - 1   | 26 65 .000  |  |
| DSS Creek Wich Cohool G   | 1,000   |  |
| 4431010   | 6.0540080 Weightlifting Y 36 99 1.000             |  |
| 0500010   | 0.0720082 Spanish 2 Y 60 73 1.000                 | Ū.   |
| 0640012   | rd Att: 6.000 Cmp: 5,000 Total GPA: 84.500        |  |
| 0210010 70000 70000 70  |   |  |
| 0540010 Wedgettlanders  | GPA Summary                                       |  |
| 0510013 CUBUICEDY 73  |   | =  |
| 0030012   | m: 82.620 Class rank is 122 of 289                | 20   |
| 0830012 World History A 45 80 0.500 Att: 3.500 Cmp: 3.500 Total GPA: 80.857 | 3.3048  |  |
| 3.500 Total GPA: 80.857   | Testing Information                               |  |
|   |   | and the second s |
| 1484.000  | Date Description Scores                           | 1-   |
| 0.500 11  | /03/2007 SATCR 600                                | 1 av   |
| 0620022 Tenth Gr Lit/co 23 91 0.500 11                                      | /03/2007 SATM 540                                 | : , 0  |
| 640022 ALGEBRA II B 27 70 0.500 11  | /03/2007 SATW 560                                 |  |
| 210020 JROTC/Navy IB 28 91 0.500  | 560   |  |
| 540020 Weightlifting B 36 96 0.500  | - [   | 20   |
| 510023 CHEMISTRY IB 40 75 0.500   | _   | -  |
| 830022 World History B 45 72 0.500  |   | · .  |

#### TRANSCRIPT COMMENTS

ichmond County Grading Pattern

- 90 100 (4.0).
- 80 89 (3.0) **=** 75 - 79 -(2.0)
- = 70 74. (1.0)
- 0 69



10/01

School Official's Signature

Date: 06/10/2008

Printed....: May 18 2010

Christopher A. Brown

|    | - 2                  |                    |                   |                    |                |                   |               |                    |                 |            |    |                                  |                    |                 |         |                    |                |                |               |              |                  |          |                 |                 |        |
|----|----------------------|--------------------|-------------------|--------------------|----------------|-------------------|---------------|--------------------|-----------------|------------|----|----------------------------------|--------------------|-----------------|---------|--------------------|----------------|----------------|---------------|--------------|------------------|----------|-----------------|-----------------|--------|
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|    | Semester (08/25/2008 | Fund Ldrshp & Mgmt | Prin of Reasoning | Am Natl Government | Lab            | Phys Fit for Ldrs | н             | Intro to Microcomp | Term GPA: 3.000 | GPA: 3.000 | į  | (01/                             | University Seminar | Military Skills |         | rers & comm Health |                | H              | . დ           | _            | ا<br>ا<br>ا      | a i      | rerm GPA: 2.688 | Jum. GPA: 2.839 | 1      |
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|    | Fall 2008            | <u> </u>           | 7 5               | 2 (                | 9 9            | າ :               | ₫.            | _                  |                 |            | į. | Spring 2009 Semester (01/12/2009 | ,                  | 2               | ·       | 1 1                | 4              | 2              | H             | 2            | ¥                | ,        |                 |                 | 1      |
|    | 7                    | M2C-101            | בסנ ששם           | 207-764<br>MGC 707 | ĭ ;            | FED-103           | ENG-101       | 201-52             |                 |            |    | ing                              | GE-101             | MSC-102         | PED-111 | 1 6                | FOC-204        | ENG-102        | MAT-111       | HIS-102      | MSC-106          | ł        |                 |                 | j<br>j |
|    | Fa                   | ) CE               | 9 6               | בַּעָ              |                |                   | ž č           | Ġ                  |                 |            | 1  | Spi                              | G<br>E             | MSC             | PF      | 1 6                | 2              | ENG            | MAT           | HIS          | M                |          |                 |                 | 1      |
|    |                      |                    |                   |                    |                |                   |               |                    |                 |            |    |                                  |                    |                 |         |                    |                |                |               |              |                  |          |                 |                 |        |

|   | 3.00<br>12.00<br>6.00<br>3.00<br>24.00   |   |
|---|--|---|
|   | Fall 2009 Semester (08/24/2009 to 12/12/2009) HIS-410 War Amer Society 3.00 3.00 D- PSC-480 Civil Rights/Libert 0.00 0.00 W  CD-200 Cultural Diversity 3.00 3.00 A- PSY-101 General Psychology 3.00 0.00 F  MSC-201 Adv Indiv Ldrshp 2.00 2.00 B  MSC-204 Leadership Lab 1.00 1.00 B  Term GPA: 2.000 43.00 9.00  Cum GPA: 2.605 43.00 40.00 | Spring 2010 Semester (01/19/2010 to 05/15/2010) MSC-202 Intro Tactics/Oper 2.00 0.00 F MSC-204 Leadership Lab 1.00 0.00 F WAT-111 Inter Algebra 0.00 0.00 W |
| i | FA PS WAS WEST WAS   | ON SIN  |

| 1.00   |  |
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| 0.00 W<br>0.00 F<br>1.00 D 1.00<br>41.00 113.00                                  |  |
| 0.00<br>3.00<br>1.00<br>7.00<br>50.00  |  |
| SPT-206 Fund of Speech GE-101 University Seminar Term GPA: 0.143 Clum GPA: 2.260 |  |
| SPT-206 PR GB-101 OF CC  |  |

End of official record.



# **Data Report System**

## **Individual Officer Profile**

Created: 06-24-2014 10:12
Requested by: LIBBY HACKNEY

Officer Key

у

Officer Name

**CHRISTOPHER A BROWN** 

Race

Two or More Races (Not Hispanic/Latino)

Height

7' 2"

Weight

175

Hair Color Eve Color Brown Brown

Education

**High School Diploma** 

Status

In Good Standing

#### Officer Certifications

#### None Found

# **Officer Legacy Certifications**

Certification

Description

Certification Type

Status

P2JA1200029

P2 ISSUED JAILOR

Authorization to Attend Academy

Active

#### **Instructor Certifications**

#### None Found

# **Employment History**

Agency

Rank

Start Date

End Date

Status

1000

RICHMOND COUNTY SHERIFFS OFFICE

Jail Officer

November 27, 2010 May 25, 2011

Resigned in Lieu of Termination

#### Sanctions

Case #

Body

Date

Sanction

0041240711

Final Action

December 18, 2013

ADMINISTRATIVE DISMISSAL

Investigations

Case #

Date Opened

I-Stat

C-Stat

0041240711

Closed

Complete

## **Training History**

Date

Number

Course

Hours

December 31, 2010

PAV95T

The same of the sa

20 HR/FA/UODF 3 MONTH WAIVER

20

2010 Total Hours: 20

Summary of Hours for 1 Year

Year

Hours

| 2010                    | 20 |
|-------------------------|----|
| Grand Total of Hours    | 20 |
| (all years and courses) | 20 |

# BEFORE THE PEACE OFFICER STANDARDS AND TRAINING COUNCIL STATE OF GEORGIA

In the matter of:

;

Christopher A. Brown

Case No. 004-124-07-11

Respondent.

# CONSENT ORDER

By agreement of the Georgia Peace Officer Standards and Training Council and Christopher A. Brown, Respondent, the following disposition of this matter is entered pursuant to the provisions of the Georgia Administrative Procedure Act, codified as O.C.G.A. § 50-13-13(a)(4).

# FINDINGS OF FACT AND CONCLUSIONS OF LAW

The parties agree to waive any and all Findings of Fact and Conclusions of Law.

#### ORDER

The Georgia Peace Officer Standards and Training Council hereby Orders, and Respondent hereby agrees, to the following terms:

1.

The <u>revocation</u> of Respondent's certification to act as a Peace Officer in the State of Georgia is <u>withheld</u> and this matter is <u>administratively dismissed</u> effective upon signing by all involved parties.

Respondent acknowledges that he has read this Consent Order, and understands the terms and conditions described herein.

Respondent further understands that he has the right to a hearing in this matter, and waives such right by freely, voluntarily, and knowingly entering into this Consent Order.

4.

As evidenced by his signature affixed below, Respondent agrees to abide by all laws of the State of Georgia, the rules and regulations of the Georgia Peace Officer Standards and Training Council, and the provisions of this Consent Order.

SO ORDERED, this 18th day of December, 2013.

Respondent

Sworn to and subscribed before me this 18th day of December, 2013.

NOTARY PUBLIC

Ken Vance Executive Director, Georgia Peace Officer Standards and Training Council

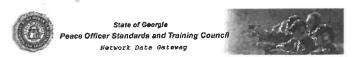
Clifford H. Hardwick Attorney for Respondent Meghan Fail Notary Public Douglas County, Georgia

Exp 1-9-17

Mile Yeager

Chairman, seorgra Peace Officer Standards

and Training Council



# **Data Report System**

#### Individual Officer Profile

Created: 12-27-2013 09:11 Requested by: Bonnie Hayes

Officer Key

Officer Name

CHRISTOPHER A BROWN

Race

Two or More Races (Not Hispanic/Latino)

Height

7' 2"

Weight

175

Hair Color

Brown

Eye Color

Brown High School Diploma

Education Status

**POST Review Required** 

#### Officer Certifications

None Found

## Officer Legacy Certifications

Certification

Description

Certification Type

Status

P2JA1200029

P2 ISSUED JAILOR

Authorization to Attend Academy

Active

# **Instructor Certifications**

None Found

### **Employment History**

Agency

Rank

Start Date

**End Date** 

Status

RICHMOND COUNTY SHERIFFS OFFICE

Jail Officer

November 27, 2010 May 25, 2011

Resigned in Lieu of Termination

#### **Sanctions**

Case #

Body

Date

Sanction

0041240711

**POST Hearing Request** 

October 7, 2013

**HEARING** 

### **Investigations**

Case #

Date Opened

I-Stat

C-Stat

0041240711

Closed

Complete

## Training History

Date

Number

Course

Hours

December 31, 2010

PAV95T

20 HR/FA/UODF 3 MONTH WAIVER

20

2010 Total Hours: 20

Summary of Hours for 1 Year

Year

Hours

| 2010                    | 20 |
|-------------------------|----|
| Grand Total of Hours    | 20 |
| (all years and courses) |    |

Start | Report | Training | Officers | Applications | Help | Logout

## Officer Information

[ Fact Sheet ] Report Arrest

## **Demographics**

File Review Required Officer is cleared for training and employment.



Logout | Profile

The current time is 9:28 am. Your session will expire after 20 minutes of inactivity.

Copyright 2013 ritessociates.com

## RICHMOND COUNTY SHERIFF'S OFFICE



400 Walton Way Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064



In the event my application is selected as a potential candidate for employment with the Richmond County Sheriff's Office, I hereby give my consent for full and complete disclosure of my driver's history and criminal history.

I understand that any information obtained from the criminal and driver histories, upon this release authorization, will be considered in determining my suitability for employment.

• Have you ever been arrested for ANY criminal or traffic charge?

I authorize the disclosure of the aforementioned information to any person(s) deemed by the Richmond County Sheriff's Office to be a participant in the determination process of my employment suitability.

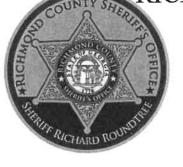
| If so, explain:  |   |
|--|---|
| In what states have you possessed a Driver's State:  State:  State:  From  From  From  |   |
| Have you ever served in the Military/Reserved Branch: Army Netical From 2009  If yes, did you have a Military Driver's Lice Years: From 20/1 To 1005000- | To foesent  |
| SIGNATURE OF APPLICANT  Chais to phe Alexander B Could  PRINTED NAME OF APPLICANT  | NOTARY PUBLIC  Notary Public Richmond County, Georgia My Commission Expires Feb. 20, 2017  COMMISSION EXPIRES  DATE |
| SOCIAL SECURITY NUMBER   | DATE OF BIRTH   |
| Mixed ther M 60 HEIGH  | HT WEIGHT   |
| LIST ALL NAMES (MAIDEN/MARRIED/A   | LIASES) USED BY APPLICANT   |

## RICHMOND COUNTY SHERIFF'S OFFICE

## Sheriff Richard Roundtree

Law Enforcement Center 400 Walton Way Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064



## RELEASE OF INFORMATION WAIVER

I do hereby authorize a review and full disclosure of all records concerning myself to the Richmond County Sheriff's Office, whether said records are of a public, private, or confidential nature.

The intent of this authorization is to give my consent for full and complete disclosure of all records of my driver's history, criminal history, educational background, military personnel records, records of military service, all records of financial or credit institutions, including records of loans, the records of commercial or retail credit agencies (including credit reports and/or ratings), and other financial statements and records wherever filed, medical and psychiatric treatment and/or consultation, including hospitals, clinics, private practitioners, and the U. S. Veterans Administration; employment and preemployment records, including background reports, polygraph reports and charts, efficiency ratings, complaints or grievance filed by or against me.

I understand that any information obtained by a personal history background investigation, which is developed directly or indirectly, in whole or in part, upon this release authorization, will be considered in determining my suitability for employment. I authorize the disclosure of the aforementioned personal information to any person(s) deemed by the Richmond County Sheriff's Office to be a participant in the determination process of my employment suitability. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from any and all liability which may be incurred as a result of furnishing such information.

A photocopy of this release form will be valid as an original thereof, even though the said photocopy does not contain an original Signature.

| I have read and fully understand the content | s of this authorization for rele | ase of information.   |
|--|----------------------------------|---|
| Jens -                                       | Dec 10 2013                      | Christopher Alexander Brown<br>(PRINT NAME OF APPLICANT)  |
| (SIGNATURE OF APPLICANT)                     | (DATE)                           | (PRINT NAME OF APPLICANT)   |
|  |                                  | before me, the undersigned authority duly authorized<br>be the person described in and who executed the |
| foregoing application for employment as his  | _                                |   |
| WITNESS BY HAND THIS 15th 1                  | DAY OF December                  | 20 <u>_/3</u> .   |
| W  | ,                                |   |

Notary Public, Richmond County, Georgia My Commission Expires Feb. 20, 2017

## Libby Hackney

From:

Sally Patton

Sent:

Tuesday, December 10, 2013 2:28 PM

To:

Libby Hackney

Subject:

RE: File from retention

## ordered

From: Libby Hackney

Sent: Tuesday, December 10, 2013 12:57 PM

To: Sally Patton

Subject: File from retention

Sally, when you have time, please order Christopher A. Brown's file.

## Thanks!

Libby S. Hackney Personnel Office Richmond County Sheriff's Office

Phone: 706-469-3350 Fax: 706-821-1060 www.RCSOGA.org



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AED:104.1

## RICHMOND COUNTY SHERIFF'S OFFICE

## Sheriff Richard Roundtree

Law Enforcement Center 400 Walton Way Augusta, GA 30901



Phone: 706.821.1000 Fax: 706.821.1064

January 10, 2014

Mr. Christopher A. Brown



## Dear Christopher:

We wanted to let you know that your application for a position as Deputy Jailer has been reviewed.

At this time, you will not be considered for re-hire with the Richmond County Sheriff's Office.

Thank you for your interest, and please accept our best wishes in your future career endeavors.

Sincerely,

Gary A. Powell

Captain

Management Services

GAP/lh

## **Bonnie Hayes**

From:

Patrick Clayton

Sent:

Wednesday, January 22, 2014 2:06 PM

To:

Bonnie Hayes; Libby Hackney

Subject:

**Chris Brown Application** 

## Ladies,

I have re-evaluated this matter. I am requesting that you initiate processing of Brown's application. If you need anything else from me, please don't hesitate to ask?

## Thanks,

Patrick Clayton
Office of the Chief Deputy
Richmond County Sheriff's Office

Phone: 706-821-1000

Cell

Fax: 706-821-1064 www.RCSOGA.org



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AED:104.1

## **Bonnie Hayes**

From:

Patrick Clayton

Sent:

Friday, January 31, 2014 12:28 PM

To:

**Bonnie Hayes** 

Subject:

RE: Chris Brown

Start him on the Interview Panel Bonnie!

Patrick Clayton Office of the Chief Deputy Richmond County Sheriff's Office

Phone: 706-821-1000

Cell

Fax: 706-821-1064 www.RCSOGA.org



From: Bonnie Hayes

Sent: Friday, January 31, 2014 11:50 AM

To: Patrick Clayton Subject: Chris Brown

I am starting the process for Chris Brown. Do I begin with the screening board, interview or the polygraph?

Thanks

**Bonnie** 

Bonnie Hayes Administrative Assistant Richmond County Sheriff's Office

Phone: 706-821-1095 Fax: 706-821-1060 www.RCSOGA.org



## **Data Report System**

## **Individual Officer Profile**

Created: 02-03-2014 03:22 Requested by: Bonnie Hayes

Officer Key

Officer Name

CHRISTOPHER A BROWN Two or More Races (Not Hispanic/Latino)

Race Height

7' 2"

Weight Hair Color 175 Brown

Eye Color

Brown

Education Status

**High School Diploma** 

In Good Standing

## Officer Certifications

## None Found

## **Officer Legacy Certifications**

Certification

Description

Certification Type

Status

P2JA1200029

P2 ISSUED JAILOR

Authorization to Attend Academy

Active

## **Instructor Certifications**

## None Found

## **Employment History**

Agency

Rank

Start Date

**End Date** 

RICHMOND COUNTY SHERIFFS OFFICE

Jail Officer

November 27, 2010 May 25, 2011

Resigned in Lieu of Termination

## **Sanctions**

Case #

Body

Date

Sanction

0041240711

Final Action

December 18, 2013

ADMINISTRATIVE DISMISSAL

## **Investigations**

Case #

Date Opened

I-Stat

C-Stat

0041240711

Closed

Complete

## **Training History**

Date

Number

Hours

December 31, 2010

PAV95T

20 HR/FA/UODF 3 MONTH WAIVER

20

2010 Total Hours: 20

Summary of Hours for 1 Year

Year

Hours

| 2010                    | 20 |
|-------------------------|----|
| Grand Total of Hours    | 20 |
| (all years and courses) | 20 |

## RIC: MOND COUNTY SHE IFF'S OFFICE



**Sheriff Richard Roundtree** 

Law Enforcement Center 400 Walton Way Augusta, GA 30901 Phone: 706.821.1000 Fax: 706.821.1064

Date:

Wednesday June 11th, 2014

RE:

**Christopher Brown** 

**EMPLOYERS:** 

Sgt. Michael Shane McDaniel faxed letters to the below listed locations:

Valor Security (062011 / 032012)

3450 Wrightsboro Road Augusta, GA 30907

NOTE: Sgt. McDaniel made numerous attempts to collect a fax number or a contact person's email address for the above employer, which were met with negative results. The background form has been mailed via United States Postal Service. Once the form is returned, Sgt. McDaniel

will update the applicants file and attach the form.

**NOTE:** Former employee

## Personal References:

 1.

 2.

 3.

Sgt. Michael Shane McDaniel SR Richmond County Sheriff's Office Internal Affairs / PIO 400 Walton Way Augusta, GA 30911 706-821-1003



## RICFMOND COUNTY SHEFIF'S OFFICE

## Sheriff Richard Roundtree

Law Enforcement Center 400 Walton Way
Augusta, GA 30901
Phone: 706.821.1000 Fax: 706.821.1064

## RICHMOND COUNTY SHEKIFF'S OFFICE

## Sheriff Richard Roundtree

Law Enforcement Center 400 Walton Way Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064

## RELEASE OF INFORMATION WAIVER

I do hereby authorize a review and full disclosure of all records concerning myself to the Richmond County Sheriff's Office, whether said records are of a public, private, or confidential nature.

The intent of this authorization is to give my consent for full and complete disclosure of all records of my driver's history, criminal history, educational background, military personnel records, records of military service, all records of financial or credit institutions, including records of loans, the records of commercial or retail credit agencies (including credit reports and/or ratings), and other financial statements and records wherever filed, medical and psychiatric treatment and/or consultation, including hospitals, clinics, private practitioners, and the U. S. Veterans Administration; employment and preemployment records, including background reports, polygraph reports and charts, efficiency ratings, complaints or grievance filed by or against me.

I understand that any information obtained by a personal history background investigation, which is developed directly or indirectly, in whole or in part, upon this release authorization, will be considered in determining my suitability for employment. I authorize the disclosure of the aforementioned personal information to any person(s) deemed by the Richmond County Sheriff's Office to be a participant in the determination process of my employment suitability. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from any and all liability which may be incurred as a result of furnishing such information.

A photocopy of this release form will be valid as an original thereof, even though the said photocopy does not contain an original Signature.

(SIGNATURE OF APPLICANT)

(SIGNATURE OF APPLICANT)

(PRINT NAME OF APPLICANT)

personally appeared before me, the undersigned authority duly authorized to administer oaths and take acknowledgements. Also known to me to be the person described in and who executed the foregoing application for employment as his/her time, act and deed.

WITNESS BY HAND THIS 23 DAY OF 4 May

I have read and fully understand the contents of this authorization for release of information.

Notary Public, Richmond County, Georgia My Commission Expires November. 1, 2016

RICHARD RO

## **Application Process I**

| ast Name      | First Name                   | Middle Name                  | Suf |
|---------------|------------------------------|------------------------------|-----|
| Brown         | Christopher                  | A.                           |     |
|               | DL#                          | DOB:                         |     |
| SS#           |                              |                              |     |
|               | GA05461                      | 4083                         |     |
|               |                              |                              |     |
| [             |                              | 11.0000                      |     |
| lew World: 8  | /30/12 accident.12/23/11 cor | nplaint. 3///12 no seatbelt. |     |
|               |                              |                              |     |
|               |                              |                              |     |
| listorical    |                              |                              |     |
|               |                              |                              |     |
|               |                              |                              |     |
|               |                              |                              |     |
| /NI:          |                              |                              |     |
| ANI:          |                              |                              |     |
| ANI:          |                              |                              |     |
|               | To biotom.                   |                              |     |
|               | No history.                  |                              |     |
|               | Vo history.                  |                              |     |
|               | No history.                  |                              |     |
|               | No history.                  |                              |     |
| NCIC/GCIC/III | No history.                  |                              |     |



# **Issued Ticket Report by Detail**



Print Date/Time: 07/21/2014 10:59
Login ID: bm8385
Officer: All

**Ticket Type** 

Ticket Date/Time 03/11/2014 17:11

Person Details

Jacket Number/Type: 754848/Adult

DOB:

From Date: To Date:

Significant Event: All

E01459010GSP **Ticket Number** Name

Brown, Christopher Alexander

Arrest Type

Location

Ticket Type:

Richmond County Sheriff's Office

ORI Number: GA1210000 Uniform Traffic Citation **Highway Type** 

E RIVER WATCH PKWY / RIVER SHOALS

DL State: GA

DL Number: 054614083

Race: Black

Sex: Male

LP Month:

License Plate #: DDK815

Year: 2006 ≤ N:

Last Name: GA STATE PATROL

LP Year: 2014

LP State: GA

LP County:

Chemical Test Result: Chemical Test Given: No

Expires:

Observed Speed: **Total Tickets: 1** 40-6-181 66

> Posted Speed: Description:

SPEEDING 45

Speed Written: 21

Court Date/Time: Court Fine:

04/30/2014 08:30

Badge Number:

Z010

Officers

Model: Make: Dodge Vehicle Details

Vehicle Type: 1 Passenger Car

Statute: **Violations** 

| Christopher A.         PCN         Department         Rate of Pay           2010         Jailer 12.5 hr         SDJ0526026         5032         \$1,101.8           2011         Jailer 12.5 hr         SPR0526076         5034         \$1,101.8           2011         Jailer 12.5 hr         SPR0526076         5034         \$1,101.8           2011         Jailer 12.5 hr         SPR0526076         5034         \$1,101.8           2014         Jailer         SPR0526076         5034         \$1,101.8           2015         Jailer         SPR0526076         5034         \$1,101.8           2015         Jailer         SPR0526076         \$034         \$1,101.8           2015         Deputy         SDR0313228         5041         \$1,315.4           2016         Annex         SPR31NQ202         \$1,447.2           2017         Annex         SPR31NQ202         \$1,596.4           2020         Annex         SPR31NB20608         \$1,596.4           2020         Annex         SPR31NQ202         \$46,035.2           2021         Annex         SPR31NQ202         \$46,035.2           2021         Annex         SPR31NQ202         \$46,035.2           2021 <td< th=""><th>Name</th><th></th><th></th><th>Empl Co</th><th>Computer #</th><th>Date of Hire</th><th>Hire Transferred/Rehired</th></td<>  | Name       |                |            | Empl Co    | Computer # | Date of Hire | Hire Transferred/Rehired                  |
|---|------------|----------------|------------|------------|------------|--------------|---|
| Position         PCN         Department         Rate of Pay         Grade           2010         Jailer 12.5 hr         SDJ0526026         5032         \$1,101.88         41           2011         Jailer 12.5 hr         SPR0526076         5034         \$1,101.88         41           2011         Jailer 12.5 hr         SPR0526002         5034         \$1,101.88         41           2014         Jailer 12.5 hr         SPR0526002         5034         \$1,101.88         41           2015         Jailer         SPR0526002         5034         \$1,101.88         41           2015         Jailer         SPR0526002         5034         \$1,121.11         41           2015         Jailer         SPR0526002         5041         \$1,315.42         43           2016         Aputy         SPR05313228         5041         \$1,447.32         0           2017         Aputy         SPR81NQ202         5041         \$1,596.47         15           2018         Aputy         SPR81NQ202         5041         \$1,644.36         0           2020         Aputy         SPR81NQ208         5082         \$46,035.14         18           2021         Apputy         SPR81NQ080  | Brown, Chr | istopher A.    |            |            |            | 11/27/       | 10  |
| SDJ0526026         \$1,101.88         41           SPR0526076         \$034         \$1,101.88         41           SPR0526002         \$034         \$1,101.88         41           SPR0526002         \$034         \$1,101.88         41           SDR0313228         \$041         \$1,210.34         41           SDR0313228         \$041         \$1,347.32         0           SDR81NQ202         \$041         \$1,596.47         0           SDR81NQ202         \$041         \$1,644.36         0           TOR         \$NIR2DE008         \$082         \$44,033.14         18           SDR81NQ050         \$041         \$44,035.14         18           SDR81NQ050         \$682         \$44,061.95         0           SDR81NQ050         \$641.86.64         15  | Date       | Position       | PCN        | Department |            | Grade        | Reason for Change                         |
| SPR0526076         5034         \$1,101.88         41           SPR0526076         5034         \$1,101.88         41           SPR0526002         5034         \$1,121.11         41           SDR0313228         5041         \$1,315.42         43           SDR0313228         5041         \$1,347.32         0           SDR81NQ202         5041         \$1,596.47         0           SDR81NQ202         5041         \$1,596.47         15           TOR         SNI82DE008         5082         \$45,564.46         0           SDR81NQ050         5041         \$46,035.14         18           SDR81NQ050         5041         \$48,185.64         15   | 11/27/2010 | Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.8  |              | DATE OF HIRE                              |
| SPR0526076         5034         \$1,101.88         41           SPR0526002         5034         \$1,121.11         41           SDR0313228         5041         \$1,210.34         41           SDR0313228         5041         \$1,315.42         43           SDR81NQ202         \$041         \$1,544.32         0           SDR81NQ202         \$041         \$1,596.47         15           TOR         \$1,644.36         0           SORS         \$243,394.72         0           SORS         \$245,564.46         0           SORS         \$245,564.46         0           SORS         \$246,035.14         118           SOPRSINQ0SO         \$641         \$48,185.64         15  | 04/02/2011 | Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.8  |              | Transferred to CBWDC                      |
| ty         SDR0313228         5034         \$1,121.11         41           ty         SDR0313228         5041         \$1,210.34         41           ty         SDR0313228         5041         \$1,315.42         43           ty         \$1,347.32         0         0           JTY         SDR81NQ202         5041         \$1,596.47         0           STIGATOR         SNI82DE008         \$043,394.72         0           SSTIGATOR         SNI82DE008         5082         \$46,035.14         18           UTY         SDR81NQ050         5041         \$48,185.64         15  | 05/25/2011 | Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.8  |              | RESIGNED                                  |
| ty         SDR0313228         5041         \$1,210.34         41           spanning         \$1,315.42         43           spanning         \$1,341.73         43           spanning         \$1,341.73         0           spanning         \$1,347.32         0           spanning         \$1,547.32         0           spanning         \$1,544.32         0           spanning         \$1,544.36         0           spanning         \$1,644.36         0           spanning         \$1,644.36         0           spanning         \$1,644.36         0           spanning         \$1,644.36         0           spanning         \$245,564.46         0           spanning         \$265,564.46         0           spanning         \$246,035.14         18           spanning         \$245,061.95         0           spanning         \$245,061.95         0           spanning         \$245,061.95         0   | 10/11/2014 | Jailer         | SPR0526002 | 5034       | \$1,121.1  |              | Date of Hire                              |
| Deputy         SDR0313228         5041         \$1,315.42         43           Deputy         \$1,315.42         43           SDR31NQ202         \$041         \$1,447.32         0           SDR31NQ202         \$041         \$1,596.47         0           DEPUTY         \$1,596.47         15         0           NNB2DE008         \$041         \$1,644.36         0           NNB2DE008         \$082         \$46,035.14         18           DEPUTY         SDR81NQ050         \$041         \$48,185.64         15   | 01/03/2015 | Jailer         |            |            | \$1,210.3  |              | Tier Level increase                       |
| SI,341.73         \$1,341.73           DEPUTY         SDR81NQ202         5041         \$1,542.48         0           DEPUTY         SDR81NQ202         5041         \$1,596.47         0           NIWESTIGATOR         SNI82DE008         \$6082         \$44,334.72         0           DEPUTY         SDR81NQ050         5041         \$48,185.64         15   | 12/05/2015 |                | SDR0313228 | 5041       | \$1,315.4  |              | Completed Mandate Transfer to Road Patrol |
| \$1,447.32 0<br>\$1,542.48 0<br>\$1,542.48 0<br>\$1,596.47 0<br>\$1,596.47 15<br>\$1,644.36 0<br>\$43,394.72 0<br>\$43,394.72 0<br>\$43,394.72 0<br>\$45,564.46 0<br>\$45,661.95 0<br>\$84,035.14 18<br>\$1,646.035.14 18   | 03/12/2016 |                |            |            | \$1,341.7  | 3            | Cost of Living                            |
| \$1,542.48 0 0  \$1,596.47 0 0  \$1,596.47 0 0  \$1,596.47 15  \$1,596.47 15  \$1,644.36 0  \$2,596.47 15  \$1,644.36 0  \$2,506.136 0  \$ | 11/18/2017 |                |            |            | \$1,447.3  |              | Two year anniversity raise.               |
| SDR81NQ202 5041 \$1,596.47 0<br>\$1,596.47 0<br>\$1,596.47 15<br>\$1,596.47 15<br>\$1,596.47 15<br>\$1,596.47 15<br>\$43,394.72 0<br>\$43,394.72 0<br>\$45,564.46 0<br>\$45,6035.14 18<br>\$1,596.47 15<br>\$2,640.35 0<br>\$2,640.35 14 18   | 12/30/2017 |                |            |            | \$1,542.4  |              |   |
| SDR81NQ202 5041 \$1,596.47 15  \$1,644.36 0  \$43,394.72 0  \$43,394.72 0  \$45,564.46 0  \$ATOR SNI82DE008 5082 \$46,035.14 18  SDR81NQ050 5041 \$48,185.64 15   | 02/24/2018 |                |            |            | \$1,596.4  |              | 2018 Cluster Increase                     |
| \$1,644.36 0<br>\$43,394.72 0<br>\$ATOR SNI82DE008 5082 \$46,035.14 18<br>SDR81NQ050 5041 \$48,185.64 15  | 06/06/2018 | DEPUTY         | SDR81NQ202 | 5041       | \$1,596.4  |              | NEW PCN AND PAY GRADE                     |
| INVESTIGATOR         SNI82DE008         5082         \$45,394.72         0           DEPUTY         SDR81NQ050         5041         \$48,185.64         15  | 01/22/2019 |                |            |            | \$1,644.3  |              | CLUSTER INCREASE PART II                  |
| INVESTIGATOR         SNI82DE008         5082         \$45,564.46         0           DEPUTY         SDR81NQ050         5041         \$48,185.64         15  | 06/27/2020 |                |            |            | \$43,394.7 |              |   |
| SNI82DE008         5082         \$46,035.14         18           SDR81NQ050         5041         \$48,185.64         15   | 10/31/2020 |                |            |            | \$45,564.4 |              |   |
| SDR81NQ050         5041         \$48,185.64         15  | 02/20/2021 | INVESTIGATOR   | SNI82DE008 | 5082       | \$46,035.1 |              | PROMOTION                                 |
| SDR81NQ050 5041 \$48,185.64 15  | 12/25/2021 |                |            |            | \$49,061.9 |              |   |
| ,   | 05/28/2022 | DEPUTY         | SDR81NQ050 | 5041       | \$48,185.6 |              |   |



## The City of Augusta Human Resources Department

## Request for Personnel Action (RPA)

| Employee Name: Christopher   | A. Brown                   | EM            | IP I.D.: 15193     | DEPT #: 5082        | Proposed Effective Date: 5/28/             | /2022      |
|--|----------------------------|---------------|--------------------|---------------------|--|------------|
|  |                            |               |                    |                     | must fill out Part 2-C &Part 3▶#14: fill   |            |
| I. Name/Phone/Add 2. Rec   | classification 3. Position | n Abolishmen  |                    |                     | Demotion 7. Interim Appointme              | nt         |
| 8. Suspension 9. Ne  | w Position 10. Work H      | ours          | 11. Rate of Pay    | 12. Budget # 13.    | Separation 14. Other:                      |            |
| PART 2: PREPARATION FOR<br>A. PERSONAL INFORMATION<br>Name Change:   |                            |               | ar e spec          | Cell Phon           | one #: ( ) - one #: ( ) -                  |            |
| Address:   |                            |               |                    | Other 1             | , ,  |            |
| Employee Signature (required for person                              | onal information changes): |               |                    |                     | Date:                                      |            |
| B. POSITION INFORMATIO   | N                          |               |                    | C. SEP.             | ARATION INFORMATION                        |            |
| B, 1 OSTITOTA IN ORDER 1   | CHANGE FROM                |               | CHANGE TO          |                     | SEPARATION FROM SERVICE REA                | ASON:      |
| Dept. #  | 5082                       |               | 5041               |                     | VQ 01 Resignation                          |            |
| Job Title  | INVESTIGATOR               |               | DEPUTY             |                     | VQ 02 Failure to Report to Work/AWOI       | i ]        |
| FLSA Status (E or NE)  | NE                         |               | NE                 |                     | VQ 03 Lay-Off/RIF                          |            |
| Pay Class  | 100                        |               | 100                |                     | VQ 04 Death                                |            |
| Salary Grade   | 18                         |               | 15                 |                     | VQ 05 Loss of Job Requirements             |            |
| PCN  | SNI82DE008                 |               | SDR81NQ050         |                     | VQ 06 Termination                          |            |
| Daily Hours  | 8 HRS.; 30 MIN. A/D        |               | 12 HRS.; S         |                     | VQ 07 Retirement                           |            |
| Hourly Rate  | 23.59                      |               | 22.06              | Date H              | ired:                                      |            |
| Bi-Weekly Salary   | 1887.00                    |               | 1853.29            | Last Da             | ay Worked:                                 |            |
| Annual Salary  | 49,061.95                  |               | 48,185.64          | Separa              | tion Date:                                 |            |
| Supplemental Pay   | 19.23                      |               | NA                 | Termin              | ated 3 days ADM Given: YES NO              |            |
| Safety Sensitive (Y or N)  | Υ                          |               | Υ                  | Proper              | Notice Given: YES NO                       |            |
| GL Account number:   | 273031222                  |               | 273031310          | Eligible            | e for Re-Hire? YES NO                      |            |
|  |                            |               |                    |                     | Eligible for Re-Hire - Complete Part 3 and | Review     |
| F  | D), II AODOIVIAGEO         |               |                    | VAC B               | Lity Guidelines  AL: COMP BAL:             |            |
| Employee Replaced (Name & I  | .D.). J LACROIX/10009      |               |                    | VACE                | MIL. COM DIE.                              |            |
| PART 3: EXPLANATION FOR  | REQUEST                    | See Atts      | sched Documentat   | ion? VES            | NO (if no, must give explanation for       | r request) |
| EMPLOYEE IS TRANSFERIN PART 4: DEPARTMENT APPL                       |                            |               |                    |                     | AS THE FUNDING.                            | 75 (7)     |
| This Request was Processed By:                                       |                            |               | Contact Phone #: 7 | 06-821-1095         | Date Of Request: 5/6/2022                  |            |
| Department Director Signature:                                       | Se S. with                 |               |                    |                     | Concurrence Date: 5.4.                     | 22.        |
| Department Director Signature (2                                     |                            |               |                    |                     | Concurrence Date:                          | 1~         |
| Administrator Signature (only req                                    | D                          | re).          |                    |                     | Concurrence Date:                          |            |
|  |                            |               |                    |                     | Concurrence Date:                          |            |
| General Counsel Signature (only la<br>f a transfer between departmen |                            |               |                    |                     | Concentoned Bate.                          |            |
|  |                            |               | OR HUMAN RES       | OURCES ONLY         |  |            |
| Distributed necessary copies to                                      | PAYROLL                    | BENEFITS      | Verified: En       | nployee Information | Position Information Separation In         | formation  |
| Received on (date):  | Effective                  | e on the PP b | egin/end date of:  |                     | Processed By/Date:                         |            |
| EMP MGR/Date:  |                            | HR MGR/D      | ate:               |                     | HR Comp/Date:                              |            |
| EMP RELATIONS/Date:  |                            | HR DIR/Dat    | te:                |                     | City ADM/Date:                             |            |

| Name                      |                           |            | Empl Co    | Computer #  | Date of Hire | Hire I ransferred/Kenired                 |
|---------------------------|---------------------------|------------|------------|-------------|--------------|---|
| own, Chri                 | Brown, Christopher A.     |            | 15193      | C031        | 11/27/10     | 10  |
| Date                      | Position                  | PCN        | Department | Rate of Pay | Grade        | Reason for Change                         |
| 11/27/2010 Jailer 12.5 hr | ailer 12.5 hr             | SDJ0526026 | 5032       | \$1,101.88  |              | 41 DATE OF HIRE                           |
| 4/02/2011 J               | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 41           | Transferred to CBWDC                      |
| 05/25/2011 Jailer 12.5 hr | failer 12.5 hr            | SPR0526076 | 5034       | \$1,101.88  | 41           | RESIGNED                                  |
| 10/11/2014 Jailer         | ailer                     | SPR0526002 | 5034       | \$1,121.11  | 41           | Date of Hire                              |
| 01/03/2015 Jailer         | lailer                    |            |            | \$1,210.34  | 41           | Tier Level increase                       |
| 12/05/2015 Deputy         | Deputy                    | SDR0313228 | 5041       | \$1,315.42  |              | Completed Mandate Transfer to Road Patrol |
| 03/12/2016                |                           |            |            | \$1,341.73  |              | Cost of Living                            |
| 11/18/2017                |                           |            |            | \$1,447.32  |              | 0 Two year anniversity raise.             |
| 12/30/2017                |                           |            |            | \$1,542.48  | 0            | Salary with 84 hours and 1.5% cola.       |
| 02/24/2018                |                           |            |            | \$1,596.47  | 0            | 2018 Cluster Increase                     |
| 06/06/2018 DEPUTY         | DEPUTY                    | SDR81NQ202 | 5041       | \$1,596.47  |              | 15 NEW PCN AND PAY GRADE                  |
| 01/22/2019                |                           |            |            | \$1,644.36  | 0            | CLUSTER INCREASE PART II                  |
| 06/27/2020                |                           |            |            | \$43,394.72 |              | 0 COLA INCREASE                           |
| 10/31/2020                |                           |            |            | \$45,564.46 | 0            | SENIOR DEPUTY                             |
| 12/20/2021                | 02/20/2021 INVESTIGATOR   | SNI82DE008 | 5082       | \$46,035.14 | 18           | PROMOTION                                 |
| 12/25/2021                |                           |            |            | \$49,061.95 |              | 0 2022 SALARY INCREASE                    |

| Name                      |                         |            | Empl Cor   | Computer #  | Date of Hire | Hire Transferred/Kenired                  |
|---------------------------|-------------------------|------------|------------|-------------|--------------|---|
| Brown, Christopher A.     | stopher A.              | _          | 15193      | C031        | 11/27/10     | 10  |
| Date                      | Position                | PCN        | Department | Rate of Pay | Grade        | Reason for Change                         |
| 11/27/2010 Jailer 12.5 hr | der 12.5 hr             | SDJ0526026 | 5032       | \$1,101.88  | 41           | 41 DATE OF HIRE                           |
| 04/02/2011 Jailer 12.5 hr | iler 12.5 hr            | SPR0526076 | 5034       | \$1,101.88  |              | 41 Transferred to CBWDC                   |
| 05/25/2011 Jailer 12.5 hr | üler 12.5 hr            | SPR0526076 | 5034       | \$1,101.88  | 41           | RESIGNED                                  |
| 10/11/2014 Ja             | Jailer                  | SPR0526002 | 5034       | \$1,121.11  |              | 41 Date of Hire                           |
| 01/03/2015 Ja             | Jailer                  |            |            | \$1,210.34  |              | 41 Tier Level increase                    |
| 12/05/2015 Deputy         | eputy                   | SDR0313228 | 5041       | \$1,315.42  | 43           | Completed Mandate Transfer to Road Patrol |
| 03/12/2016                |                         |            |            | \$1,341.73  |              | Cost of Living                            |
| 11/18/2017                |                         |            |            | \$1,447.32  |              | 0 Two year anniversity raise.             |
| 12/30/2017                |                         |            |            | \$1,542.48  | 0            | Salary with 84 hours and 1.5% cola.       |
| 02/24/2018                |                         |            |            | \$1,596.47  | 0            | 2018 Cluster Increase                     |
| 06/06/2018 DEPUTY         | EPUTY                   | SDR81NQ202 | 5041       | \$1,596.47  | 15           | NEW PCN AND PAY GRADE                     |
| 01/22/2019                |                         |            |            | \$1,644.36  | 0            | CLUSTER INCREASE PART II                  |
| 06/27/2020                |                         |            |            | \$43,394.72 |              | 0 COLA INCREASE                           |
| 10/31/2020                |                         |            |            | \$45,564.46 |              | 0 SENIOR DEPUTY                           |
| 02/20/2021 II             | 02/20/2021 INVESTIGATOR | SNI82DE008 | 5082       | \$46,035.14 |              | 18 PROMOTION                              |



## The City of Augusta Human Resources Department

## Request for Personnel Action (RPA)

| mployee Name: Christopher A.                         | Brown                            | EMP I.D.: 15193                              | DEPT #: 5041   | Proposed Effective Date: 2/20/2021                              |  |  |
|--|----------------------------------|--|--|---|--|--|
| ART 1: TYPE OF REQUEST                               | ▶#1: must fill out Part 2-A O    | NLY▶# <b>2-12:</b> must fill out Part        | 2-B & Part 3▶#13   | : must fill out Part 2-C &Part 3 ▶#14: fill out Par             |  |  |
| Name/Phone/Add 2. Recla                              |                                  | Abolishment 4. Transfer                      | 5. Promotion 6.  | Demotion 7. Interim Appointment                                 |  |  |
| Suspension 9. New                                    |                                  |  | 12. Budget# 13.  | Separation 14. Other:   |  |  |
|  |                                  |  |  |   |  |  |
| PART 2: PREPARATION FOR P<br>A. PERSONAL INFORMATION | ERSONNEL ACTION                  |  | Home P   | Phone #: ( ) -  |  |  |
| Iame Change:   | •                                |  | Cell Ph  | one #: ( ) -  |  |  |
|  |                                  |  | Office I   | Phone #: ( ) -  |  |  |
| Address:   |                                  |  |  | Date:   |  |  |
| imployee Signature (required for persons             | al information changes):         |  |  |   |  |  |
| B. POSITION INFORMATION                              |                                  | THE STATE OF THE                             | C, SE  | PARATION INFORMATION SEPARATION FROM SERVICE REASON:            |  |  |
|  | CHANGE FROM                      | CHANGE TO                                    |  | VQ 01 Resignation   |  |  |
| Dept. #  | 5041                             | 5082   |  | VQ 01 Resignation VQ 02 Failure to Report to Work/AWOL          |  |  |
| Job Title  | DEPUTY                           | INVESTIGATO                                  |  | <del></del>   |  |  |
| FLSA Status (E or NE)                                | NE                               | NE   | 무  | VQ 03 Lay-Off/RIF<br>VQ 04 Death                                |  |  |
| Pay Class  | 100                              | 100  |  | VQ 04 Death VQ 05 Loss of Job Requirements                      |  |  |
| Salary Grade   | 15                               | 18   |  | VQ 05 Loss of Job Requirements  VQ 06 Termination               |  |  |
| PCN  | SDR81NQ202                       | SNI82DE008                                   |  | VQ 06 Termination VQ 07 Retirement                              |  |  |
| Daily Hours  | 12 HRS.; S                       | 8 HRS.; 30 MIN.                              |  |   |  |  |
| Hourly Rate  | 20.86                            | 22.13  |  | Hired:  |  |  |
| Bi-Weekly Salary                                     | 1752.48                          | 1770.58                                      |  | Day Worked:   |  |  |
| Annual Salary  | 45,564.46                        | 46,035.14                                    |  | ration Date:  |  |  |
| Supplemental Pay                                     | NA                               | 19.23  |  | ninated 3 days ADM Given: YES NO                                |  |  |
| Safety Sensitive (Y or N)                            | Υ                                | Y  | THE RESERVE OF THE PARTY OF THE |   |  |  |
| GL Account number:                                   | 273031310                        | 273031222                                    | Eligible for Re-Hire? YES NO  If Not Eligible for Re-Hire – Complete Part 3 and 1  |   |  |  |
|  |                                  |  | Eligi  | ibility Guidelines  |  |  |
| Employee Replaced (Name & I.I                        | D.): R Cowell/11630              |  | VAC  | C BAL: COMP BAL:  |  |  |
| PART 3: EXPLANATION FOR                              |                                  | See Attached Documentat                      | 7  | NO (if no, must give explanation for requ                       |  |  |
| Promoted to investigator. Job o                      | descriptions attached. The       | e Sheriff's Office has the funding           | ,  |   |  |  |
|  |                                  |  |  |   |  |  |
| PART 4: DEPARTMENT APPR                              |                                  | Contact Phone #: 7                           | 706-821-1095   | Date Of Request: 2/4/2021                                       |  |  |
| nis Request was Processed By: E                      |                                  | Contact i none #. 7                          | 00-021-1000  | Concurrence Date: 3 4-21  |  |  |
| epartment Director Signature:                        | Jes. litt                        |  |  |   |  |  |
| epartment Director Signature (2)                     |                                  |  |  | Concurrence Date:   |  |  |
| dministrator Signature (only requ                    | uired for ineligibility for rehi | re):   |  | Concurrence Date:   |  |  |
| eneral Counsel Signature (only re                    |                                  |  |  | Concurrence Date:   |  |  |
| a transfer between department                        | s, both director signatures      | required***                                  |  |   |  |  |
|  | BEI                              | LOW IS FOR HUMAN RES                         | OURCES ONLY  | ***********   |  |  |
| Distributed necessary copies to:                     | PAYROLL                          | BENEFITS Verified: E                         | mployee Information  | Position Information Separation Information                     |  |  |
|  |                                  |  |  | Position Information Separation Information  Processed By/Date: |  |  |
| Received on (date):                                  |                                  | e on the PP begin/end date of:               |  | Processed By/Date:  |  |  |
| Received on (date):  EMP MGR/Date:                   |                                  | e on the PP begin/end date of:  HR MGR/Date: |  | Processed By/Date:  HR Comp/Date:                               |  |  |

| Name                      |              |            | Empl Co    | Computer #  | Date of Hire | Hire Transferred/Rehired                  |
|---------------------------|--------------|------------|------------|-------------|--------------|---|
| Brown, Christopher A.     | stopher A.   |            | 15193      | C031        | 11/27/10     | 10  |
| Date                      | Position     | PCN        | Department | Rate of Pay | Grade        | Reason for Change                         |
| 11/27/2010 Jailer 12.5 hr | iler 12.5 hr | SDJ0526026 | 5032       | \$1,101.88  |              | 41 DATE OF HIRE                           |
| 04/02/2011 Jailer 12.5 hr | iler 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 41           | Transferred to CBWDC                      |
| 05/25/2011 Jailer 12.5 hr | iler 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 41           | RESIGNED                                  |
| 10/11/2014 Jailer         | iler         | SPR0526002 | 5034       | \$1,121.11  | 41           | Date of Hire                              |
| 01/03/2015 Jailer         | iler         |            |            | \$1,210.34  | 41           | Tier Level increase                       |
| 12/05/2015 Deputy         | eputy        | SDR0313228 | 5041       | \$1,315.42  | . 43         | Completed Mandate Transfer to Road Patrol |
| 03/12/2016                |              |            |            | \$1,341.73  |              | Cost of Living                            |
| 11/18/2017                |              |            |            | \$1,447.32  |              | 0 Two year anniversity raise.             |
| 12/30/2017                |              |            |            | \$1,542.48  |              | 0 Salary with 84 hours and 1.5% cola.     |
| 02/24/2018                |              |            |            | \$1,596.47  |              | 0 2018 Cluster Increase                   |
| 06/06/2018 DEPUTY         | EPUTY        | SDR81NQ202 | 5041       | \$1,596.47  |              | 15 NEW PCN AND PAY GRADE                  |
| 01/22/2019                |              |            |            | \$1,644.36  | Õ            | CLUSTER INCREASE PART II                  |
| 10/31/2020                |              |            |            | \$45,564.46 | 0            | SENIOR DEPUTY                             |



## The City of Augusta Human Resources Department

## Request for Personnel Action (RPA)

| Employee Name: Christopher A                          | A. Brown                       | EM              | IP I.D.: 15193                 | DEPT #: 5041      | Pro                    | posed Effective Date: 11/14/2020                |
|---|--------------------------------|-----------------|--------------------------------|-------------------|------------------------|---|
| PART 1: TYPE OF REQUEST                               | ▶#1: must fill out Part 2      | A ONLY▶#        | <b>2-12:</b> must fill out Par | 12-B & Part 3▶#13 | 3: must fill out       | Part 2-C &Part 3▶# <b>14:</b> fill out Part 2 & |
| 1. Name/Phone/Add 2. Rec                              |                                |                 |                                | 5. Promotion 6    |                        |   |
| 8. Suspension 9. New                                  | w Position 10. Work            | Hours           | 11. 🗹 Rate of Pay              | 12. Budget # 13   | . Separati             | on 14. Other:                                   |
| PART 2: PREPARATION FOR I                             |                                | 1000            | -                              | LOCAL PROPERTY.   |                        |   |
| A. PERSONAL INFORMATIO  Name Change:                  | DN                             |                 |                                |                   | Phone #: (             | ) -   |
| Ivame Change:   |                                |                 |                                |                   | one #: (<br>Phone #: ( | ) -   |
| Address:  |                                |                 |                                | Office I          | none #. (              | · ·   |
| Employee Signature (required for person               | nal information changes):      |                 |                                |                   |                        | Date:   |
| B. POSITION INFORMATION                               |                                |                 |                                | C. SE             | PARATION               | INFORMATION                                     |
|   | CHANGE FROM                    |                 | CHANGE TO                      |                   | SEPAR.                 | ATION FROM SERVICE REASON:                      |
| Dept. #   | 5041                           |                 | 5041                           |                   | VQ 01 Re               | signation                                       |
| Job Title   | DEPUTY                         |                 | DEPUTY                         |                   | VQ 02 Fa               | ilure to Report to Work/AWOL                    |
| FLSA Status (E or NE)                                 | NE                             |                 | NE                             |                   | VQ 03 La               | y-Off/RIF                                       |
| Pay Class   | 100                            |                 | 100                            |                   | VQ 04 De               | ath   |
| Salary Grade  | 15                             |                 | 15                             |                   | VQ 05 Lo               | ss of Job Requirements                          |
| PCN   | SDR81NQ202                     |                 | SDR81NQ202                     |                   | VQ 06 Te:              | rmination                                       |
| Daily Hours   | 12 HRS.; S                     |                 | 12 HRS.; S                     |                   | VQ 07 Re               | tirement  |
| Hourly Rate   | 19.87                          |                 | 20.86                          | Date 1            | Hired:                 |   |
| Bi-Weekly Salary                                      | 1669.03                        |                 | 1752.48                        | Last I            | Day Worked:            |   |
| Annual Salary   | 43,394.72                      |                 | 45,564.46                      | Separ             | ation Date:            |   |
| Supplemental Pay                                      | NA                             |                 | NA                             | Termi             | nated 3 days           | ADM Given: YES NO                               |
| Safety Sensitive (Y or N)                             | Υ                              |                 | Υ                              | Prope             | r Notice Give          | n: YES NO                                       |
| GL Account number:                                    | 273031310                      |                 | 273031310                      |                   |                        | e? ☐ YES ☐ NO                                   |
|   |                                |                 |                                | If Not            | Eligible for F         | Re-Hire – Complete Part 3 and Review            |
| Employee Replaced (Name & I.D                         | ) )·                           |                 |                                |                   | ility Guidelin         |   |
| Employee Replaced (Name & L.D.                        | ,,,.<br>                       |                 |                                | VAC               | BAL:                   | COMP BAL:                                       |
| PART 3: EXPLANATION FOR R<br>SENIOR DEPUTY, JOB DESCR | RIPTIONS ATTACHED.             |                 | ched Documentation             |                   | NO (if                 | no, must give explanation for request)          |
| PART 4: DEPARTMENT APPRO                              |                                |                 |                                |                   |                        |   |
| This Request was Processed By: Bo                     | onnie Hayes                    |                 | Contact Phone #: 70            | 6-821-1095        | 1                      | Date Of Request: 9/30/2020                      |
| Department Director Signature:                        | THEKIL                         |                 |                                |                   | (                      | Concurrence Date: 10.1.20                       |
| Department Director Signature (2):                    |                                |                 |                                |                   |                        | Concurrence Date:                               |
| Administrator Signature (only requi                   | red for ineligibility for reh  | ire):           |                                |                   | (                      | Concurrence Date:                               |
| General Counsel Signature (only req                   | quired for ineligibility for r | ehire):         |                                |                   | (                      | Concurrence Date:                               |
| f a transfer between departments,                     |                                | •               |                                |                   |                        |   |
|   | ■ ■ ■ ■   BE)                  | LOW IS FOI      | R HUMAN RESO                   | URCES ONLY        |                        |   |
| Distributed necessary copies to:                      | PAYROLL .                      | BENEFITS        | Verified: Emp                  | loyee Information | Position Inf           | ormation Separation Information                 |
| Received on (date):                                   | Effectiv                       | e on the PP beg | gin/end date of:               |                   | Processed              | By/Date:  |
| EMP MGR/Date:   | 114                            | HR MGR/Date     | e:                             |                   | HR Comp/               | Date:   |
| EMP RELATIONS/Date:                                   |                                | HR DIR/Date:    |                                |                   | City ADM/              |   |

|   | Transferred/Rehired |                       |   |                |                    |                |              |                   |  |               |                            |                                   |                      |  |
|---|---------------------|-----------------------|---|----------------|--------------------|----------------|--------------|-------------------|--|---------------|----------------------------|-----------------------------------|----------------------|--|
|   |                     |                       | Reason for Change   | ATE OF HIRE    | ansferred to CBWDC | ESIGNED        | ate of Hire  | er Level increase | ompleted Mandate Transfer to Road Patrol | ost of Living | No year anniversity raise. | lary with 84 hours and 1.5% cola. | 118 Cluster Increase |  |
|   | Date of Hire        | 11/27/10              | n         PCN         Department         Rate of Pay         Grade           SD10526026         5032         \$1,101.88         41         DATE OF H           SPR0526076         5034         \$1,101.88         41         Transferred t           SPR0526002         5034         \$1,101.88         41         RESIGNED           SPR0526002         5034         \$1,121.11         41         Date of Hire           SPR0526002         5041         \$1,210.34         41         Tier Level in           SDR0313228         5041         \$1,315.42         43         Completed N           \$1,341.73         Cost of Livir           \$1,447.32         0         Two year ann           \$1,596.47         0         2018 Cluster |                |                    |                |              |                   |  |               |                            |                                   |                      |  |
| • | Computer # Da       | C031                  |   | \$1,101.88     | \$1,101.88         | \$1,101.88     | \$1,121.11   | \$1,210.34        | \$1,315.42                               | \$1,341.73    | \$1,447.32                 | \$1,542.48                        | \$1,596.47           |  |
| 4 | Empl Com            | 15193 C               | Department  | 5032           | 5034               | 5034           | 5034         |                   | 5041                                     |               |                            |                                   |                      |  |
|   | En                  | 15                    | PCN   | SDJ0526026     | SPR0526076         | SPR0526076     | SPR0526002   |                   | SDR0313228                               |               |                            |                                   |                      |  |
|   |                     | istopher A.           | Position  | lailer 12.5 hr | Tailer 12.5 hr     | Tailer 12.5 hr | lailer ailer | Tailer            | Deputy                                   |               |                            |                                   |                      |  |
|   | Name                | Brown, Christopher A. | Date  | 11/27/2010     | 04/02/2011         | 05/25/2011     | 10/11/2014   | 01/03/2015        | 12/05/2015                               | 03/12/2016    | 11/18/2017                 | 12/30/2017                        | 02/24/2018           |  |

|   | e Transferred/Rehired |                       | Reason for Change | 41 DATE OF HIRE           | 41 Transferred to CBWDC   | RESIGNED                  | of Hire           | Tier Level increase | 43 Completed Mandate Transfer to Road Patrol | Cost of Living | 0 Two year anniversity raise. | 0 Salary with 84 hours and 1.5% cola. | 0 2018 Cluster Increase |
|---|-----------------------|-----------------------|-------------------|---------------------------|---------------------------|---------------------------|-------------------|---------------------|--|----------------|-------------------------------|---------------------------------------|-------------------------|
|   | Date of Hire          | 11/27/10              | Grade             | 41 DAC                    | 41 Tran                   | 41 RES                    | 41 Date of Hire   | 41 Tier             | 43 Con                                       | Cost           | 0 Two                         | 0 Sala                                | 0 201                   |
|   | Date                  | 11,                   |                   | 88.                       | 88.                       | 88.                       | =                 | .34                 | .42  | .73            | .32                           | .48                                   | .47                     |
| , | Computer #            | C031                  | Rate of Pay       | \$1,101.88                | \$1,101.88                | \$1,101.88                | \$1,121.11        | \$1,210.34          | \$1,315.42                                   | \$1,341.73     | \$1,447.32                    | \$1,542.48                            | \$1,596.47              |
| I |                       |                       | Department        | 5032                      | 5034                      | 5034                      | 5034              |                     | 5041   |                |                               |                                       |                         |
|   | Empl                  | 15193                 | PCN               | SDJ0526026                | SPR0526076                | SPR0526076                | SPR0526002        |                     | SDR0313228                                   |                |                               |                                       |                         |
|   |                       | Brown, Christopher A. | Position          | 11/27/2010 Jailer 12.5 hr | 04/02/2011 Jailer 12.5 hr | 05/25/2011 Jailer 12.5 hr | Jailer            | Jailer              | Deputy                                       |                |                               |                                       |                         |
|   | Name                  | Brown, Chi            | Date              | 11/27/2010                | 04/02/2011                | 05/25/2011                | 10/11/2014 Jailer | 01/03/2015 Jailer   | 12/05/2015 Deputy                            | 03/12/2016     | 11/18/2017                    | 12/30/2017                            | 02/24/2018              |

## Page 1 of 1

|            | Empl Co    | Computer #  | Date of Hire | Hire Transferred/Rehired                     |
|------------|------------|-------------|--------------|--|
|            | 15193      | C031        | 11/27/10     | 10   |
| PCN        | Department | Rate of Pay | Grade        | Reason for Change                            |
| SDJ0526026 | 5032       | \$1,101.88  |              | 41 DATE OF HIRE                              |
| SPR0526076 | 5034       | \$1,101.88  | 41           | Transferred to CBWDC                         |
| SPR0526076 | 5034       | \$1,101.88  | 41           | RESIGNED                                     |
| SPR0526002 | 5034       | \$1,121.11  | 41           | Date of Hire                                 |
|            |            | \$1,210.34  | 41           | Tier Level increase                          |
| SDR0313228 | 5041       | \$1,315.42  |              | 43 Completed Mandate Transfer to Road Patrol |
|            |            | \$1,341.73  |              | Cost of Living                               |
|            |            | \$1,447.32  |              | Two year anniversity raise.                  |
|            |            | \$1,542.48  |              | 0 Salary with 84 hours and 1.5% cola.        |
|            |            |             |              |  |

| Name              |                           |            | Empl Cor   | Computer #  | Date of Hire | ire Transferred/Rehired                      |
|-------------------|---------------------------|------------|------------|-------------|--------------|--|
| Brown, Chr        | Brown, Christopher A.     |            | 15193      | C031        | 11/27/10     |  |
| Date              | Position                  | PCN        | Department | Rate of Pay | Grade        | Reason for Change                            |
| 11/27/2010        | 11/27/2010 Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.88  |              | 41 DATE OF HIRE                              |
| 04/02/2011        | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 41           | Transferred to CBWDC                         |
| 05/25/2011        | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88  | 41           | RESIGNED                                     |
| 10/11/2014 Jailer | Jailer                    | SPR0526002 | 5034       | \$1,121.11  | 41           | Date of Hire                                 |
| 01/03/2015 Jailer | Jailer                    |            |            | \$1,210.34  | 41           | Tier Level increase                          |
| 12/05/2015 Deputy | Deputy                    | SDR0313228 | 5041       | \$1,315.42  |              | 43 Completed Mandate Transfer to Road Patrol |
| 03/12/2016        |                           |            |            | \$1,341.73  |              | Cost of Living                               |
| 11/18/2017        |                           |            |            | \$1,447.32  |              | 0 Two year anniversity raise.                |
|                   |                           |            |            |             |              |  |



## The City of Augusta Human Resources Department

## Request for Personnel Action (RPA)

| Employee Name: Christoph                            | er Brown                      | EMP I.D.: 15193  | DEPT #:504       | Proposed Effective Date: 11/19/2017   |
|---|-------------------------------|--|------------------|---|
|   |                               |  | 3 & Part 3▶#1    | 3: must fill out Part 2-C &Part 3▶#14: fill out Part 2 & 6. □ Demotion 7. □ Interim Appointment |
| I. Name/Phone/Add 2. Recl                           |                               |  |                  |   |
| 8. Suspension 9. New                                | Position 10. Work H           | ours 11. 🔀 Rate of Pay 12                                      | . Budget # 1.    | 3. Separation 14. Other:  |
| PART 2: PREPARATION FOR F                           |                               |  | II BE III        | Phone #: ( ) -  |
| A. PERSONAL INFORMATIO                              | DN                            |  |                  |   |
| Name Change:  |                               |  |                  | Phone #: ( ) -  |
| Address:  |                               |  | Office           | Phone #: ( ) -  |
| Employee Signature (required for                    | or personal information chang | ges):  |                  | Date:   |
| B. POSITION INFORMATION                             |                               |  | C. :             | SEPARATION INFORMATION  |
| Tax kine  | CHANGE FROM                   | CHANGE TO  |                  | SEPARATION FROM SERVICE REASON:   |
| Dept #  | 5041                          | 5041   |                  | VQ 01 Resignation   |
| Job Title   | Deputy                        | Deputy   |                  | VQ 02 Failure to Report to Work/AWOL  |
| FLSA Status (E or NE)                               | NE                            | NE   |                  | VQ 03 Lay-Off/RIF   |
| Pay Class   | 100                           | 100  |                  | VQ 04 Death   |
| Salary Grade  | 43                            | 43   |                  | VQ 05 Loss of Job Requirements  |
| PCN   | SDR0313228                    | SDR0313228   |                  | VQ 06 Termination   |
| Daily Hours   | 12 Hrs.; S                    | 12 Hrs.; S   |                  | VQ 07 Retirement  |
| Hourly Rate   | \$16.77                       | \$18.09  |                  | e Hired:  |
| Bi-Weekly Salary                                    | \$1,341.73                    | \$1,447.32   |                  | t Day Worked:   |
| Annual Salary                                       | \$34,884.98                   | \$37,630.32  |                  | aration Date:   |
| Supplemental Pay                                    | NA                            | NA NA  |                  | minated 3 days ADM Given: YES NO  |
| Safety Sensitive (Y or N)                           | Y                             | Y  |                  | per Notice Given: YES NO  |
| GL Account number:                                  | 273031310                     | 273031310  |                  | gible for Re-Hire? YES NO   |
| Employee Replaced (Name &                           | & I.D.):                      |  | VA               | C BAL: COMP BAL:  |
| PART 3: EXPLANATION FOR Two year anniversary raise. |                               | See Attached Documentation ned. The Sheriff's Office has the f |                  | NO (if no, must give explanation for request)   |
| PART 4: DEPARTMENT APPRO                            | OVAL                          |  |                  | NS OF THE SERVE THE CONTROL OF THE SERVER.  |
| This Request was Processed By: B                    |                               |  | 706 ) 821        | - 1095 Date Of Request: 11/1/2017   |
| Department Director Signature:                      | John Francisco                |  |                  | Concurrence Date: 1/1/17  |
| Department Director Signature (2)                   | 9                             |  |                  | Concurrence Date:   |
| f a transfer between department                     |                               | s required***<br>LOW IS FOR HUMAN RESOI                        | URCES ONLY       |   |
| Distributed necessary copies to:                    | PAYROLL I                     | BENEFITS Verified: Emplo                                       | oyee Information | Position Information Separation Information   |
| Received on (date):                                 | Effectiv                      | ve on the PP begin/end date of:                                |                  | Processed By/Date:  |
| EMP MGR/Date:                                       |                               | HR MGR/Date:   |                  | HR Comp/Date:   |
| EMP RELATIONS/Date:                                 |                               | HR DIR/Date:   |                  | City ADM/Date:  |

|                   |                           |            |            | •              |              |  |
|-------------------|---------------------------|------------|------------|----------------|--------------|--|
| Name              |                           |            | Empl       | Computer #     | Date of Hire | Hire Transferred/Rehired                     |
| Brown, Ch         | Brown, Christopher A.     |            | 15193      | C031           | 11/27/10     | 10   |
| Date              | Position                  | PCN        | Department | nt Rate of Pay | Grade        | Reason for Change                            |
| 11/27/2010        | 11/27/2010 Jailer 12.5 hr | SDJ0526026 | 5032       | \$1,101.88     |              | 41 DATE OF HIRE                              |
| 04/02/2011        | 04/02/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88     | .88 41       | Transferred to CBWDC                         |
| 05/25/2011        | 05/25/2011 Jailer 12.5 hr | SPR0526076 | 5034       | \$1,101.88     | .88 41       | RESIGNED                                     |
| 10/11/2014 Jailer | Jailer                    | SPR0526002 | 5034       | \$1,121.11     | .11 41       | Date of Hire                                 |
| 01/03/2015        | Jailer                    |            |            | \$1,210.34     | .34 41       | Tier Level increase                          |
| 12/05/2015 Deputy | Deputy                    | SDR0313228 | 5041       | \$1,315.42     |              | 43 Completed Mandate Transfer to Road Patrol |
| 03/12/2016        |                           |            |            | \$1,341.73     | .73          | Cost of Living                               |
|                   |                           |            |            |                |              |  |

Wednesday, April 06, 2016

| P                       |                       |                   |                           |                           |                           |                   |                        |  |
|-------------------------|-----------------------|-------------------|---------------------------|---------------------------|---------------------------|-------------------|------------------------|--|
| re Transferred/Rehired  |                       | Reason for Change | 41 DATE OF HIRE           | 41 Transferred to CBWDC   | RESIGNED                  | 41 Date of Hire   | 41 Tier Level increase | 43 Completed Mandate Transfer to Road Patrol |
| te of Hi                | 11/27/10              | Grade             | 41 DA                     | 41 Tra                    | 41 RE                     | 41 Da             | 41 Tie                 | 43 Co  |
| Computer # Date of Hire | C031                  | Rate of Pay       | \$1,101.88                | \$1,101.88                | \$1,101.88                | \$1,121.11        | \$1,210.34             | \$1,315.42                                   |
| Empl Com                | 15193 C               | Department        | 5032                      | 5034                      | 5034                      | 5034              |                        | 5041   |
| _                       |                       | PCN               | SDJ0526026                | SPR0526076                | SPR0526076                | SPR0526002        | Ĭ                      | SDR0313228                                   |
|                         | istopher A.           | Position          | 11/27/2010 Jailer 12.5 hr | 04/02/2011 Jailer 12.5 hr | 05/25/2011 Jailer 12.5 hr | Jailer            | Jailer                 | Deputy                                       |
| Name                    | Brown, Christopher A. | Date              | 11/27/2010                | 04/02/2011                | 05/25/2011                | 10/11/2014 Jailer | 01/03/2015 Jailer      | 12/05/2015 Deputy                            |

## Page 1 of 1

| Transferred/Rehired     |                       | Reason for Change | FHIRE                     | Transferred to CBWDC | ED                        | lire              | el increase            |
|-------------------------|-----------------------|-------------------|---------------------------|----------------------|---------------------------|-------------------|------------------------|
| f Hire                  | 11/27/10              | e<br>e            | 41 DATE OF HIRE           | 11 Transfer          | 11 RESIGNED               | 11 Date of Hire   | 41 Tier Level increase |
| Date 0                  | 11/2                  | Grade             |                           | 8                    | 8                         | 1                 |                        |
| Computer # Date of Hire | C031 =                | Rate of Pay       | \$1,101.88                | \$1,101.88           | \$1,101.88                | \$1,121.11        | \$1,210.34             |
| Empl Con                | 15193 (               | Department        | 5032                      | 5034                 | 5034                      | 5034              |                        |
| Br                      | 15                    | PCN               | SDJ0526026                | SPR0526076           | SPR0526076                | SPR0526002        |                        |
|                         | stopher A.            | Position          | ailer 12.5 hr             | ailer 12.5 hr        | ailer 12.5 hr             | ailer             | ailer                  |
| Name                    | Brown, Christopher A. | Date              | 11/27/2010 Jailer 12.5 hr | 04/02/2011 J.        | 05/25/2011 Jailer 12.5 hr | 10/11/2014 Jailer | 01/03/2015 Jailer      |



## The City of Augusta Human Resources Department

## Request for Personnel Action (RPA)

| FI | F | nn | nı | 7 |
|----|---|----|----|---|
|    | _ | UU |    |   |

| Employee Name: Christo  | opher A Brown  | EMP I.D.: 15193 DEP            | Г#:          | Proposed Effective Date: 12/5/2015       |  |  |
|---|--|--------------------------------|--------------|--|--|--|
| 1. Name/Phone/Add 2.  | Reclassification 3. Position A  New Position 10. Work Hours  OR PERSONNEL ACTION | bolishment 4. Transfer 5. Pro  | omotion 6.   | e #: ( ) -<br>e #: ( ) -                 |  |  |
| 9   | ed for personal information changes):  |                                |              | Date:                                    |  |  |
| B. POSITION INFORMATI   | ION  |                                | C SEPAI      | RATION INFORMATION                       |  |  |
| Marian Estata   | CHANGE FROM  | CHANGE TO                      |              | SEPARATION FROM SERVICE REASON:          |  |  |
| Dept #  | 5034   | 5041                           |              | 01 Resignation                           |  |  |
| Job Title   | Jailer   | Deputy                         |              | 002 Failure to Report to Work/AWOL       |  |  |
| FLSA Status (E or NE)   | NE   | NE NE                          |              | 003 Lay-Off/RIF                          |  |  |
| Pay Class   | 100  | 100                            |              | 0 04 Death                               |  |  |
| Salary Grade  | 41   | 43                             |              | 005 Loss of Job Requirements             |  |  |
| PCN   | SPR0526002   | SDR0313228                     |              | 006 Termination                          |  |  |
| Daily Hours   | 12.5 Hr; 30 Min. A/D   | 12 Hr; 30 Min A/D              |              | 007 Retirement                           |  |  |
| Hourly Rate   | \$15.53  | \$16.44                        | Date Hire    |  |  |  |
| Bi-Weekly Salary  | \$1,261.58   | \$1,315.42                     | Last Day     |  |  |  |
| Annual Salary   | \$32,801.10  | \$34,200.92                    |              |  |  |  |
| C. 1. 12D. Separation Bate.   |  |                                |              |  |  |  |
| C. C. C. S.   |  |                                |              |  |  |  |
| GL Account number:  | Trope reduce Given.  |                                |              |  |  |  |
|   |  |                                | 9            |  |  |  |
| Employee Replaced (Name & I.D.): James Tredore #07026 VAC BAL: COMP BAL:  |  |                                |              |  |  |  |
| PART 3: EXPLANATION FOR REQUEST  See Attached Documentation? YES NO (if no, must give explanation for request)  Employee will transfer from the jail to road patrol see attached job descriptions.  The Sheriff's Office does have funding to support this pay increase |  |                                |              |  |  |  |
| PART 4: DEPARTMENT API  | PROVAL   |                                | History      |  |  |  |
| This Request was Processed By:  | Stephanie Jacksom  | 4 Contact Phone #: ( 706 )     | 821 - 1433   | Date Of Request: 11-20-15                |  |  |
| Department Director Signature:  | John Man   | Owa                            |              | Concurrence Date: //-30-15               |  |  |
| Department Director Signature (   |  | 0.000                          |              | Concurrence Date:                        |  |  |
|   | ents, both director signatures requ  | uired***                       |              | Concurrence Date.                        |  |  |
|   |  | V IS FOR HUMAN RESOURCES       | ONLY III III |  |  |  |
| Distributed necessary copies  | to: PAYROLL BEN  | EFITS Verified: Employee Infor | mation Pos   | ition Information Separation Information |  |  |
| Received on (date):   | Effective on   | the PP begin/end date of:      | F            | Processed By/Date:                       |  |  |
| EMP MGR/Date:   | HR   | MGR/Date:                      | Н            | Comp/Date:                               |  |  |

## Augusta, Georgia Job Description

Approved Title: Deputy

Job Code: 81NQ

FLSA Classification: Non-exempt

Working Job Title: Roa Department: Sheriff (50

itle: Road Patrol Deputy Sheriff (5041) Pay Grade: 15

Date Revised: June 14, 2018

Original Date Prepared: August 25, 1997

Reports To: Sergeant

Does the Position Have Direct Reports? Yes ☐ No ☒

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes No 🗌

GENERAL SUMMARY: Enforces federal, state, and local laws to protect lives and property within the guidelines of state and federal laws, traffic laws, local ordinances, and departmental policies and procedures. Reports to the Sergeant or other designated person, and works with co-workers, court systems, attorneys, judges, medical personnel, the public, and law enforcement officers to provide field operation support.

## KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percen | tages  | TYPICAL CLASS ESSENTIAL DUTIES:  |
|--------|--------|--|
| 35     | %      | Patrols assigned zone to detect and deter criminal activity and traffic violations, and responds to calls.   |
| 35     | %      | Conducts preliminary inquiries, field interviews, follow-up investigations, residential and commercial/industrial security checks, and secures crime scenes. |
| 10     | %      | Apprehends, arrests, and processes offenders.  |
| 10     | %      | Provides assistance and backup support to other officers, first aid and CPR to victims, traffic direction and escorts, and assists motorists.                |
| 5      | %      | Testifies in judicial proceedings.   |
| 5      | %      | Inspects and maintains patrol car/motorcycle.  |
| As Rec | quired | Performs other duties of a similar nature or level.  |

100% Total: 100

(This section's percentage must total 100%).

## POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Patrolling assigned zone to detect and deter criminal activity.
- Establish departmental rapport, respect and trust with the residents and the employees of the areas patrolled.

## REQUIRED MINIMUM QUALIFICATIONS:

Education:

High School diploma, trade school, or G.E.D.

**Experience:** 

No experience required. Selected candidate will be trained to successfully perform the duties and responsibilities

of this position. POST Certification required.

Preferred

Previous experience in law enforcement, public safety or another related occupation.

Experience:

## Knowledge/Skills/Abilities:

- Considerable knowledge of the court system and procedures, and traffic investigation techniques and procedures.
- Familiarity with relevant federal and state laws, criminal and traffic codes, juvenile law, search and seizure laws, County
  ordinances, departmental policies and procedures, and geographical layout of the County.
- Proficiency in restraining persons without causing physical harm, and performing first aid and CPR.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

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|---|------|---|----|---|
|   | ĸı   | ы | 13 | ē |

- Possess or have ability to meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act/Peace Officer's Standards and Training Act.
- Possess or have ability to obtain a valid state operator/driver's license for the type vehicle or equipment operated.
- Mastery of operating a police car, firearms, and emergency equipment.
- Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser.

| Certification: Georgia Post Mandate Peace Officer Certification  Some positions may require:  Serve as Field Training Officer (Certification Required), and charged with training new patrol personnel.   |          |
|---|----------|
| OTHER:  Does this position require staff call up in an emergency situation? Yes No   No   Is travel from office to other locations required of this position? Yes No   No   No   If yes, what is the percentage of travel involved? Less than 50%? Yes   No   More than 50%? Yes   No   |          |
| PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: standing, walking, running, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices. |          |
| Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amoun of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentar Work and the worker sits most of the time, the job is rated for Light Work.   | ıt<br>ry |
| FINANCIAL RESPONSIBILITY:  Is this position involved in a budgetary or financial approval responsibility? Yes \( \subseteq \) No \( \subseteq \)  If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$\( \subseteq \)  |          |
| TRAINING & SUPERVISORY RESPONSIBILITY:  How many people are being supervised or trained? None  One staff Yes  No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No  |          |
| The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.   |          |
| Employee (Print Name)  Line or Staff Management  ENERGY APPROVALS  5/6/2022  Date  5/6/3022  Date   |          |
| 6/6/2012<br>Date  |          |
| Date  Date  Date  Date  Date  |          |
| Department Director Date 100  |          |
| Compensation Administration Staff  Date   |          |
| HR Director Date  |          |

## Augusta, Georgia Job Description

Approved Title: Investigator Job Code: 82DE FLSA Classification: Non-exempt Working Job Title: Investigator/CID Pay Grade: 18 Date Revised: June 26, 2018

Department: Sheriff (5051) Original Date Prepared: August 25, 1997

Reports To: Lieutenant

Does the Position Have Direct Reports? Yes 🗌 No 🛛

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes ⊠ No □

GENERAL SUMMARY: Implements the criminal investigation of assigned cases that may assist courts with judicial proceedings within the guidelines of the Criminal Code of Georgia, federal statutory law, procedural laws, department directives, standard operating procedures, and county ordinances. Reports to Lieutenant or other designated person and works with general public, business representatives, judges, attorneys, health care representatives, co-workers, suspects, persons involved in and convicted of criminal acts, and law enforcement representatives from federal, state, and local agencies to provide law enforcement support.

## KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percentages | TYPICAL CLASS ESSENTIAL DUTIES:   |  |  |
|-------------|---|--|--|
| 30 %        | Implements the criminal investigation of assigned cases and develops informant sources.   |  |  |
| 20 %        | Investigates assigned cases to determine the circumstances of criminal activities.  |  |  |
| 15 %        | Determines the chain of events leading to the commission of crimes by interviewing complainants, witnesses, victims, suspects, and informants and obtains written and/or signed statements. |  |  |
| 15 %        | Apprehends and arrests suspects.  |  |  |
| 10 %        | Processes and preserves evidence from crime scenes.   |  |  |
| 5 %         | Assists other law enforcement agencies with investigations by providing information on criminal activities.   |  |  |
| 5 %         | Cooperates with prosecuting attorneys to present evidence and information during judicial proceedings.  |  |  |
| As Required | Performs other duties of a similar nature or level.   |  |  |

100% Total: 100

(This section's percentage must total 100%).

## POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Investigatate assigned cases in a timely and through manner.
- Accurately document investigative activity.

## REQUIRED MINIMUM QUALIFICATIONS:

Education: High School Diploma, Trade School or G.E.D.

Experience: 2+ years of experience in a similar certified position, or sufficient experience to perform the principal duties and

responsibilities.

## Knowledge/Skills/Abilities:

- Considerable knowledge of federal and state laws, penal codes, constitutional guidelines, local ordinances, and
  departmental rules and regulations, county geographical area, criminal investigation methods, judicial processes and
  proceedings, and crime scene processing methods used to collect and preserve evidence.
- Familiarity with using photography and surveillance equipment, audio and video equipment, radios, and various emergency equipment, and operating motor vehicles.

| Page 1 |  |
|--------|--|

- Proficiency in using firearms, self-defense techniques, interviewing techniques, and processing, recording, and filing evidence.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

## Skills:

HR Director

- Possess or have ability to obtain meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act and the Peace Officer's Standards and Training Act.
- Possess or have ability to obtain a valid State of Georgia operator/driver's license for the type vehicle or equipment operated.
- Interview Techniques.
- Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser.

Georgia Post Mandate Peace Officer Certification; GCIC Certification Certification: Some positions may require: May supervise and/or train designated subordinate personnel. OTHER: Does this position require staff call up in an emergency situation? Yes 🛛 No 🗌 Yes No 🗆 Is travel from office to other locations required of this position? If yes, what is the percentage of travel involved? Less than 50%? Yes No More than 50%? Yes No No PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices. Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work. FINANCIAL RESPONSIBILITY: Is this position involved in a budgetary or financial approval responsibility? Yes \square No \times If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$ 0 TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job. REVIEW/APPROVALS Chrestopher A. Brum Date | 2022

Date | Dat Employee (Print Name) Bers with Line or Staff Management Alexandiz Department Director Compensation Administration Staff Date

- Page 2

Date

Upload File

Start | Admin | Report | Training | Officers | Applications | Help | Logout

## **Edit Officer Employment Status Change Request**

| Ĺ | Return to th | is Officer's | Demog  | raphics | page  |
|---|--------------|--------------|--------|---------|-------|
| I | dentifying   | Informat     | ion Up | date in | forma |

Identifying Information Update information for this employment status change request record.

Please Note: A status of Medical Disability is obtained with a new employment status change request record.

Officer O161411 CHRISTOPHER ALEXANDER BROWN

| Agency RICHMOND COUNTY SHERIFFS OFFIC |
|---------------------------------------|
|---------------------------------------|

| Start Date May 28, 2022 |        |                            |
|-------------------------|--------|----------------------------|
| End Date 00 / 00        | / 0000 | (mm/dd/yyyy)               |
| Rank* DEPUTY SHERIFF    |        | •                          |
| Date of Rank 05 / 28    | / 2022 | (mm/dd/yyyy)               |
| Status* Transfer        |        | •                          |
| Update                  |        |                            |
| Upload Description *    |        | Choose File No file chosen |

Logout | Profile

The current time is 3:44 pm. Your session will expire after 20 minutes of inactivity.

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## **Bonnie Hayes**

From:

Patrick Young

Sent:

Thursday, May 5, 2022 10:50 AM

To:

Bonnie Hayes; Calvin Chew

Cc:

Gerald Metzler; Brandon Beckman; Ty Hester; Patrick Clayton

Subject:

Swap

## Good Morning,

On Monday, 5/9/2022, Chris Brown and Johnny Atkinson will be swapping positions. Chris Brown will be going to the Road Patrol, 5 Zone, Car 5201. Johnny Atkinson will be going to Narcotics, Car 506, and begin his FTO in CID. Respectfully,

Major Patrick Young
Criminal Investigation Division
Richmond County Sheriff's Office
400 Walton Way
Augusta, GA 30901
Phone: 706-821-1086



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# STATE OF GEORGIA COUNTY OF RICHMOND

### 2021 Law Enforcement and First Responder Grant Supplement Employee Affidavit

| My commission expires:  My Commission Expires July 28, 2023  |   |
|--|---|
| Notary Public, Jefferson County, Georgia   |   |
| Nastassia C. Braun   |   |
| This q day of 1 comber, 20 21  |   |
| Sworn to and subscribed before me,   |   |
| Social Security Number   | Employee ID Number                      |
| Social Socurity Number   | 15193                                   |
| Filited Name   | Department                              |
| Christopher Brown Printed Name   | RCSO                                    |
| Signature  | Date                                    |
| Chr B/L  | 12-9-7/                                 |
| to return any overpayment may result in prosecution and/or term  |   |
| Supplement, I must return any overpayment and, where applica funding from my wages until all funds have been returned. I furthe          |   |
| If I should receive more than one payment under the Law Enforcen   | ·                                       |
| Richmond County <u>ONLY</u> .  | -                                       |
| Richmond County is my primary agency, and I will receive the   | • |
| and first responder grant supplement, and I will receive and acce<br>I further agree and affirm that if I work and/or volunteer for more |   |
| I hereby affirm and acknowledge that I am an eligible recipient fo   | _                                       |
| I am an employee of the Augusta Richmond County Boar Blancol County Sheriffs Office (Department/Office).                                 | ru or commissioners in the              |
| Lam an ampleyee of the Augusta Bishmand Count Ba   | ud of Commissions and in the            |
| expressly acknowledged:  | t all terms specified herein are        |
| <u>Chrishpher Brown</u> , and who stated that the following information is true and correct and tha                                      |   |
| Personally appeared before the undersigned officer, duly aut   | -                                       |

### Augusta, Georgia Job Description

Approved Title: Deputy

Road Patrol Deputy

Job Code: **81NQ**  FLSA Classification:

Non-exempt

Working Job Title:

Sheriff (5041)

Pay Grade: 15 Original Date Prepared:

Date Revised: August 25, 1997

June 14, 2018

Department: Reports To:

Sergeant

Does the Position Have Direct Reports? Yes No 🛛

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes 🛛 No 🗌

Enforces federal, state, and local laws to protect lives and property within the guidelines of state and GENERAL SUMMARY: federal laws, traffic laws, local ordinances, and departmental policies and procedures. Reports to the Sergeant or other designated person, and works with co-workers, court systems, attorneys, judges, medical personnel, the public, and law enforcement officers to provide field operation support.

#### KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percentages |   | TYPICAL CLASS ESSENTIAL DUTIES:   |  |
|-------------|---|---|--|
| 35 %        |   | Patrols assigned zone to detect and deter criminal activity and traffic violations, and responds to calls.  |  |
| 35 %        |   | Conducts preliminary inquiries, field interviews, follow-up investigations, residential and commercial/industria security checks, and secures crime scenes. |  |
| 10          | % | Apprehends, arrests, and processes offenders.   |  |
| 10          | % | Provides assistance and backup support to other officers, first aid and CPR to victims, traffic direction and escorts, and assists motorists.               |  |
| 5           | % | Testifies in judicial proceedings.  |  |
| 5           | % | Inspects and maintains patrol car/motorcycle.   |  |
| As Required |   | Performs other duties of a similar nature or level.   |  |

100% Total: 100

(This section's percentage must total 100%).

#### POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Patrolling assigned zone to detect and deter criminal activity.
- Establish departmental rapport, respect and trust with the residents and the employees of the areas patrolled.

#### REQUIRED MINIMUM QUALIFICATIONS:

**Education:** 

High School diploma, trade school, or G.E.D.

Experience:

No experience required. Selected candidate will be trained to successfully perform the duties and responsibilities

of this position. POST Certification required.

Preferred

Previous experience in law enforcement, public safety or another related occupation.

**Experience:** 

#### Knowledge/Skills/Abilities:

- Considerable knowledge of the court system and procedures, and traffic investigation techniques and procedures.
- Familiarity with relevant federal and state laws, criminal and traffic codes, juvenile law, search and seizure laws, County ordinances, departmental policies and procedures, and geographical layout of the County.
- Proficiency in restraining persons without causing physical harm, and performing first aid and CPR.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

#### Skills:

Possess or have ability to meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act/Peace Officer's Standards and Training Act. Possess or have ability to obtain a valid state operator/driver's license for the type vehicle or equipment operated. Mastery of operating a police car, firearms, and emergency equipment. Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser. Georgia Post Mandate Peace Officer Certification Certification: Some positions may require: Serve as Field Training Officer (Certification Required), and charged with training new patrol personnel. OTHER: Does this position require staff call up in an emergency situation? Yes No [ Is travel from office to other locations required of this position? Yes No [ If yes, what is the percentage of travel involved? Less than 50%? Yes \( \bar{\cup} \) No \( \bar{\cup} \) More than 50%? Yes \( \bar{\cup} \) No \( \bar{\cup} \) PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: standing, walking, running, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices. Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work. FINANCIAL RESPONSIBILITY: Is this position involved in a budgetary or financial approval responsibility? Yes 🔲 No 🛛 If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$ 0 TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None 

✓ One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job. REVIEW/APPROVALS Employee (Print Name)

Employee (Print Name)  $\frac{2|4|21}{\text{Date}}$ Date Bus wit Line or Staff Management Ben wit Department Director Date Compensation Administration Staff Date HR Director

### Augusta, Georgia Job Description

Approved Title:

Investigator

Investigator/Narcotics

82DE Job Code:

FLSA Classification: Non-exempt

June 26, 2018

Working Job Title:

Sheriff (5082)

Pay Grade: 18 Original Date Prepared: Date Revised:

August 25, 1997

Department: Reports To: Lieutenant

Does the Position Have Direct Reports? Yes 🗌 No 🖂

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes 🛛 No 🗌

Implements the criminal investigation of assigned cases that may assist courts with judicial **GENERAL SUMMARY:** proceedings within the guidelines of the Criminal Code of Georgia, federal statutory law, procedural laws, department directives, standard operating procedures, and county ordinances. Reports to Lieutenant or other designated person and works with general public, business representatives, judges, attorneys, health care representatives, co-workers, suspects, persons involved in and convicted of criminal acts, and law enforcement representatives from federal, state, and local agencies to provide law enforcement support.

#### KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| Percentages   | TYPICAL CLASS ESSENTIAL DUTIES:   |  |  |  |
|---|---|--|--|--|
| 30 %  | Implements the criminal investigation of assigned cases, develops informant sources, and initiates criminal investigations of various natures.  |  |  |  |
| 20 %  | Conducts undercover operations by utilizing undercover officers and informants to obtain search warrants, or purchase controlled substances for prosecution of the offender.                |  |  |  |
| 10 %  | Processes and preserves evidence from crime scenes.   |  |  |  |
| 10 %  | Determines the chain of events leading to the commission of crimes by interviewing complainants, witnesses, victims, suspects, and informants and obtains written and/or signed statements. |  |  |  |
| 10 %  | Apprehends and arrests suspects.  |  |  |  |
| Cooperates with prosecuting attorneys to present evidence and information during judicial proceeding. |   |  |  |  |
| 5 %   | Assists other law enforcement agencies with investigations by providing information on criminal activities.   |  |  |  |
| 5 %   | Serves as a resource for subordinate personnel.   |  |  |  |
| As Required   | Performs other duties of a similar nature or level.   |  |  |  |

100% Total: 100

(This section's percentage must total 100%).

#### POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Provide testimony as a witness in court as needed.
- Record progress of investigation, maintain informational files on suspects, and submit completed reports for approval.
- Prepare and serve search and arrest warrants.

#### REQUIRED MINIMUM QUALIFICATIONS:

**Education:** 

High School Diploma, Trade School or G.E.D.

Experience:

2+ years of experience in a similar certified position, or sufficient experience to perform principal duties and

responsibilities.

#### Knowledge/Skills/Abilities:

Considerable knowledge of federal and state laws, penal codes, constitutional guidelines, local ordinances, and departmental rules and regulations, county geographical area, criminal investigation methods, judicial processes and proceedings, and crime scene processing methods used to collect and preserve evidence.

- Familiarity with using photography and surveillance equipment, audio and video equipment, radios, and various emergency equipment, and operating motor vehicles.
- Proficiency in using firearms, self-defense techniques, interviewing techniques, and processing, recording, and filing evidence.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

#### Skills:

HR Director

- Possess or have ability to obtain meet current requirements set forth in the Georgia Mandate Law Enforcement Training Act and the Peace Officer's Standards and Training Act.
- Possess or have ability to obtain a valid State of Georgia operator/driver's license for the type vehicle or equipment operated.

| Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser.  Certification: Georgia Post Mandate Peace Officer Certification; GCIC Certification Some positions may require:  • May supervise and/or train designated subordinate personnel.  OTHER:  Does this position require staff call up in an emergency situation? Yes ☒ No ☐ Is travel from office to other locations required of this position? Yes ☒ No ☐ Is travel from office to other locations required of this position? Yes ☒ No ☐ If yes, what is the percentage of travel involved? Less than 50%? Yes ☐ No ☐ More than 50%? Yes ☒ No ☐ PITYSICAL REQUIREMENTS:  Depending upon area of assignment:  Depending upon area of assignment and office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices.  Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of force greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.  FINANCIAL RESPONSIBILITY:  How many people are being supervised or trained? None ☒ None ☒ None ☒ None ☒ None ☒ None | operated.  • Interview Techniques.  |
|--|---|
| • May supervise and/or train designated subordinate personnel.  OTHER:  Does this position require staff call up in an emergency situation? Yes ☑ No ☐ If yes, what is the percentage of travel involved? Less than 50%? Yes ☑ No ☐ If yes, what is the percentage of travel involved? Less than 50%? Yes ☑ No ☐ More than 50%? Yes ☑ No ☐ PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices.  Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.  FINANCIAL RESPONSIBILITY: Is this position involved in a budgetary or financial approval responsibility? Yes ☑ No ☐ If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$ Investigation Based  TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None ☑ One staff Yes ☐ No ☐ Work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  Line or Staff Management  Date  Date  Date   | <ul> <li>Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser.</li> </ul>  |
| Does this position require staff call up in an emergency situation? Yes \( \) No \( \) Is travel from office to other locations required of this position? Yes \( \) No \( \) More than 50%? Yes \( \) No \( \) Hore than 50%? Yes \( \) No \( \) More than 50%? Yes \( \) No \( \) More than 50%? Yes \( \) No \( \) More than 50%? Yes \( \) No \( \) More than 50%? Yes \( \) No \( \) PIVSICAL REQUIREMENTS:  Depending upon area of assignment:  Positions in this class typically require: walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices.  Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.  FINANCIAL RESPONSIBILITY:  Is this position involved in a budgetary or financial approval responsibility? Yes \( \) No \( \)  If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \( \) Investigation Based  TRAINING & SUPERVISORY RESPONSIBILITY:  How many people are being supervised or trained? None \( \)  One staff Yes \( \) No \( \) Two to five staff Yes \( \) No \( \) Six to ten staff Yes \( \) No \( \) More than ten staff Yes \( \) No \( \)  The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  Employee (Print Name)  Date  Date   | Some positions may require:   |
| Depending upon area of assignment: Positions in this class typically require: walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices.  Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.  FINANCIAL RESPONSIBILITY:  Is this position involved in a budgetary or financial approval responsibility? Yes \( \subseteq \text{No} \)  If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$\frac{1}{2}\$ Investigation Based  TRAINING & SUPERVISORY RESPONSIBILITY:  How many people are being supervised or trained? None \$\subseteq \text{One staff Yes} \subseteq \text{No} \subseteq \text{Two to five staff Yes} \subseteq \text{No} \subseteq \text{More than ten staff Yes} \subseteq \text{No} \subseteq  The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  Line or Staff Management  Date  Date  Date  Date  Date  Date   | Does this position require staff call up in an emergency situation? Yes No  |
| of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.  FINANCIAL RESPONSIBILITY:  Is this position involved in a budgetary or financial approval responsibility? Yes No If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$\frac{1}{2}\$ Investigation Based  TRAINING & SUPERVISORY RESPONSIBILITY:  How many people are being supervised or trained? None One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No the preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  Line or Staff Management  Date  Date  Date  Date  Date  | Depending upon area of assignment: Positions in this class typically require: walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to |
| Is this position involved in a budgetary or financial approval responsibility? Yes No If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$\frac{1}{2} \text{Investigation Based}\$  TRAINING & SUPERVISORY RESPONSIBILITY:  How many people are being supervised or trained? None One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  Employee (Print Name)  Date  Date  1  | of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary  |
| How many people are being supervised or trained? None One staff Yes No None South Yes No None Staff Yes No Six to ten staff Yes No More than ten staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No No No More than ten staff Yes No No More than ten staff Yes No   | Is this position involved in a budgetary or financial approval responsibility? Yes 🗵 No 🗌   |
| this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  Employee (Print Name)  Line or Staff Management  Department Director  Department Director  | How many people are being supervised or trained? None \   |
| Employee (Print Name)  Date  1/4/2/  Date  Date  2/4/2/  Department Director  Date   | this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job.  REVIEW/APPROVALS  |
| Line or Staff Management  Date  2/4/2/  Department Director  Date  | Employee (Print Name)  LNY 19 Ley Key A, Mmm  Date  2/4/2/  |
| Department Director  Date  2/4/2/  | 2/1/2   |
| Department Director  | 2/4/2/  |
| Compensation Administration Staff  Date  | Department Director Date  |
|  | Compensation Administration Staff  Date   |

Page 2

Date

est

Start | Admin | Report | Training | Officers | Applications | Help | Logout

#### Edit Officer Employment Status Change Request

Return to this Officer's Demographics page Identifying Information Update information for this employment status change request record. Please Note: A status of Medical Disability is obtained with a new employment status change request record. Officer O161411 CHRISTOPHER ALEXANDER BROWN Agency RICHMOND COUNTY SHERIFFS OFFICE Start Date November 19, 2015 (mm/dd/yyyy) End Date 00 / 00 / 0000 Rank\* INVESTIGATOR Date of Rank 05 / 26 / 2021 (mm/dd/yyyy) Status\* Rank Change - Promotion Update Upload Description \* Choose File No file chosen Upload File Logout | Profile The current time is 11:29 am. Your session will expire after 20 minutes of inactivity.

https://www.gpostc.org/rtt/hisemployc11\_edit.php

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# ACKNOWLEDGEMENT OF RECEIPT OF THE RICHMOND COUNTY SHERIFF'S OFFICE UNIFORMED SERVICES AND REMPLOYMENT RIGHTS ACT OF 1994 ("USERRA") POLICY

- 1. The Undersigned Acknowledges that she/he is an Employee of the Richmond County Sheriff's Office
- The Undersigned Employee Acknowledges that she/he has received a copy of the Richmond County Sheriff's Office Uniformed Services and Reemployment Rights Act of 1994 ("USERRA") Policy.
- The Undersigned Employee Acknowledges that she/he has read the Richmond County Sheriff's Office USERRA Policy.
- 4. The Undersigned Employee Acknowledges that she/he has read the Richmond County Sheriff's Office USERRA Policy and understands the information in the Policy or that they have the right to speak with a Representative of the Richmond County Sheriff's Office should they have questions about the policy.
- 5. The Undersigned Employee Acknowledges that by signing this document they Acknowledge that they have received the Richmond County Sheriff's Office "USERRA" Policy and that a copy of this Acknowledgment will be placed in their personnel file with the Richmond County Sheriff's Office.

I have this 11 of March 2021, received a copy of the Richmond County Sheriff's Office "USERRA" Policy.

Signature
Richmond County Sheriff's Office Employee

Printed Name

### Augusta, Georgia Job Description

Approved Title: Deputy

Working Job Title: Road Patrol Deputy Job Code: 81NO Pay Grade:

FLSA Classification: Non-exempt

Department:

Sheriff (5041)

15

Date Revised: June 14, 2018

Original Date Prepared: August 25, 1997

Reports To: Sergeant

Does the Position Have Direct Reports? Yes No 🖂

If Yes, What is the Title of the Position that Reports to this Position:

Is the Position Safety Sensitive? Yes No 🗌

**GENERAL SUMMARY:** Enforces federal, state, and local laws to protect lives and property within the guidelines of state and federal laws, traffic laws, local ordinances, and departmental policies and procedures. Reports to the Sergeant or other designated person, and works with co-workers, court systems, attorneys, judges, medical personnel, the public, and law enforcement officers to provide field operation support.

#### KEY RESPONSIBILITIES AND PERFORMANCE STANDARDS

| TYPICAL CLASS ESSENTIAL DUTIES:  |
|--|
| Patrols assigned zone to detect and deter criminal activity and traffic violations, and responds to calls.   |
| Conducts preliminary inquiries, field interviews, follow-up investigations, residential and commercial/industrial security checks, and secures crime scenes. |
| Apprehends, arrests, and processes offenders.  |
| Provides assistance and backup support to other officers, first aid and CPR to victims, traffic direction and escorts, and assists motorists.                |
| Testifies in judicial proceedings.   |
| Inspects and maintains patrol car/motorcycle.  |
| Performs other duties of a similar nature or level.  |
|  |

100% Total: 100

(This section's percentage must total 100%).

#### POSITION SPECIFIC RESPONSIBILITIES MIGHT INCLUDE:

- Patrolling assigned zone to detect and deter criminal activity.
- Establish departmental rapport, respect and trust with the residents and the employees of the areas patrolled.

#### REQUIRED MINIMUM QUALIFICATIONS:

Education:

High School diploma, trade school, or G.E.D.

Experience:

No experience required. Selected candidate will be trained to successfully perform the duties and responsibilities

of this position. POST Certification required.

Preferred

Previous experience in law enforcement, public safety or another related occupation.

**Experience:** 

#### Knowledge/Skills/Abilities:

- Considerable knowledge of the court system and procedures, and traffic investigation techniques and procedures.
- Familiarity with relevant federal and state laws, criminal and traffic codes, juvenile law, search and seizure laws, County ordinances, departmental policies and procedures, and geographical layout of the County.
- Proficiency in restraining persons without causing physical harm, and performing first aid and CPR.
- Good communication skills, both oral and written.
- Demonstrated ability to work independently.

#### Skills:

Possess or have ability to me . current requirements set forth in the Georgia Manadate Law Enforcement Training Act/Peace Officer's Standards and Training Act. Possess or have ability to obtain a valid state operator/driver's license for the type vehicle or equipment operated. Mastery of operating a police car, firearms, and emergency equipment. Possess or have the ability to meet the standards of training to be Certified in the carrying and deployment of the Taser. Certification: Georgia Post Mandate Peace Officer Certification Some positions may require: Serve as Field Training Officer (Certification Required), and charged with training new patrol personnel. OTHER: Does this position require staff call up in an emergency situation? Yes 🛛 No 🗌 Is travel from office to other locations required of this position? Yes No [ If yes, what is the percentage of travel involved? Less than 50%? Yes \( \bar{\cup} \) No \( \bar{\cup} \) More than 50%? Yes \( \bar{\cup} \) No \( \bar{\cup} \) PHYSICAL REQUIREMENTS: Depending upon area of assignment: Positions in this class typically require: standing, walking, running, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing, seeing, restraining persons and repetitive motions. Work is performed in an office setting, an automobile, and field sites with exposure to noise, diseases, cold and inclement weather that may require the use of protective devices. Light Work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work. FINANCIAL RESPONSIBILITY: Is this position involved in a budgetary or financial approval responsibility? Yes 🔲 No 🖂 If yes, please indicate size of budget or financial approval responsibility in annual dollar amount: \$ 0 TRAINING & SUPERVISORY RESPONSIBILITY: How many people are being supervised or trained? None ⊠ One staff Yes No Two to five staff Yes No Six to ten staff Yes No More than ten staff Yes No The preceding job description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties, responsibilities, and qualifications required of employees to this job. REVIEW/APPROVALS Date 10/1/2020
Date 10/1/2020
Date 10/1/2020 Employee (Print Name) Line or Staff Management Department Director Compensation Administration Staff Date HR Director Date

#### LETTER OF INTEREST: NARCOTICS INVISTIGATOR

I Deputy Christopher Brown would like to submit my letter of interest for the position of Narcotics Investigator. I am currently assigned to the Road Patrol Division and have been since November of 2015. I have worked for the Sheriff's Office since September of 2014. Since being assigned to road patrol I have attended FTO, AR15 and Basic Criminal Investigation (IPTM) courses.

In November of 2019 I began working on the Pro Active teams and have had opportunity to work with Narcotics, Vice and Gang Investigators during searches, seizures, search warrants, felony drug arrests, trafficking cases, target surveillance, evidence handling and many other aspects of the job.

These experiences have helped me when making my own cases and I believe that based on these experiences along with advanced investigative training I could be an asset to the Narcotics Division as an Investigator.

Sincerely

Christopher A. Brown

Christopher Brown Deputy Sheriff / C031

# RCSO

# PERFORMANCE APPRAISAL



Inv. Chris Brown

In 2017, the Richmond County Sheriff's Office declared in our Strategic Plan that our core values were Respect, Integrity, Teamwork and Excellence. Our overall mission is the reduction of gun violence in our community, to build trust and relationships in the community, invest in our human capital, to integrate, expand, and harness the use of technology for maximum effectiveness and efficiency, and to use SMART policing with Educational and Cyber Communities to maximize effectiveness and efficiency.

Although every division of the Sheriff's Office may have individual plans for accomplishing the strategic goals, every member of this agency is charged to embody our values to reach our goals.

Page 1: Specific Values. This page is to be completed for every employee.

**Respect**; is defined as a relation or reference to a particular thing or situation; an act of giving particular attention; high or special regard; the quality or state of being esteemed. Other words for respect are admiration, appreciation, esteem, estimation, favor, or regard. Respect is a noun or a verb so an individual can show respect or be respected.

Integrity; is a firm adherence to a code of especially moral or artistic values. Incorruptibility; soundness; completeness. It is also known as honesty, honor, and probity. Honor is a refusal to lie, steal or deceive in any way. Honor entails an active or anxious regard for the standards of one's profession, calling, or position. Integrity implies trustworthiness and incorruptibility to a degree that one is incapable of being false to a trust, responsibility, or pledge. Probity implies tried and proven honesty.

**Teamwork**; is work done by several associates with each doing a part, but all subordinating personal prominence to the efficiency of the whole. It is also known as collaboration, cooperation, and coordination.

Excellence; is the quality of being excellent, having an excellent or valuable quality, or showing virtue. Other terms for excellence are distinction, grace, merit, value, and virtue. The purpose of this employee evaluation is to insure that each member of the agency, regardless of the mission of their perspective units, embodies the values of this agency. The four main points of the evaluation require a simple yes or no answer on the behalf of the rater. Either answer will require an evaluation of what part the employee embodies, or lacks for a given value. Any rating that includes a "no" response requires the rater to identify steps to aid the employee in obtaining the values of the agency and to re-evaluate the employee on a quarterly basis until the employee succeeds at these goals. Any employee receiving a "no" rating in any one of these four categories is held from eligibility for advancement until the performance improves.

# RICHMOND COUNTY SHERIFF'S OFFICE PERFORMANCE APPRAISAL REPORT FORM

| 4. Employee Name:<br>Inv. Chris Brown                                     | 5. Employee Classification/Title: Investigator  |
|---|---|
| 6. Division:<br>Narcotics   |   |
| Type of Review     XXXXXX   | Other   |
| 2. Review Period From: 2/1/21 To:   | 12/31/21  |
| 3. Next Review Date 12/31/22  |   |
| Specific Values Respect   | Y   |
| Inv. Chris Brown has respect for his Brown is respectful to the public wh | s fellow investigators and all supervisors that he answers to. Inv. Christen he is interacting with them.   |
| Integrity   | Y [ N ]   |
| Inv. Chris Brown has strong morals reasons.                               | and an excellent work ethic. He does the right thing for the right  |
| Teamwork  | Y V N   |
|   | tated and willing to jump in and help out in any way. Inv. Chris Brown to investigator shortages. Inv. Chris Brown is willing to go the extra mile need.  |
| Excellence  | Y 🗾 N   |
| continues to excel in the Narcotics D                                     | rk ethic and a genuine strong sense of duty. Inv. Chris Brown Division and help in any way he can. Inv. Chris Brown has the potential his cases have been adopted federally. Inv. Chris Brown is working erience. |
|   |   |

#### **General Factors**

This section is for all line level personnel who are not in a supervisory capacity. These categories are wide ranging and generic to fit all positions.

| Ability to make sound decisions / effective under stress   | Y    | ~     | N    |       | ]            |
|--|------|-------|------|-------|--------------|
| Inv. Chris Brown is faced with high stress decisions and performs a  | app  | ropri | atel | у.    |              |
| 2. Has initiative/accepts responsibility/volume of acceptable work   | Y    | ~     | N    |       |              |
| Inv. Chris Brown has been tasked with several Drug Complaints ar continues to do a great job with the volume of work that is required                          |      | Searc | ch V | Var   | rants and    |
| Work knowledge and job skill level / problem solving   | Y    | ~     | N    |       | ]            |
| Inv. Chris Brown is learning and has a good knowledge base on his level.   | s jo | b for | his  | ex    | perience     |
| 4. Accepts directions / constructive criticism   | Υ    | ~     | N    |       | ]            |
| Inv. Chris Brown receives constructive criticism from supervisors at the necessary adjustments.  | nd p | oeers | s we | ell a | nd will make |
| 5. Accuracy, neatness, and thoroughness of work  | Υ    | 1     | N    |       |              |
| Inv. Chris Brown's case files are well done, neat, and organized.  |      |       |      |       |              |
| 6. Observance of rules and safety practices  | Y    | V     | N    |       |              |
| Inv. Chris Brown does practice good safety habits and has altered of for officers and confidential informants.   | dea  | ls to | ma   | ke 1  | hem safer    |
| 7. Attendance / uniform and grooming / equipment maintenance   | Y    | ~     | N    |       |              |
| Inv. Chris Brown's appearance meets the requirements for the Narc called for, Inv. Chris Brown will dress appropriately for court. Inv. Chis issued equipment. |      |       |      |       |              |

#### **OVERALL PERFORMANCE SUMMARY**

| Date  | : 12/17/21         | Immediate Supervisor's Signature:            |                           |  |
|-------|--------------------|--|---------------------------|--|
| Date  | 12/17/21           | Evaluation Meeting Conducted By:             | Lt. Joel Danko A831/ A/17 |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
| Bloto | s on evaluation m  |  |                           |  |
| MOLE  | s on evaluation it | reeung.                                      |                           |  |
| _     |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    | REVIEW COMMEN                                | TS AND SIGNATURES         |  |
|       |                    |  |                           |  |
| SECC  | OND LEVEL REVIEW   | v  |                           |  |
| Com   | ments:             |  |                           |  |
|       | Agree              |  |                           |  |
|       | 0                  |  |                           |  |
|       |                    |  |                           |  |
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|       |                    |  |                           |  |
|       | 12021              | 0 0  |                           |  |
| Date: | 12192/5            | ignature:                                    | ~                         |  |
|       | -                  | iala.  | L=                        |  |
|       | 1                  | itle:  |                           |  |
|       |                    |  |                           |  |
| Lund  | erstand the conte  | nts of this appraisal and it has been discus | ssed with me.             |  |
|       | 1/20/21            |  |                           |  |
| Date: | 1420/21            | Signature:                                   |                           |  |
| Empl  | oyee Comments:     |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |
|       |                    |  |                           |  |

# RCSO PERFORMANCE APPRAISAL



12/06/19

In 2017, the Richmond County Sheriff's Office declared in our Strategic Plan that our core values were Respect, Integrity, Teamwork and Excellence. Our overall mission is the reduction of gun violence in our community, to build trust and relationships in the community, invest in our human capital, to integrate, expand, and harness the use of technology for maximum effectiveness and efficiency, and to use SMART policing with Educational and Cyber Communities to maximize effectiveness and efficiency.

Although every division of the Sheriff's Office may have individual plans for accomplishing the strategic goals, every member of this agency is charged to embody our values to reach our goals.

Page 1: Specific Values. This page is to be completed for every employee.

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Integrity; is a firm adherence to a code of especially moral or artistic values. Incorruptibility; soundness; completeness. It is also known as honesty, honor, and probity. Honor is a refusal to lie, steal or deceive in any way. Honor entails an active or anxious regard for the standards of one's profession, calling, or position. Integrity implies trustworthiness and incorruptibility to a degree that one is incapable of being false to a trust, responsibility, or pledge. Probity implies

Teamwork; is work done by several associates with each doing a part, but all subordinating personal prominence to the efficiency of the whole. It is also known as collaboration, cooperation, and coordination.

Excellence; is the quality of being excellent, having an excellent or valuable quality, or showing virtue. Other terms for excellence are distinction, grace, merit, value, and virtue. The purpose of this employee evaluation is to insure that each member of the agency, regardless of the mission of their perspective units, embodies the values of this agency. The four main points of the evaluation require a simple yes or no answer on the behalf of the rater. Either answer will require an evaluation of what part the employee embodies, or lacks for a given value. Any rating that includes a "no" response requires the rater to identify steps to aid the employee in obtaining the values of the agency and to re-evaluate the employee on a quarterly basis until the employee succeeds at these goals. Any employee receiving a "no" rating in any one of these four categories is held from eligibility for advancement until the performance improves.

# RICHMOND COUNTY SHERIFF'S OFFICE PERFORMANCE APPRAISAL REPORT FORM

|             | 5. Employee Classification/Title: Deputy Sheriff /Driver           |
|-------------|--|
| nift        |  |
|             | _Other   |
| То:         | 12/1/19  |
| <b>-</b> X  |  |
|             | Y 🗸 N  |
| ct to the   | citizens of Richmond County and his fellow deputies while at work. |
|             |  |
|             | Y 🕢 N  |
| re have t   | peen no instances that would bring Deputy Browns integrity into    |
|             | Y / N  |
| ntly with a | all members of the Sheriff Office.                                 |
|             |  |
|             | Y ✓ N  |
| asset to    | this department and to the community.                              |
|             |  |
|             | ct to the o  |

#### **General Factors**

This section is for all line level personnel who are not in a supervisory capacity. These categories are wide ranging and generic to fit all positions.

| Ability to make sound decisions / effective under stress   | Y 🗸 N                        |
|--|------------------------------|
| Deputy Brown makes good sound decisions and is effective during  | highly stressful situations. |
| 2. Has initiative/accepts responsibility/volume of acceptable work   | Y 📝 N 🗌                      |
| Deputy Brown has outstanding initiative and his volume of work oft in the Zone.  | en surpasses other officers  |
| 3. Work knowledge and job skill level / problem solving  | Y 📝 N                        |
| Deputy Brown is very knowledgeable to current drug charges and i problems that present themselves to him with little or no guidance.   | s able to solve most         |
| 4. Accepts directions / constructive criticism   | Y 📝 N 🗌                      |
| Deputy Brown accepts guidance in the performance of his duties w from it.  | hen needed and learns        |
| 5. Accuracy, neatness, and thoroughness of work  | Y                            |
| Deputy Brown has had a problem during this reporting period with ta timely manner. He has been counseled several times about the ir reports on time. Upon being turned in the accuracy and thoroughne                  | nportance of turning in his  |
| 6. Observance of rules and safety practices  | Y . N .                      |
| Deputy Brown needs to pay closer attention to the safe operation of his has had 1 at fault accident during this reporting period and has been cospeed. He has also been counseled during this reporting period for his | ounseled in reference to his |
| 7. Attendance / uniform and grooming / equipment maintenance   | Y 🗸 N                        |
| Deputy Brown often comes to work while sick and works over with need arises.   | no complaints when the       |

#### **Supervisory Factors**

This page is for supervisors with at least one direct report. The subjects are designed to identify supervisory skills and develop our supervisors. There is no need to complete the general factors page for supervisors.

| 1. Leadership                     | Y |
|-----------------------------------|---|
|                                   |   |
| 2. Decision Making                | Y |
|                                   |   |
| 3. Credibility With Subordinates  | Y |
|                                   |   |
| 4. Ability to Plan and Schedule   | Y |
|                                   |   |
| 5. Resource Allocation            | Y |
|                                   |   |
| 6. Develops / Trains subordinates | Y |
|                                   |   |
| 7. Evaluating Subordinates        | Y |
|                                   |   |
| 8. Delegation                     | Y |
|                                   |   |
| 9. Job Knowledge/Skill            | Y |
|                                   |   |
|                                   |   |

OVERALL PERFORMANCE SUMMARY

|                        | 414/16/   |
|------------------------|---|
| Date: 12/6/20          | Immediate Supervisor's Signature: Sat Muke Sque           |
| Date:                  | Evaluation Meeting Conducted By:                          |
|                        | Ву:   |
|                        | Ву:   |
| Notes on evaluation m  | neeting:  |
|                        |   |
|                        |   |
|                        |   |
|                        |   |
|                        | REVIEW COMMENTS AND SIGNATURES                            |
| SECOND LEVEL REVIEW    | N   |
| Comments:              |   |
|                        |   |
|                        |   |
|                        |   |
|                        |   |
|                        |   |
| Date:S                 | Signature:  |
| _                      |   |
| '                      | litle:  |
|                        |   |
| I understand the conte | ents of this appraisal and it has been discussed with me. |
| Date: 1/9/20           | Signature:  |
| Employee Comments:     |   |
| Linployee comments.    |   |
|                        |   |
|                        |   |
|                        |   |
|                        |   |
|                        |   |

## **RECORD OF DISCIPLINARY**

NAME: BROWN, Christopher

C031

DOE:

112710

| VIOLATION                        | CODE   | OFF. DATE | ACTION TAKEN                 |
|----------------------------------|--------|-----------|------------------------------|
| Manner of Conduct                | 4.4 C  | 012011    | Letter of Counsel            |
| Unsatisfactory Performance       | 4.26 C | 022611    | Written Warning              |
| Correct Address and Phone Number | 3.4 C  |           | Same                         |
| Unsatisfactory Performance       | 4.26 C | 050611    | Letter of Counsel            |
| Unsatisfactory Performance       | 4.26 B | 052511    | Mandatory Resignation/052511 |
|                                  |        |           |                              |
|                                  |        |           |                              |
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|                                  |        |           |                              |

# Richmond County Sheriff's Office Disciplinary Report

| Name of Deputy:  | Christopher Brown C031   | <b>Date</b> : 052511   |
|--|--|--|
| Division: CBWDC A  | Shift  | Rank: Deputy Jailer  |
| Immediate Supervisor:  | Lt. Terri Teasley  |  |
| Violation Title and Code   | Unsatisfactory Performance 4.  | 26 B   |
| and assigned to the Richmond eletter of counsel for Manner of Correct Address and Phone Nuneeding immediate improveme warned on Manner of Conduct with sick call and received a le Evaluation completed by Lt. | County Jail as a deputy jailer on A Shift of Conduct (using profanity at inmates mber. He was also counseled by Capt. Ent. Dep. Brown was transferred to A S (using profanity towards inmates), vertter of counsel for Unsatisfactory Performance of Counsel for Unsatisfactory Performanc | on, Witnesses & Facts: Dep. Brown was hired on 112710 tunder Lt. Rosa Tate. During that time Dep. Brown received a s) and a written warning for Unsatisfactory Performance and Bill Reeves and Lt. Pat Young on his behavior and performance thift at the Detention Center. Since then he has been verbally bally warned about Unsatisfactory Performance when dealing rmance in dealing with an inmate. The Probationary Employeeman on 050611 shows Dep. Brown has not improved on his |
| Disciplinary Action:   | Sent to Disciplinary   | Review Board/ Mandatory at 2511 Resymptotic Services 11  |
| _  | ——— Dismissal/   | Kg80 020   |
| _  | Suspended for  | Day(s)/  |
| _  | Written Warning\Le   | tter of Counsel/   |
| -  | Unfounded/   |  |
| Name and Rank of Super   | rvisor Imposing Disciplinary Ac  | etion:   |
| It tall you  | Internal Affairs   | 0525 11  |
| (Supervisor's Signature)   |  | (Date)   |
| and  |  | Distribution: Employee's File  |
| (Employee's Signature)   |  | Employee<br>Immediate Supervisor<br>Internal Affairs   |

# **EMPLOYEE COUNSELING STATEMENT**

| EMPLOYEE'S NAME:  | Brown, Christopher  | DIVISION:  | Jails (CBWDC)   |
|---|---|--|---|
| Date of Violation:  | 05-06-11  | Date of Counsel:   | 05-08-11  |
| For the purpose of aiding supervisory skills and to improve the performance of personnel within the Richmond County Sheriff's Office, the following matter(s) have been discussed with the above listed employee: |   |  |   |
| got in your face in an aggre-<br>lockdown room. The inmathis incident, I observed your Walker then turned around Deputy Stephen Viator was  | ou were escorting inmate Michael Walkessive manner. You then grabbed Inmate was handcuffed and leg ironed at the ou place your hand on inmate Walker'd. It appeared you spun him around, got attempting to grab inmate Walker by adcuffed and leg ironed inmate by the noved him into his room. | ate Walker around the note time of this incident.  s back as he was walking the neck the left arm but was unabled. | After reviewing the video of and drug him into the room. Inmate and drug him into the room. |
| Employee Response: I  | M Walker state and  | made physica   | l, gesture,   |
| that he was no  |   | m, that is wi  |   |
| hand on the in mote   | e to assit him to his n   | on BHe the   | en turned in what   |
| specieved as athreat.   | entry mamer, that is when   | I physical put   | thing in his room.  |
|   | EMPLOYEE WARNING  | S STATEMENT  |   |
| EMBLOVEETC MAME   |   | n wware  | **  |
| EMPLOYEE'S NAME:  | —— <del>———————————————————————————————————</del>   | DIVISIO  | N:  |
| Date of Violation:  |   | Date of Warnin   | g:  |
| Location Violation Occur  | red:  |  |   |
| Violation Code & Title:   |   |  |   |
| Supervisor's Statement: _   |   |  |   |
| Employee Response:  |   |  |   |
|   |   |  |   |
| I HAVE-BEAD AND UNIT  | AEDOTAND THE ADOME COUNCI   | EL INCANA DAMAC CO   |   |
| THAVE READ AND UNI  | DERSTAND THE ABOVE COUNSI   |  |   |
| EMPLOYEE SIGNATURE DATE SUPERVISOR'S SIGNATURE DATE   |   |  |   |
| EMPLOYEE'SIGNATURE DATE SUPERVISOR'S SIGNATURE DATE   |   |  |   |
| VIDEO reviewed by Capt. Huffman with LT. Tensley  |   |  |   |
| Present -   | Ut 5/9/2011   | VV   | •   |

## REPORT OF DISCIPLINARY ACTION

**Date:** 02/26/2011

Name of Employee: CHRISTOPHER BROWN

| Division: JAIL  |                                | Rank:                                 | DEPUTY JA               | AILER                        |       |
|---|--------------------------------|---------------------------------------|-------------------------|------------------------------|-------|
| Immediate Supervisor: LT  | Γ. ROSA TATE                   |                                       | •                       |                              |       |
| Violation Code and Title:   | 3.6                            | Absent from Assign                    | iment / 2               | 7                            |       |
|   | 4.26                           | Unsatisfactory Perfe                  | ormance                 |                              |       |
|   | 3.4                            | Correct Address and                   | d Phone Num             | iber                         |       |
|   | Code                           | Title                                 | e 🏃                     |                              |       |
| Description of Violation (dat   | te, time, location,            | witnesses, nature                     | of miscond              | duct, etc.):                 |       |
| On Feb 26 <sup>th</sup> 2011, Dep Christophenot have a properly working pho |                                |                                       |                         |                              |       |
| reported that he was not home. Do   | ep Brown failed to co          | ntact his supervisor, L               | T Tate about            | his situtaion                | until |
| 7:50am when he reported in by pl  |                                |                                       | 1.E-1                   |                              |       |
| Previous Violation(s)  Code and Title:  4:77                                |                                | of Authority<br>NER OF CON A<br>Title | 3"                      | 1/20/2011<br>Date            | LOC   |
| Disciplinary Action: 🛛 S  | ent to Suspension              | n Review Board                        | 030311                  |                              |       |
|   | ismissal                       |                                       |                         |                              |       |
| <del></del>   | Suspended for                  |                                       |                         |                              | axel  |
| ∑ v   | Vritten a <del>nd/or Ora</del> | Reprimand (Attac                      | <del>sh copy if w</del> | <del>vritten)</del> <i>C</i> | 3041  |
| *Supplemental report required upon determination of final action.           |                                |                                       |                         |                              |       |
| Name and rank of supervisor  Supervisor Signatur  Employee Signature        | e c                            | linary action:                        |                         |                              |       |

Distribution: Sheriff, Internal Affairs, Immediate Supervisor, Employee, Employee's File

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## EMPL YEE COUNSELING STAT MENT

| EMPLOYEE'S NAME:  | CHRISTOPHER BROWN   | DIVISION:  | RCJ                               |  |  |
|---|---|--|-----------------------------------|--|--|
| Date of Violation:  | 01/20/11  | Date of Counsel:   | 01/20/11                          |  |  |
| County Sheriff's Depa<br>4.46 Maw N きん 0<br>4.7 ABUSE OF AUTHOR | supervisory skills and to improve<br>rtment, the following matter(s) he<br>following matter(s) he<br>GITY - ON THE ABOVE STAT<br>USING OBSCENE LANGUAGE | ave been discussed with the ab ED DATE, DEP CHRISTOPH E WHEN SPEAKING TO THE | ove listed employee: ER BROWN WAS |  |  |
| EMPLOYEE WARNING STATEMENT                                      |   |  |                                   |  |  |
| EMPLOYEE'S NAME: _  |   | DIVISION:  |                                   |  |  |
| Date of Violation:  |   | Date of Warning:   |                                   |  |  |
| Location Violation Occurred:                                    |   |  |                                   |  |  |
| Violation Code &<br>Title:                                      |   |  |                                   |  |  |
| Supervisor's Statement:   |   |  |                                   |  |  |
| Employee Response:  |   |  |                                   |  |  |
|   |   |  |                                   |  |  |
| I HAVE READ ANI   | UNDERSTAND THE ABOV   | E COUNSELING/WARNIN  | G STATEMENT.                      |  |  |
| EMPLOYEE SIGNATURE  | E DATE  | SUPERVISOR=S SIGNATUR  | E DATE                            |  |  |